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| Boturn of Organization | Exampt Eran    | Incomo  | To  |
|------------------------|----------------|---------|-----|
| Return of Organization | і Ехепірі гіоп | 1 mcome | Idx |

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

Form

► Do not enter Social Security numbers on this form as it may be made public.

2018 Open to Public

OMB No. 1545-0047

| Inter                          | nal Reve   | enue Serv  | rice Informa                                 | ation about Form 990 and its            | instruction           | s is at www.ii  | ′s.gov/            | form990.                            |         | Inspection                  |  |  |  |  |  |
|--------------------------------|------------|------------|--|---|-----------------------|-----------------|--------------------|-------------------------------------|---------|-----------------------------|--|--|--|--|--|
| AF                             | or th      | e 201      | 8 calendar year, or tax year                 | beginning                               | , 2018                | , and endin     | g                  |                                     |         | , 20                        |  |  |  |  |  |
| _                              |            |            | C Name of organization METHODI               | IST HEALTHCARE MINI                     | STRIES                |                 |                    | D Employer id                       | entifi  | cation number               |  |  |  |  |  |
| Bc                             | heck if ap | oplicable: | OF SOUTH TEXAS, IN                           | C.                                      |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
|                                | Addre      |            | Doing Business As                            |   |                       |                 |                    | 74-1287016                          |         |                             |  |  |  |  |  |
|                                | -          | change     | Number and street (or P.O. box if r          | mail is not delivered to street addres  | s)                    |                 | E Telephone number |                                     |         |                             |  |  |  |  |  |
|                                | Initial    | return     | 4507 MEDICAL DRIVE                           |   |                       |                 |                    | (210) 69                            | 2 – (   | 0234                        |  |  |  |  |  |
|                                | Termi      |            | City or town, state or province, cou         | untry, and ZIP or foreign postal code   | ;                     |                 |                    |                                     |         |                             |  |  |  |  |  |
|                                | Amen       | ided       | SAN ANTONIO, TX 78                           | 229-4401                                |                       |                 |                    | G Gross receip                      | ts \$   | 278,681,162                 |  |  |  |  |  |
|                                | Applic     | cation     | <b>F</b> Name and address of principal offic |   | VSKI                  |                 |                    | H(a) Isthisagro                     | up retu |                             |  |  |  |  |  |
|                                | _ pendi    | ng         | SAME AS C ABOVE                              |   |                       |                 |                    | subordinates<br>H(b) Are all subord |         | included? Yes N             |  |  |  |  |  |
| 1                              | Tax-ex     | empt st    |  | (c) ( ) ◀ (insert no.)                  | 4947(a)(1)            | or 52           | 7                  | .,                                  |         | st. (see instructions)      |  |  |  |  |  |
| ÷                              |            |            | WWW.MHM.ORG                                  |   | 4347 (a)(1)           | 01   52         | <i>.</i>           | H(c) Group exem                     |         |                             |  |  |  |  |  |
|                                |            |            | nization: X Corporation Trust                | Association Other                       |                       | L Voor o        | f form of          |                                     |         | e of legal domicile: TX     |  |  |  |  |  |
|                                |            | -          |  | Association                             | -                     |                 | Tormat             |                                     | State   |                             |  |  |  |  |  |
| P                              | art I      |            | mmary  |   |                       | TNC TITIMA      | אד ד ידי זע        |                                     | 00      |                             |  |  |  |  |  |
|                                | 1          |            | y describe the organization's miss           |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
| nce                            |            |            | ROVING THE PHYSICAL,                         |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
| Governance                     |            |            | VED IN THE RIO TEXAS                         |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
| ove                            |            |            |  | tion discontinued its operation         | •                     |                 |                    |                                     | 1 1     |                             |  |  |  |  |  |
|                                |            |            | er of voting members of the gove             |   |                       |                 |                    |                                     | 3       | 26.                         |  |  |  |  |  |
| ŝ                              |            |            | er of independent voting member              |   |                       |                 |                    |                                     | 4       | 26.                         |  |  |  |  |  |
| /itie                          | 5          | Total      | number of individuals employed in            | n calendar year 2018 (Part V, li        | ne 2a)                |                 |                    |                                     | 5       | 507.                        |  |  |  |  |  |
| Activities &                   |            |            | number of volunteers (estimate if r          |   |                       |                 |                    |                                     | 6       | 160.                        |  |  |  |  |  |
| ∢                              |            |            | unrelated business revenue from F            |   |                       |                 |                    |                                     | 7a      | 3,409,081                   |  |  |  |  |  |
|                                | b          | Net ur     | nrelated business taxable income             | from Form 990-T, line 34                |                       |                 |                    |                                     | 7b      | 3,408,861                   |  |  |  |  |  |
|                                |            |            |  |   |                       |                 |                    | Prior Year                          |         | Current Year                |  |  |  |  |  |
| e                              | 8          | Contri     | ibutions and grants (Part VIII, line 1       | 1h)                                     | CO.                   | Y FOR           |                    | 4,358,20                            |         | 5,235,104                   |  |  |  |  |  |
| Revenue                        | 9          | Progra     | am service revenue (Part VIII, line 2        | 2g)                                     |                       |                 | 1                  | .22,145,61                          | .2.     | 119,764,456                 |  |  |  |  |  |
| Sev                            | 10         | Invest     | tment income (Part VIII, column (A           | ۹), lines 3, 4, and 7d)                 | FUBLIC                | NSPECTION       |                    | 58,456,85                           | \$8.    | 46,650,707                  |  |  |  |  |  |
|                                | 11         | Other      | revenue (Part VIII, column (A), lir          | nes 5, 6d, 8c, 9c, 10c, and 11e)        |                       |                 |                    | 1,335,26                            |         | 1,656,559                   |  |  |  |  |  |
|                                | 12         | Total      | revenue - add lines 8 through 11             | (must equal Part VIII, column (A        | A), line 12) <u>.</u> |                 | 1                  | .86,295,94                          | £5.     | 173,306,826                 |  |  |  |  |  |
|                                | 13         | Grant      | s and similar amounts paid (Part I)          | X, column (A), lines 1-3)               |                       |                 |                    | 31,791,05                           | 53.     | 34,883,247                  |  |  |  |  |  |
|                                | 14         | Benef      | its paid to or for members (Part IX          | ζ, column (A), line 4)                  |                       |                 |                    |                                     | 0.      | C                           |  |  |  |  |  |
| ş                              | 4 5        |            | es, other compensation, employee             |   |                       |                 |                    | 32,044,13                           | 31.     | 34,162,353                  |  |  |  |  |  |
| Expenses                       | 16a        | Profes     | ssional fundraising fees (Part IX, c         | olumn (A), line 11e)                    |                       |                 |                    |                                     | 0.      | C                           |  |  |  |  |  |
| xpe                            | b          |            | fundraising expenses (Part IX, colu          |   |                       | ).              |                    |                                     |         |                             |  |  |  |  |  |
| ш                              | 17         | Other      | expenses (Part IX, column (A), lin           | nes 11a-11d, 11f-24e)                   |                       |                 |                    | 30,745,69                           | 0.      | 29,280,481                  |  |  |  |  |  |
|                                |            |            | expenses. Add lines 13-17 (must              |   |                       |                 |                    | 94,580,87                           | /4.     | 98,326,081                  |  |  |  |  |  |
|                                | 19         | Rever      | nue less expenses. Subtract line 1           | 8 from line 12                          |                       |                 |                    | 91,715,07                           | 1.      | 74,980,745                  |  |  |  |  |  |
| o ces                          |            |            |  |   |                       |                 | Begin              | ning of Current                     | rear    | End of Year                 |  |  |  |  |  |
| Net Assets or<br>Fund Balances | 20         | Total      | assets (Part X, line 16)                     |   |                       |                 | 1,1                | 27,090,57                           | 2.      | 1,141,912,595               |  |  |  |  |  |
| Ass                            | 21         |            | liabilities (Part X, line 26)                |   |                       |                 |                    | 38,827,14                           | 4.      | 39,290,521                  |  |  |  |  |  |
| Net                            | 22         |            | ssets or fund balances. Subtract li          |   |                       |                 | 1,0                | 88,263,42                           | 28.     | 1,102,622,074               |  |  |  |  |  |
|                                | rt II      | Sig        | gnature Block                                |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
| Un                             | der per    |            | of perjury, I declare that I have examir     |   |                       |                 |                    |                                     | fmy     | knowledge and belief, it is |  |  |  |  |  |
| true                           | e, corre   | ect, and   | complete. Declaration of preparer (othe      | er than officer) is based on all inform | mation of wh          | ich preparer ha | s any kr           | nowledge.                           |         |                             |  |  |  |  |  |
|                                |            |            |  |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
| Sig                            | n          |            | Signature of officer                         |   |                       |                 |                    | Date                                |         |                             |  |  |  |  |  |
| Не                             | re         |            | TONY LOBASSO                                 |   | CFO                   |                 |                    |                                     |         |                             |  |  |  |  |  |
|                                |            |            | Type or print name and title                 |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |
|                                |            |            | Type preparer's name                         | Preparer's signature                    |                       | Date            |                    | Check                               | if      | PTIN                        |  |  |  |  |  |
| Paic                           | ł          | MEL        |  |   |                       |                 |                    | self-employ                         | ed      | P01207335                   |  |  |  |  |  |
|                                | parer      |            | sname > ERNST & YOUNG                        | JU.S. J.L.P                             |                       |                 |                    |                                     |         | -6565596                    |  |  |  |  |  |
| Use                            | Only       | Finite     |  |   |                       |                 |                    |                                     |         |                             |  |  |  |  |  |

For Paperwork Reduction Act Notice, see the separate instructions.

May the IRS discuss this return with the preparer shown above? (see instructions)

817-335-1900

X Yes

Firm's address ▶ 425 HOUSTON ST. STE. 600 FORT WORTH, TX 76102

Phone no

No

METHODIST HEALTHCARE MINISTRIES

| For | m 990 (2018)  | Page <b>2</b>    |
|-----|---|------------------|
| Ра  | art III Statement of Program Service Accomplishments  |                  |
|     | Check if Schedule O contains a response or note to any line in this Part III  | <u> </u>         |
| 1   | Briefly describe the organization's mission:  |                  |
|     | ATTACHMENT 1  |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the  |                  |
|     | prior Form 990 or 990-EZ?   | X No             |
|     | If "Yes," describe these new services on Schedule O.  |                  |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program  |                  |
|     | services?   | X No             |
|     | If "Yes," describe these changes on Schedule O.   |                  |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as mea  |                  |
|     | expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to  | o others,        |
|     | the total expenses, and revenue, if any, for each program service reported.   |                  |
|     |   |                  |
| 4a  | (Code:) (Expenses \$34,663,715. including grants of \$34,663,715. ) (Revenue \$   | )                |
|     | ATTACHMENT 2  |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
| 46  | (Code) )/Eveneen (Code)   | <u></u>          |
| 40  | (Code:) (Expenses \$18,717,744. including grants of \$219,532. ) (Revenue \$77,041.         MHM OWNS AND OPERATES TWO PRIMARY CARE CLINICS AT TWO LOCATIONS - | )                |
|     |   |                  |
|     | WESLEY HEALTH & WELLNESS CENTER AND THE BISHOP ERNEST T. DIXON,   |                  |
|     | JR. CLINIC - IN SAN ANTONIO WHERE MEDICAL, DENTAL, AND BEHAVIORAL   |                  |
|     | HEALTH SERVICES ARE OFFERED TO UNINSURED INDIVIDUALS AND FAMILIES   |                  |
|     | WHO DO NOT QUALIFY FOR ANY TYPE OF BENEFITS SUCH AS MEDICAID OR   |                  |
|     | MEDICARE. SERVICES ARE BASED ON A SLIDING-SCALE FEE, HOUSEHOLD  |                  |
|     | INCOME AND FAMILY SIZE. HOWEVER, NO ONE IS DENIED BASED ON THEIR  |                  |
|     | ABILITY TO PAY. MHM ALSO OPERATES SCHOOL BASED HEALTH CENTERS   |                  |
|     | WHICH PROVIDE PRIMARY MEDICAL CARE, DENTAL CARE, AND COUNSELING TO  |                  |
|     | SCHOOL-AGE CHILDREN AND THEIR SIBILINGS UP TO THE AGE OF 21 IN TWO  |                  |
|     | SCHOOL DISTRICTS.   |                  |
|     |   |                  |
| 4c  | (Code: ) (Expenses \$ 10,437,381. including grants of \$ ) (Revenue \$  | )                |
|     | THE WESLEY NURSE PROGRAM SPANS 86 SITES THROUGHOUT SOUTH TEXAS,   | /                |
|     | AND IS MHM'S LARGEST GEOGRAPHIC OUTREACH PROGRAM. A KEY COMPONENT   |                  |
|     | WESLEY NURSES UNDERTAKE IN THEIR COMMUNITIES IS PROVIDING HEALTH  |                  |
|     | EDUCATION, HEALTH PROMOTION, AND FACILITATION OF RESOURCES. WHILE   |                  |
|     |   |                  |
|     | THE WESLEY NURSE PROGRAM IS A COMPONENT OF MHM'S ECUMENICAL   |                  |
|     | OUTREACH, AND LOCATED WITHIN CHURCHES, IT DOES NOT TEACH A  |                  |
|     | PARTICULAR SET OF DENOMINATIONAL BELIEFS. ALL WESLEY NURSE  |                  |
|     | PROGRAMS ARE FREE AND ALL MEMBERS OF THE COMMUNITY ARE WELCOME.   |                  |
|     | PROGRAMS ARE OFFERED TO GROUPS OR ON AN INDIVIDUAL BASIS.   |                  |
|     |   |                  |
|     |   |                  |
|     |   |                  |
| 4d  | I Other program services (Describe in Schedule O.)  |                  |
|     | (Expenses \$ 22,239,317. including grants of \$ ) (Revenue \$ 119,687,415. )  |                  |
| 4e  | Total program service expenses ► 86,058,157.  |                  |
| JSA |   | <b>90</b> (2018) |
| o⊏l | KL5721 1184 V 18-7.1F 60010216  | PAGE             |
|     |   |                  |

METHODIST HEALTHCARE MINISTRIES

| Part | V Checklist of Required Schedules   |     |     |    |
|------|---|-----|-----|----|
|      |   |     | Yes | No |
| 1    | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"           |     |     |    |
|      | complete Schedule A.  | 1   | Х   |    |
| 2    | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                       | 2   | Х   |    |
| 3    | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to        |     |     |    |
| •    | candidates for public office? If "Yes," complete Schedule C, Part I   | 3   |     | Х  |
| 4    | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)           |     |     |    |
| -    |   | 4   | х   |    |
| -    | election in effect during the tax year? If "Yes," complete Schedule C, Part II.   | 4   |     |    |
| 5    | Is the organization a section $501(c)(4)$ , $501(c)(5)$ , or $501(c)(6)$ organization that receives membership dues,    | _   |     | v  |
| _    | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III          | 5   |     | X  |
| 6    | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                 |     |     |    |
|      | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If             |     |     |    |
|      | "Yes," complete Schedule D, Part I.   | 6   |     | X  |
| 7    | Did the organization receive or hold a conservation easement, including easements to preserve open space,               |     |     |    |
|      | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II.                   | 7   |     | Х  |
| 8    | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"     |     |     |    |
|      | complete Schedule D, Part III   | 8   |     | Х  |
| 9    | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a         |     |     |    |
|      | custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or            |     |     |    |
|      | debt negotiation services? If "Yes," complete Schedule D, Part IV   | 9   |     | Х  |
| 10   | Did the organization, directly or through a related organization, hold assets in temporarily restricted                 |     |     |    |
|      | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V.                           | 10  | х   |    |
| 11   | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,            | 10  |     |    |
| 11   |   |     |     |    |
| _    | VII, VIII, IX, or X as applicable.  |     |     |    |
| а    | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                  |     | 37  |    |
| _    | complete Schedule D, Part VI  | 11a | X   |    |
| b    | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more            |     |     |    |
|      | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                | 11b | Х   |    |
| С    | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more             |     |     |    |
|      | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                              | 11c | Х   |    |
| d    | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets        |     |     |    |
|      | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | Х  |
| е    | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e |     | Х  |
|      | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses |     |     |    |
|      | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f |     | Х  |
| 12 a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete     |     |     |    |
|      | Schedule D, Parts XI and XII.   | 12a |     | Х  |
| h    | Was the organization included in consolidated, independent audited financial statements for the tax year? If            | 120 |     |    |
| D    | "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional      | 12b | х   |    |
| 40   |   |     | 21  | X  |
| 13   | Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                | 13  |     | X  |
|      | Did the organization maintain an office, employees, or agents outside of the United States?                             | 14a |     |    |
| b    | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                        |     |     |    |
|      | fundraising, business, investment, and program service activities outside the United States, or aggregate               |     |     | 37 |
|      | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                          | 14b |     | X  |
| 15   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or       |     |     |    |
|      | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | X  |
| 16   | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other              |     |     |    |
|      | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                               | 16  |     | Х  |
| 17   | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on          |     |     | _  |
|      | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                          | 17  |     | Х  |
| 18   | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on             |     |     |    |
|      | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |     | Х  |
| 19   | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?            |     |     |    |
|      | If "Yes," complete Schedule G, Part III   | 19  |     | Х  |
| 20 ~ | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                             | 20a | X   |    |
|      |   |     | X   |    |
|      | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?            | 20b | Δ   |    |
| 21   | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or             |     | x   |    |
| JSA  | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                       | 21  | Λ   |    |

Form 990 (2018)

60010216

METHODIST HEALTHCARE MINISTRIES

| Form 9   | 90 (2018)  |           | F   | Page <b>4</b> |
|----------|--|-----------|-----|---------------|
| Part     | IV Checklist of Required Schedules (continued)   |           |     |               |
|          |  |           | Yes | No            |
| 22       | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |           |     |               |
|          | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22        | X   |               |
| 23       | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the  |           |     |               |
|          | organization's current and former officers, directors, trustees, key employees, and highest compensated  |           | 37  |               |
|          | employees? If "Yes," complete Schedule J   | 23        | X   |               |
| 24 a     | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than  |           |     |               |
|          | \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b  |           |     | 37            |
|          | through 24d and complete Schedule K. If "No," go to line 25a   | 24a       |     | X             |
|          | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b       |     |               |
| С        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year  |           |     |               |
|          | to defease any tax-exempt bonds?   | 24c       |     |               |
|          | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d       |     |               |
| 25 a     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |           |     | v             |
|          | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a       |     | X             |
| b        | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior   |           |     |               |
|          | year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?   |           |     | v             |
| ~~       | If "Yes," complete Schedule L, Part I  | 25b       |     | X             |
| 26       | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any   |           |     |               |
|          | current or former officers, directors, trustees, key employees, highest compensated employees, or  |           |     | v             |
|          | disqualified persons? If "Yes," complete Schedule L, Part II   | 26        |     | X             |
| 27       | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,   |           |     |               |
|          | substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  | 07        |     | х             |
| 20       | entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i>  | 27        |     |               |
| 28       | Was the organization a party to a business transaction with one of the following parties (see Schedule L,  |           |     |               |
|          | Part IV instructions for applicable filing thresholds, conditions, and exceptions):  | 290       |     | х             |
|          | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i>   | 28a       |     |               |
| b        | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete   | 204       |     | х             |
|          | Schedule L, Part IV  | 28b       |     |               |
| C        |  | 200       |     | х             |
| 20       | was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i><br>Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> | 28c<br>29 |     | X             |
| 29<br>30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified   | 29        |     |               |
| 30       | conservation contributions? If "Yes," complete Schedule M  | 30        |     | Х             |
| 31       | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I   | 31        |     | X             |
| 32       | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"  |           |     |               |
| 52       | complete Schedule N, Part II.  | 32        |     | Х             |
| 33       | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations   | 52        |     |               |
| 00       | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33        |     | Х             |
| 34       | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,   |           |     |               |
| •        | or IV, and Part V, line 1  | 34        | х   |               |
| 35 a     | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a       | Х   |               |
|          | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a  |           |     |               |
|          | controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b       | Х   |               |
| 36       | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable   |           |     |               |
|          | related organization? If "Yes," complete Schedule R, Part V, line 2  | 36        |     | Х             |
| 37       | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   |           |     |               |
|          | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37        |     | Х             |
| 38       | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and   |           |     |               |
|          | 19? Note. All Form 990 filers are required to complete Schedule O.   | 38        | Х   |               |
| Part     |  | -         |     |               |
|          | Check if Schedule O contains a response or note to any line in this Part V.  |           |     |               |
|          | · · · · · · · · · · · · · · · · · · ·  |           | Yes | No            |
| 1a       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   |           |     |               |
|          | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0.  |           |     |               |
|          | Did the organization comply with backup withholding rules for reportable payments to vendors and   |           |     |               |
|          | reportable gaming (gambling) winnings to prize winners?  | 1c        | Х   |               |
| JSA      | · · · · · · · · · · · · · · · · · · ·  | Form      | 990 | (2018)        |

Public Inspection Copy METHODIST HEALTHCARE MINISTRIES

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| Form | 990 (2018)   |          | F   | Page 5 |
|------|--|----------|-----|--------|
| Par  | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)  |          |     |        |
|      |  |          | Yes | No     |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  |          |     |        |
|      | Statements, filed for the calendar year ending with or within the year covered by this return 2a 507                               |          |     |        |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                     | 2b       | X   |        |
|      | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions)                   |          |     |        |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                      | 3a       | Х   |        |
| b    | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                        | 3b       | Х   |        |
| 4a   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,            |          |     |        |
|      | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                 | 4a       |     | X      |
| b    | If "Yes," enter the name of the foreign country:   |          |     |        |
|      | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                |          |     |        |
| 5a   | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                              | 5a       |     | X      |
| b    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                   | 5b       |     | X      |
| C    | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c       |     |        |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization                |          |     |        |
|      | solicit any contributions that were not tax deductible as charitable contributions?  | 6a       |     | X      |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or                     |          |     |        |
|      | gifts were not tax deductible?   | 6b       |     |        |
| 7    | Organizations that may receive deductible contributions under section 170(c).  |          |     |        |
| а    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                        |          |     |        |
|      | and services provided to the payor?  | 7a       |     | X      |
|      | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                    | 7b       |     |        |
| С    | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                           | _        |     | 37     |
|      | required to file Form 8282?  | 7c       |     | X      |
|      | If "Yes," indicate the number of Forms 8282 filed during the year  | _        |     | v      |
|      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                    | 7e       |     | X      |
|      | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                       | 7f       |     |        |
| -    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g       |     |        |
| _    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h       |     |        |
| 8    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                               | •        |     |        |
| -    | sponsoring organization have excess business holdings at any time during the year?   | 8        |     |        |
| 9    | Sponsoring organizations maintaining donor advised funds.  | 0.0      |     |        |
|      | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a<br>9b |     |        |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                  | 30       |     |        |
| 10   | Section 501(c)(7) organizations. Enter:<br>Initiation fees and capital contributions included on Part VIII. line 12                |          |     |        |
|      |  |          |     |        |
|      |  |          |     |        |
| 11   | Section 501(c)(12) organizations. Enter:<br>Gross income from members or shareholders  |          |     |        |
|      | Gross income from other sources (Do not net amounts due or paid to other sources   |          |     |        |
| a    | against amounts due or received from them.)  |          |     |        |
| 122  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                         | 12a      |     |        |
|      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |          |     |        |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   |          |     |        |
|      | Is the organization licensed to issue qualified health plans in more than one state?   | 13a      |     |        |
| u    | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                           |          |     |        |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which                                       |          |     |        |
| ~    | the organization is licensed to issue qualified health plans   |          |     |        |
| c    | Enter the amount of reserves on hand   |          |     |        |
|      | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a      |     | Х      |
|      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                          | 14b      |     |        |
| 15   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                      |          |     |        |
|      | excess parachute payment(s) during the year?   | 15       |     | Х      |
|      | If "Yes," see instructions and file Form 4720, Schedule N.   |          |     |        |
| 16   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                    | 16       |     | X      |
|      | If "Yes," complete Form 4720, Schedule O.  |          |     |        |

Form **990** (2018)

|        | Public Inspection Copy   |            |        |               |
|--------|--|------------|--------|---------------|
| Form 9 | 90 (2018) METHODIST HEALTHCARE MINISTRIES 74-1287  | 016        | F      | Page <b>6</b> |
| Part   | VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. S Check if Schedule O contains a response or note to any line in this Part VI | See in     | struc  | tions.        |
| Sect   | ion A. Governing Body and Management   |            |        |               |
|        |  |            | Yes    | No            |
| 1a     | Enter the number of voting members of the governing body at the end of the tax year  |            |        |               |
|        | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar  |            |        |               |
|        | committee, explain in Schedule O.  |            |        |               |
| -      |  |            |        |               |
| 2      | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  | 2          | Х      |               |
| 3      | Did the organization delegate control over management duties customarily performed by or under the direct  | -          |        |               |
| J      | supervision of officers, directors, or trustees, or key employees to a management company or other person?   | 3          |        | Х             |
| 4      | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4          |        | Х             |
| 5      | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5          |        | Х             |
| 6      | Did the organization have members or stockholders?   | 6          |        | Х             |
| 7a     | Did the organization have members, stockholders, or other persons who had the power to elect or appoint  |            |        |               |
|        | one or more members of the governing body?   | 7a         |        | X             |
| b      | Are any governance decisions of the organization reserved to (or subject to approval by) members,  |            |        | х             |
| _      | stockholders, or persons other than the governing body?  | 7b         |        | A             |
| 8      | Did the organization contemporaneously document the meetings held or written actions undertaken during   |            |        |               |
|        | the year by the following:   | 8a         | х      |               |
|        | The governing body?  | 8b         | Х      |               |
| 9      | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at   |            |        |               |
| -      | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O  | 9          |        | Х             |
| Secti  | on B. Policies (This Section B requests information about policies not required by the Internal Revenue  | Code       | .)     |               |
|        |  |            | Yes    | No            |
| 10a    | Did the organization have local chapters, branches, or affiliates?   | 10a        |        | X             |
| b      | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,   |            |        |               |
|        | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b        | X      |               |
|        | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a        |        |               |
|        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  | 12a        | Х      |               |
|        | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 124        |        |               |
| b      | rise to conflicts?   | 12b        | Х      |               |
| с      | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"  |            |        |               |
| •      | describe in Schedule O how this was done   | 12c        | Х      |               |
| 13     | Did the organization have a written whistleblower policy?  | 13         | Х      |               |
| 14     | Did the organization have a written document retention and destruction policy?   | 14         | Х      |               |
| 15     | Did the process for determining compensation of the following persons include a review and approval by   |            |        |               |
|        | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |            | v      |               |
| а      | The organization's CEO, Executive Director, or top management official   | 15a<br>15b | X<br>X |               |
| b      | Other officers or key employees of the organization  | 150        |        |               |
| 40-    | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |            |        |               |
| 168    | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  | 16a        | Х      |               |
| b      | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its   |            |        |               |
|        | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the  |            |        |               |
|        | organization's exempt status with respect to such arrangements?  | 16b        | Х      |               |
| Secti  | on C. Disclosure   |            |        |               |
| 17     | List the states with which a copy of this Form 990 is required to be filed ▶   |            |        |               |
| 18     | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T  | (Sec       | tion 5 | 01(c)         |
|        | (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.           X         Own website         Another's website         X         Upon request         Other (explain in Schedule O)  |            |        |               |
|        |  |            |        |               |
| 19     | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of inter-  | erest      | policy | , and         |
| 20     | financial statements available to the public during the tax year.<br>State the name, address, and telephone number of the person who possesses the organization's books and records<br>TONY LOBASSO, CFO 4507 MEDICAL DRIVE SAN ANTONIO, TX 78229 210-692-0234                       | s 🕨        |        |               |

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| Part VII   | Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and |
|------------|--|
|            | Independent Contractors  |
|            | Check if Schedule O contains a response or note to any line in this Part VII                     |
| Section A. | . Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees                |
|            |  |

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

• List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

\_\_\_\_ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

|                                 | (B)  |                                   |                       | (C<br>Pos | <b>C)</b><br>ition |                                 |        | (D)                                    | (E)                              | (F)  |
|---------------------------------|--|-----------------------------------|-----------------------|-----------|--------------------|---------------------------------|--------|--|----------------------------------|--|
| (A)<br>Name and Title           | Average  | (do r                             | not ch                |           |                    | e than o                        | ne     | Reportable                             | (⊏)<br>Reportable                | (F)<br>Estimated   |
|                                 | hours per  | box,                              | unles                 | s pe      | rson               | is both                         | an     | compensation                           | compensation from                | amount of  |
|                                 | week (list any   | office                            | er and                | lad       | irect              | or/trust                        | ee)    | from                                   | related                          | other  |
|                                 | hours for<br>related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional trustee | Officer   | Key employee       | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1)MICHAEL J. LANE, M.D.        | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| V CHAIR (CHAIR ELECT BEG 6/27)  | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (2)MINDI ALTERMAN               | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| V CHAIR (DIRECTOR BEG 6/27)     | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (3)ALICE H. GANNON              | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| CHAIR ELECT (CHAIR BEG. 6/27)   | 0.   | x                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (4) JAMES A. GARCIA             | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR NON-VOTING (BEG 6/27)  | 0.   | X                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (5)LAVONNE GARRISON             | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| TREASURER (V CHAIR BEG 6/27)    | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (6)JOE E. JOHNSTON, M.D.        | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR                        | 0.   | Х                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (7)LOTT MCILHENNY               | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| SECRETARY (DIRECTOR BEG 6/27)   | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (8)MICHAEL F. PORTER, JR.       | 4.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| V CHAIR (DIRECTOR BEG 6/27)     | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (9)GEORGE N. RICKS              | 6.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| CHAIR (IMM PAST CHAIR BEG6/27)  | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (10)POLIN C. BARRAZA            | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR (TERM 6/27)            | 0.   | Х                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (11)DOUGLAS W. BECKER           | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR (TREASURER BEG 6/27)   | 0.   | Х                                 |                       | Х         |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (12) <sup>BONNIE K. BERRY</sup> | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR                        | 0.   | Х                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (13)SCOTT D. BRYAN              | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR NON-VOTING             | 0.   | Х                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |
| (14)BLAS S. CATALANI II         | 2.00   |                                   |                       |           |                    |                                 |        |  |                                  |  |
| DIRECTOR NON-VOTING             | 0.   | Х                                 |                       |           |                    |                                 |        | 0.                                     | 0.                               | 0.   |

JSA

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|      |

| (A)  | (B)   |                  |                       | 10                   | C)                     |   |      | (D)  | (E)  | (F)  |
|--|---|------------------|-----------------------|----------------------|------------------------|---|------|--|--|--|
| Name and title   | Average<br>hours per<br>week (list any<br>hours for<br>related<br>organizations<br>below dotted | box,             | unles<br>er and       | Pos<br>neck<br>ss pe | ition<br>more<br>erson | e than o<br>is both<br>or/trust<br>employee | an   | Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC) | Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related |
|  | line)   | al trustee<br>or | Institutional trustee |                      | loyee                  | Highest compensated<br>employee             |      |  |  | organizations  |
| 5) SAM DAWSON  | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR (SECRETARY BEG 6/27)  | 0.  | Х                |                       | Х                    |                        |   |      | 0.   | 0.   |  |
| 6) RINALDO J. GONZALEZ   | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR   | 0.  | X                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 7) RICHARD T. GILBY  | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR NON-VOTING  | 0.  | X                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 8) REV. GREG HACKETT   | 2.00  | v                |                       |                      |                        |   |      | 0.   | 0.   |  |
| DIRECTOR<br>9) DUDLEY HARRAL   | 0.  | X                |                       |                      |                        |   |      | 0.   | 0.   |  |
| DIRECTOR NON-VOTING  | 0.  | x                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 0) SUSAN W. HOLMES   | 2.00  | A                |                       |                      |                        |   |      | 0.   | 0.   |  |
| DIRECTOR   | 0.  | x                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 1) SUSAN HELLUMS   | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR (BEG 6/27)  | 0.  | x                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 2) ALAN KRAMER   | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR (NEW BEG 6/27)  | 0.  | x                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 3) R. DAN JOHNSON  | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR NON-VOTING  | 0.  | Х                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 4) MARGARET A. KELLEY, M.D.  | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR   | 0.  | X                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 5) REV. JAVIER LEYVA   | 2.00  |                  |                       |                      |                        |   |      |  |  |  |
| DIRECTOR   | 0.  | Х                |                       |                      |                        |   |      | 0.   | 0.   |  |
| 1b Sub-total   |   |                  |                       |                      |                        |   |      | 0.   | 0.   |  |
| c Total from continuation sheets to Part VII, S  | Section A   |                  |                       |                      |                        |   | ►    | 2,085,287.   | 0.   | 357,64   |
| d Total (add lines 1b and 1c)  |   |                  |                       |                      |                        |   | ►    | 2,085,287.   | 0.   | 357,64   |
| 2 Total number of individuals (including but not   |   |                  |                       | d al                 | bove                   | e) who                                      | o re | ceived more than   | \$100,000 of   |  |
| reportable compensation from the organization  | on 🕨  | 31               | -                     |                      |                        |   |      |  |  |  |
|  |   |                  |                       |                      |                        |   |      |  |  | Yes I  |
| 3 Did the organization list any former office<br>employee on line 1a? If "Yes," complete Sched |   |                  |                       |                      |                        |   |      |  |  | 3  |
|  | sum of rer  | oortab           | le c                  | om                   | per                    | satior                                      | n ai | nd other compens   | sation from the  |  |
| For any individual listed on line 1a, is the   | Sulli OL Let  |                  |                       |                      |                        |   |      |  |  |  |
| organization and related organizations gi  | eater than  | \$15             |                       |                      |                        |   |      |  |  |  |
|  | eater than  | \$15             |                       |                      |                        |   | ••   |  |  | <b>4</b> X   |

for services rendered to the organization? If "Yes," complete Schedule J for such person

Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address   | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|--|---------------------------------------|----------------------------|
| Α | ITACHMENT 3  |                                       |                            |
|   |  |                                       |                            |
|   |  |                                       |                            |
|   |  |                                       |                            |
|   |  |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► 23 | e listed above) who received          |                            |

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| (A)   | (B) (C)   |                                   |                       |                        |                 |                                     |           | (D)                                       | (E)   | (            | F)                    |          |
|---|---|-----------------------------------|-----------------------|------------------------|-----------------|-------------------------------------|-----------|---|---|--------------|-----------------------|----------|
| Name and title  | Average<br>hours per<br>week (list any<br>hours for | box,<br>office                    | unles<br>er and       | heck<br>ss pe<br>d a d | erson<br>lirect | e than or<br>is both a<br>or/truste | an<br>ee) | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation from<br>related<br>organizations | Estir<br>amo | nated<br>unt o<br>her | of       |
|   | related<br>organizations<br>below dotted<br>line)   | Individual trustee<br>or director | Institutional trustee | Officer                | Key employee    | Highest compensated<br>employee     | Former    | organization<br>(W-2/1099-MISC)           | (W-2/1099-MISC)   | orgar        | elate                 | on<br>ed |
| ) NANCY MAY   | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| ') REV. LAURA MERRILL   | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| B) SAM O'KRENT  | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| ) KERWIN L. OVERBY  | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR (TERM 6/27)  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| )) THOMAS SANDER  | 2.00  | -                                 |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR (BEG 6/27)   | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| .) BISHOP ROBERT SCHNASE  | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| 2) DARRELL FRANK SMITH  | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| IMM PAST CHAIR (TERM 6/27)  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| B) REV. CHARLES STEPHENS  | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| ) JOHN F. STOLL, M.D.   | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR NON-VOTING   | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| ) REV. VIRGILIO VAZQUEZ-GARZA   | 2.00  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
|   |   | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
|   | _+  |                                   |                       |                        |                 |                                     |           |   |   |              |                       |          |
| DIRECTOR (TERM 6/27)  | 0.  | Х                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| DIRECTOR<br>DIRECTOR (TERM 6/27)<br>b Sub-total<br>c Total from continuation sheets to Part VII,<br>d Total (add lines 1b and 1c) | =   | x                                 |                       |                        |                 |                                     |           | 0.  | 0.  |              |                       |          |
| Total number of individuals (including but no   | t limited to t                                      | hose                              | liste                 |                        |                 | e) who                              | re        | ceived more than                          | \$100,000 of  |              |                       |          |
| reportable compensation from the organization   | on 🕨  | 31                                | _                     |                        |                 |                                     |           |   |   |              | _                     | т        |
|   |   |                                   |                       |                        |                 |                                     |           |   |   |              | /es                   |          |
| Did the organization list any <b>former</b> off<br>employee on line 1a? If "Yes," complete Sche                                   |   |                                   |                       |                        |                 |                                     |           |   |   |              |                       | ſ        |
|   |   |                                   |                       |                        |                 |                                     |           |   |   | 3            |                       | 1        |

5 Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

#### Section B. Independent Contractors

Form 990 (2018)

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of 1 compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A)<br>Name and business address  | (B)<br>Description of services | <b>(C)</b><br>Compensation |
|---|---|--------------------------------|----------------------------|
|   |   |                                |                            |
|   |   |                                |                            |
| 2 | Total number of independent contractors (including but not limited to those more than \$100,000 in compensation from the organization ► | e listed above) who received   |                            |

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|         | (A)  | (B)  |                 |                       | _ (0               |              |                                  |        | (D)                                    | (E)  | (F)  |                |
|---------|--|--|-----------------|-----------------------|--------------------|--------------|----------------------------------|--------|--|--|--|----------------|
|         | Name and title   | Average<br>hours per<br>week (list any                         | box,            | not ch<br>unles       | s pe               | more<br>rson | e than o<br>is both<br>or/truste | an     | Reportable<br>compensation<br>from     | Reportable<br>compensation from<br>related | Estimate<br>amount o<br>other                                    | of             |
|         |  | hours for<br>related<br>organizations<br>below dotted<br>line) | or director     | Institutional trustee | Officer            | Key employee | Highest compensated employee     | Former | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)           | compensat<br>from the<br>organizati<br>and relate<br>organizatic | e<br>ion<br>ed |
| 37)     | PENDLETON WICKERSHAM, M.D.<br>DIRECTOR   | 2.00   | х               |                       |                    |              |                                  |        | 0.                                     | 0.   |  |                |
| 38)     | KEVIN MORIARTY<br>PRESIDENT & CEO (TERM 6/30)  | 40.00<br>0.  | Х               |                       | х                  |              |                                  |        | 332,241.                               | 0.   | 28,  | 93             |
|         | JAIME WESOLOWSKI<br>PRESIDENT & CEO (BEG. 10/1)  | 40.00  | Х               |                       | х                  |              |                                  |        | 116,061.                               | 0.   | 17,  | 78             |
|         | MARCUS C. RANEY<br>PRES. & INTERIM CEO (7/1-9/30)  | 40.00  | х               |                       | х                  |              |                                  |        | 295,054.                               | 0.   | 35,  | 52             |
| · ·     | BILL BALTHROPE<br>DIR. NON-VOTING (TERM 6/27)  | 0.<br>2.00   | Х               |                       |                    |              |                                  |        | 0.                                     | 0.   |  |                |
|         | ANTHONY LOBASSO<br>CHIEF FINANCIAL OFFICER   | 40.00<br>0.  |                 |                       | х                  |              |                                  |        | 255,355.                               | 0.   | 38,  | 79             |
| ·       | GEORGE THOMAS<br>CHIEF OPERATING OFFICER   | 40.00<br>0.  |                 |                       | х                  |              |                                  |        | 252,862.                               | 0.   | 45,  | 88             |
|         | MARK HOLIDAY<br>DIRECTOR OF IT & SERVICES  | 40.00<br>0.  |                 |                       |                    |              | x                                |        | 139,489.                               | 0.   | 32,  | 09             |
|         | OANH MARONEY-OMITADE<br>VP OF CLINICAL OPERATIONS  | 40.00  |                 |                       |                    |              | x                                |        | 192,750.                               | 0.   | 55,  | 69             |
| · ·     | JENNIFER KNOULTON<br>VP OF REGIONAL OPERATIONS   | 40.00  |                 |                       |                    |              | х                                |        | 171,253.                               | 0.   | 43,  | 10             |
| . / )   | CYNTHIA MCCLOY<br>VP OF ACCOUNTING & CONTROLLER  | 40.00  |                 |                       |                    |              | Х                                |        | 175,722.                               | 0.   | 37,  | 42             |
| С       | Sub-total<br>Total from continuation sheets to Part VII, S<br>Total (add lines 1b and 1c)<br>Total number of individuals (including but not<br>reportable compensation from the organization | limited to th  |                 | liste                 |                    |              | e) who                           | re     | ceived more than                       | \$100,000 of                               |  |                |
| 3       | Did the organization list any <b>former</b> offic employee on line 1a? If "Yes," complete Schede   | er, directo<br>ule J for suc                                   | r, or<br>ch ind | tru<br>Iividu         | iste<br><i>ual</i> | e,           | key e                            | mp     | loyee, or highes                       | compensated                                | Yes<br>3   | ;              |
| 4       | For any individual listed on line 1a, is the sorganization and related organizations grain individual.   | eater than   | \$15            | 60,00                 | 00?                | lf           | "Yes                             | ,"     | complete Schedu                        | le J for such                              | <b>4</b> X   |                |
| 5       | Did any person listed on line 1a receive or for services rendered to the organization? If "Ye  |  |                 |                       |                    |              |                                  |        |  |  | 5  |                |
| Se<br>1 | ction B. Independent Contractors<br>Complete this table for your five highest com<br>compensation from the organization. Report c<br>year.   |  |                 |                       |                    |              |                                  |        |  |  |  |                |
|         | (A)  |  |                 |                       |                    |              |                                  |        | (B)                                    |  | (C)  |                |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

METHODIST HEALTHCARE MINISTRIES

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| Form 990 (20<br><b>Part VII</b> | Section A. Officers, Directors, Tru  | ustees. Ke   | v En                              | olar                  | ve                            | es.                                | and H                           | lia              | hest Compensat                                   | ed Employ  | lees (co             | ontinued)                            | Page <b>8</b>       |
|---------------------------------|--|--|-----------------------------------|-----------------------|-------------------------------|------------------------------------|---------------------------------|------------------|--|--|----------------------|--------------------------------------|---------------------|
|                                 | (A)<br>Name and title  | (B)<br>Average<br>hours per<br>week (list any<br>hours for | (do i<br>box,<br>office           | not cl<br>unles       | Pos<br>neck<br>ss pe<br>d a d | <b>C)</b><br>ition<br>more<br>rson | e than c<br>is both<br>or/trust | one<br>an<br>ee) | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reporta<br>compensation<br>relate<br>organization | ible<br>on from<br>d | (F<br>Estim<br>amou<br>oth<br>comper | ated<br>nt of<br>er |
|                                 |  | related<br>organizations<br>below dotted<br>line)          | Individual trustee<br>or director | Institutional trustee | Officer                       | Key employee                       | Highest compensated<br>employee | Former           | organization<br>(W-2/1099-MISC)                  | (W-2/1099  |                      | from<br>organiz<br>and re<br>organiz | zation<br>lated     |
| - /                             | OGET_LAMME-KERR  | 40.00  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
| DIRE                            | CTOR OF HUMAN RESOURCES  | 0.   | -                                 |                       |                               |                                    | X                               |                  | 154,500.   |  | 0.                   | 22                                   | 2,382.              |
|                                 |  |  | -                                 |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  | +  | -                                 |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  | <br>   | -                                 |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  |  | -                                 |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  | +  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  |  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
| c Total f                       | otal<br>irom continuation sheets to Part VII, S<br>(add lines 1b and 1c)   | ection A   |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 | number of individuals (including but not<br>able compensation from the organization  |  | hose<br>31                        |                       | d al                          | bove                               | e) who                          | o re             | eceived more than                                | \$100,000 0  | of                   |                                      |                     |
|                                 | ne organization list any former offic  |  |                                   |                       | ıste                          | e, I                               | key e                           | emp              | loyee, or highes                                 | t compens  | ated                 | Y                                    | es No               |
| 4 For an                        | yee on line 1a? <i>If "Yes," complete Sched</i><br>ny individual listed on line 1a, is the s<br>zation and related organizations gro | sum of rep   | oortab                            | ole c                 | om                            | pen                                | satio                           | n ai             | nd other compens                                 | sation from  | the                  | 3                                    | X                   |
| 5 Did ar                        | lual   | accrue co  | mpen                              | sati                  | on f                          | from                               | n any                           | un               | related organizati                               |  |                      | 4 2<br>5                             | X                   |
|                                 | . Independent Contractors  | <i>, ,</i>   |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 | lete this table for your five highest com<br>ensation from the organization. Report c  |  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 | (A)<br>Name and business add   | dress  |                                   |                       |                               |                                    |                                 |                  | <b>(B)</b><br>Description of se                  | ervices  | Сс                   | <b>(C)</b><br>ompensati              | on                  |
|                                 |  |  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |
|                                 |  |  |                                   |                       |                               |                                    |                                 |                  |  |  |                      |                                      |                     |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►

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| Pa  | t VII         |   |                              |                            |   |                                    |   |  |
|---|---------------|---|------------------------------|----------------------------|---|------------------------------------|---|--|
|   |               | Check if Schedule O co  | ontains a respor             | ise or note to ar          | ny line in this Part VI<br>(A)<br>Total revenue | II                                 | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
| , Grants<br>mounts  | 1a<br>b       | Federated campaigns<br>Membership dues  | 1b                           |                            |   |                                    |   |  |
| ons, Gifts<br>Similar A                                   | c<br>d<br>e   | Fundraising events<br>Related organizations<br>Government grants (contribu  | 1d                           | 5,044,107.                 |   |                                    |   |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | f             | All other contributions, gifts,<br>and similar amounts not included<br>Noncash contributions included                         | above 1f                     | 190,997.                   |   |                                    |   |  |
|   | h             | Total. Add lines 1a-1f  |                              | Business Code              | 5,235,104.                                      |                                    |   |  |
| vice Rev  | 2a<br>b<br>c  | ORDINARY INCOME FROM MHS<br>CLINIC REVENUE-DIRECT MHM<br>WESLEY KITCHEN-DIRECT MHM  |                              | 622110<br>621498<br>900099 | 119,641,735.<br>77,041.<br>45,680.              | 119,310,319.<br>77,041.<br>45,680. | 331,416.                                |  |
| Program Service Revenue                                   | d<br>e        |   |                              |                            |   |                                    |   |  |
| Prog  | f<br>g<br>3   | All other program service rev<br><b>Total.</b> Add lines 2a-2f  | <u></u>                      |                            | 119,764,456.                                    |                                    |   |  |
|   | 4             | Investment income (including divider<br>and other similar amounts).<br>Income from investment of tax-exempt bond<br>Royalties |                              | proceeds                   | 16,046,196.<br>0.<br>0.                         |                                    | 3,077,665.                              | 12,968,531.  |
|   | 6a<br>b       | Gross rents   | (i) Real<br>1,591,711.<br>0. | (ii) Personal              |   |                                    |   |  |
|   | c<br>d<br>7a  | Rental income or (loss) .<br>Net rental income or (loss) .<br>Gross amount from sales of                                      | 1,591,711.<br>(i) Securities | (ii) Other                 | 1,591,711.                                      |                                    |   | 1,591,711.   |
|   | b             | assets other than inventory<br>Less: cost or other basis  | 135,978,847.                 |                            |   |                                    |   |  |
|   | c<br>d        | and sales expenses<br>Gain or (loss)<br>Net gain or (loss)  | 105,374,336.<br>30,604,511.  | <b>&gt;</b>                | 30,604,511.                                     |                                    |   | 30,604,511.  |
| Other Revenue   |               | Gross income from fundra<br>events (not including \$<br>of contributions reported on<br>See Part IV, line 18                  | line 1c).                    |                            |   |                                    |   |  |
| đ   | b<br>c<br>9a  | Less: direct expenses<br>Net income or (loss) from fu<br>Gross income from gaming   | ndraising events             |                            | 0.  |                                    |   |  |
|   | b             | See Part IV, line 19  | a<br>b                       | 0.                         |   |                                    |   |  |
|   | с<br>10а      | Net income or (loss) from g<br>Gross sales of inventor<br>returns and allowances  | ory, less                    |                            |   |                                    |   |  |
|   | b<br>c        | Less: cost of goods sold<br>Net income or (loss) from sa<br>Miscellaneous Revenu  | les of inventory             |                            | 0.  |                                    |   |  |
|   | 11a<br>b<br>c | ALL OTHER REVENUE   |                              | 900099                     | 64,848.   |                                    |   | 64,848.  |
|   | d<br>e<br>12  | All other revenue<br>Total. Add lines 11a-11d<br>Total revenue. See instruction   |                              |                            | 64,848.<br>173,306,826.                         | 119,433,040.                       | 3,409,081.                              | 45,229,601.  |

Form **990** (2018)

METHODIST HEALTHCARE MINISTRIES

#### Part IX Statement of Functional Expenses Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (C) Management and (A) Total expenses (B) Program service (D) Fundraising Do not include amounts reported on lines 6b. 7b. 8b. 9b. and 10b of Part VIII. general expenses expenses expenses 1 Grants and other assistance to domestic organizations 34,663,715. 34,663,715. and domestic governments. See Part IV, line 21 2 Grants and other assistance to domestic 219,532. 219,532. individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 0 Ω 4 Benefits paid to or for members 5 Compensation of current officers, directors, 1,418,509. 1,418,509 trustees, and key employees 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and 0 persons described in section 4958(c)(3)(B) 24,920,588 22,156,730. 2,763,858 7 Other salaries and wages 8 Pension plan accruals and contributions (include 1,521,838. 1,254,128. 267,710 section 401(k) and 403(b) employer contributions) 4,438,159 3,457,531. 980,628 9 Other employee benefits 1,863,259. 1,600,206. 263,053. Payroll taxes 10 11 Fees for services (non-employees): 0 a Management 66,219 66,219 b Legal 66,500 14,000 52,500. c Accounting 132,500 132,500. d Lobbying 0 e Professional fundraising services. See Part IV, line 17 1,904,542 1,904,542. f Investment management fees g Other. (If line 11g amount exceeds 10% of line 25, column 9,424,817. 8,583,064. 841,753 (A) amount, list line 11g expenses on Schedule O.) 76,289 76,289 12 Advertising and promotion 1,559,966. 1,364,912. 195,054 13 Office expenses 1,812,278. 1,265,908. 546,370. 14 Information technology 0 15 Royalties 1,078,389. 845,295. 233,094 Occupancy 16 1,144,791. 985,384. 159,407. 17 Travel Payments of travel or entertainment expenses 18 0 for any federal, state, or local public officials 314,838 255,666 59,172 19 Conferences, conventions, and meetings 49,462 49,462. Interest 20 0 21 Payments to affiliates 2,040,239. 1,717,127. 323,112 Depreciation, depletion, and amortization 22 81,141. 264,626. 183,485. Insurance 23 24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) aK-1 EXPENSES 2,230,759. 2,230,759. **h**PHARMACY & DELIVERY 2,012,109. 2,012,109. cDENTAL SUPPLIES 950,715. 950,715. dFEDERAL INCOME TAX 720,376. 720,376 3,431,066. 2,165,391. 1,265,675. e All other expenses 98,326,081 86,058,157. 12,267,924. 25 Total functional expenses. Add lines 1 through 24e Joint costs. Complete this line only if the 26 organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here if following SOP 98-2 (ASC 958-720)

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METHODIST HEALTHCARE MINISTRIES

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|                             | n 990 (i |   |                                 | , - | Page <b>11</b>            |
|-----------------------------|----------|---|---------------------------------|-----|---------------------------|
| Pa                          | rt X     | Balance Sheet   |                                 |     |                           |
|                             |          | Check if Schedule O contains a response or note to any line in this F   | Part X                          |     | <u></u>                   |
|                             |          |   | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing   | 1,999,667.                      | 1   | 829,063.                  |
|                             | 2        | Savings and temporary cash investments  | 7,745,531.                      | 2   | 11,759,850.               |
|                             | 3        | Pledges and grants receivable, net  | 0.                              | 3   | 0.                        |
|                             | 4        | Accounts receivable, net  | 36,719.                         | 4   | 50,752.                   |
|                             | 5        | Loans and other receivables from current and former officers, directors,  |                                 |     |                           |
|                             |          | trustees, key employees, and highest compensated employees.   |                                 |     |                           |
|                             |          | Complete Part II of Schedule L  | 0.                              | 5   | 0                         |
|                             | 6        | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers |                                 |     |                           |
|                             |          | and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L                       | 0.                              | 6   | 0.                        |
| ŝts                         | 7        | Notes and loans receivable, net   | 0.                              | 7   | 0                         |
| Assets                      | 8        | Inventories for sale or use   | 0.                              | 8   | 0                         |
| ◄                           | 9        | Prepaid expenses and deferred charges   | 793,648.                        | 9   | 1,040,030.                |
|                             | -        | Land, buildings, and equipment: cost or   |                                 | 5   | , ,                       |
|                             | loa      | other basis. Complete Part VI of Schedule D <b>10a</b> 54,940,461.  |                                 |     |                           |
|                             | ь        | Less: accumulated depreciation  | 33,355,983.                     | 10c | 37,422,500.               |
|                             | 11       | Investments - publicly traded securities  | 390,167,926.                    | 11  | 338,436,854.              |
|                             | 12       | Investments - other securities. See Part IV, line 11  | 161,147,750.                    | 12  | 145,068,936.              |
|                             | 13       | Investments - program-related. See Part IV, line 11   | 531,556,220.                    | 13  | 607,097,501.              |
|                             | 14       | Intangible assets   | 0.                              | 14  | 0.                        |
|                             | 15       | Other assets. See Part IV, line 11  | 287,128.                        | 15  | 207,109.                  |
|                             | 16       | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)  | 1,127,090,572.                  | 16  | 1,141,912,595.            |
|                             | 17       | Accounts payable and accrued expenses   | 7,667,253.                      | 17  | 6,956,251.                |
|                             | 18       | Grants payable  | 31,159,891.                     | 18  | 32,309,810.               |
|                             | 19       | Deferred revenue  | 0.                              | 19  | 24,460.                   |
|                             | 20       | Tax-exempt bond liabilities   | 0.                              | 20  | 0.                        |
|                             | 21       | Escrow or custodial account liability. Complete Part IV of Schedule D   | 0.                              | 21  | 0.                        |
| ŝ                           | 22       | Loans and other payables to current and former officers, directors,   |                                 |     |                           |
| Liabilities                 |          | trustees, key employees, highest compensated employees, and   |                                 |     |                           |
| abi                         |          | disqualified persons. Complete Part II of Schedule L  | 0.                              | 22  | 0.                        |
| Ë                           | 23       | Secured mortgages and notes payable to unrelated third parties  | 0.                              | 23  | 0                         |
|                             | 24       | Unsecured notes and loans payable to unrelated third parties  | 0.                              | 24  | 0.                        |
|                             | 25       | Other liabilities (including federal income tax, payables to related third  |                                 |     |                           |
|                             |          | parties, and other liabilities not included on lines 17-24). Complete Part X  |                                 |     |                           |
|                             |          | of Schedule D   | 0.                              | 25  | 0.                        |
|                             | 26       | Total liabilities. Add lines 17 through 25  | 38,827,144.                     | 26  | 39,290,521.               |
| es                          |          | Organizations that follow SFAS 117 (ASC 958), check here ► X and complete lines 27 through 29, and lines 33 and 34.   |                                 |     |                           |
| nc                          | 27       | Unrestricted net assets   | 1,088,163,428.                  | 27  | 1,102,522,074.            |
| 3al                         | 28       | Temporarily restricted net assets   | 0.                              | 28  | 0.                        |
| Ыbr                         | 29       | Permanently restricted net assets   | 100,000.                        | 29  | 100,000.                  |
| Net Assets or Fund Balances |          | Organizations that do not follow SFAS 117 (ASC 958), check here  and complete lines 30 through 34.  |                                 |     |                           |
| ts c                        | 30       | Capital stock or trust principal, or current funds  |                                 | 30  |                           |
| set                         | 31       | Paid-in or capital surplus, or land, building, or equipment fund  |                                 | 31  |                           |
| As                          | 32       | Retained earnings, endowment, accumulated income, or other funds  |                                 | 32  |                           |
| Net                         | 33       | Total net assets or fund balances   | 1,088,263,428.                  | 33  | 1,102,622,074.            |
| _                           | 34       | Total liabilities and net assets/fund balances  | 1,127,090,572.                  | 34  | 1,141,912,595.            |
|                             |          |   |                                 |     | Form <b>990</b> (2018     |

Form **990** (2018)

METHODIST HEALTHCARE MINISTRIES

| Form 99 | 90 (2018)  |         |      |                | Pa   | ge <b>12</b> |  |  |  |
|---------|--|---------|------|----------------|------|--------------|--|--|--|
| Part    |  |         |      |                |      |              |  |  |  |
|         | Check if Schedule O contains a response or note to any line in this Part XI                          |         |      |                |      | Χ            |  |  |  |
| 1       | Total revenue (must equal Part VIII, column (A), line 12)  | 1       |      | 73,3           |      |              |  |  |  |
| 2       | Total expenses (must equal Part IX, column (A), line 25)   | 2       |      | 98,326,081.    |      |              |  |  |  |
| 3       | Revenue less expenses. Subtract line 2 from line 1   | 3       |      | 74,980,745.    |      |              |  |  |  |
| 4       | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))            | 4       |      | 1,088,263,428. |      |              |  |  |  |
| 5       | Net unrealized gains (losses) on investments   | 5       | -    | -59,579,995.   |      |              |  |  |  |
| 6       |  |         |      |                |      |              |  |  |  |
| 7       | Investment expenses  | 7       |      |                |      | 0.           |  |  |  |
| 8       | Prior period adjustments   | 8       |      |                |      | 0.           |  |  |  |
| 9       | Other changes in net assets or fund balances (explain in Schedule O)                                 | 9       |      | -1,0           | 42,1 | .04.         |  |  |  |
| 10      | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line       |         |      |                |      |              |  |  |  |
|         | 33, column (B))  | 10      | 1,1  | 02,6           | 22,0 | 74.          |  |  |  |
| Part    |  |         |      |                |      |              |  |  |  |
|         | Check if Schedule O contains a response or note to any line in this Part XII                         |         |      |                |      |              |  |  |  |
|         |  |         |      |                | Yes  | No           |  |  |  |
| 1       | Accounting method used to prepare the Form 990: Cash X Accrual Other                                 |         |      |                |      |              |  |  |  |
|         | If the organization changed its method of accounting from a prior year or checked "Other," e         | xplair  | n in |                |      |              |  |  |  |
|         | Schedule O.  |         |      |                |      |              |  |  |  |
| 2a      | Were the organization's financial statements compiled or reviewed by an independent accountant?      |         |      | 2a             |      | X            |  |  |  |
|         | If "Yes," check a box below to indicate whether the financial statements for the year were com       | npilec  | lor  |                |      |              |  |  |  |
|         | reviewed on a separate basis, consolidated basis, or both:   |         |      |                |      |              |  |  |  |
|         | Separate basis Consolidated basis Both consolidated and separate basis                               |         |      |                | 37   |              |  |  |  |
| b       | Were the organization's financial statements audited by an independent accountant?                   |         |      | 2b             | X    |              |  |  |  |
|         | If "Yes," check a box below to indicate whether the financial statements for the year were audi      | ted o   | n a  |                |      |              |  |  |  |
|         | separate basis, consolidated basis, or both:   |         |      |                |      |              |  |  |  |
|         | Separate basis Consolidated basis Both consolidated and separate basis                               |         |      |                |      |              |  |  |  |
| С       | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for o  |         |      |                | 37   |              |  |  |  |
|         | of the audit, review, or compilation of its financial statements and selection of an independent acc |         |      | 2c             | X    |              |  |  |  |
|         | If the organization changed either its oversight process or selection process during the tax year, e | xplai   | n in |                |      |              |  |  |  |
|         | Schedule O.  |         |      |                |      |              |  |  |  |
| 3a      | As a result of a federal award, was the organization required to undergo an audit or audits as se    | t fortl | n in |                | v    |              |  |  |  |
|         | the Single Audit Act and OMB Circular A-133?   |         |      | 3a             | Х    |              |  |  |  |
| b       | If "Yes," did the organization undergo the required audit or audits? If the organization did not und |         | the  |                | х    |              |  |  |  |
|         | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such au  | dits.   |      | 3b             | ~    |              |  |  |  |

Form **990** (2018)

#### SCHEDULE A (Form 990 or 990-EZ)

 Public Charity Status and Public Support

 Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

 Attach to Form 990 or Form 990-EZ.



|          |        | nt of the Treasury<br>evenue Service            | L )  | Go to www.irs.gov   | //Form990 for instructio      | ons and t                                    | he latest i                        | nformation.                | Inspection                |
|----------|--------|---|--|---|-------------------------------|--|------------------------------------|----------------------------|---------------------------|
| Nam      | e of t | he organization                                 | METHODIST  | HEALTHCARE  | MINISTRIES                    |  |                                    | Employer identifi          | cation number             |
|          | _      | UTH TEXAS,                                      |  |   |                               |  |                                    | 74-12870                   |                           |
| Pa       | rt I   | Reason for                                      | r Public Cha                                       | rity Status (All c  | rganizations must c           | omplet                                       | e this pa                          | rt.) See instructions      |                           |
| The      | orga   | anization is not                                | a private fou                                      | ndation because it  | is: (For lines 1 throug       | gh 12, ch                                    | eck only                           | one box.)                  |                           |
| 1        |        |   |  |   | tion of churches desci        |  |                                    |                            |                           |
| 2        |        | 1   |  |   | . (Attach Schedule E          | -  |                                    |                            |                           |
| 3        | Х      | -   | -  | -   | rganization described         |  |                                    |                            |                           |
| 4        |        | A medical res                                   | earch organiz                                      | ation operated in   | conjunction with a hos        | spital de                                    | scribed ir                         | n section 170(b)(1)(A)     | (iii). Enter the          |
|          |        | hospital's nam                                  |  |   |                               |  |                                    |                            |                           |
| 5        |        | -   | -  |   | a college or universit        | y owneo                                      | d or ope                           | rated by a governme        | ntal unit described in    |
|          |        |   |  | omplete Part II.)   |                               |  |                                    |                            |                           |
| 6        |        |   |  |   | rnmental unit describe        |  |                                    |                            |                           |
| 7        |        | -   |  | -   |                               | pport fro                                    | om a go                            | vernmental unit or fro     | om the general public     |
|          |        | 1   |  | (1)(A)(vi). (Compl  |                               |  |                                    |                            |                           |
| 8        |        | -   |  | -   | <b>)(1)(A)(vi).</b> (Complete |  |                                    |                            |                           |
| 9        |        | -   | -  |   |                               |  | -                                  | in conjunction with a      |                           |
|          |        | -   | or a non-land-                                     | grant college of ag   | riculture (see instruct       | ions). Ei                                    | nter the i                         | name, city, and state of   | the college or            |
|          |        | university:                                     |  |   |                               |  | ,                                  |                            |                           |
| 10<br>11 |        | receipts from<br>support from<br>acquired by th | activities rela<br>gross investm<br>ne organizatio | ted to its exempt f<br>ent income and u<br>n after June 30, 1 | unctions - subject to a       | certain e<br>able inco<br>( <b>a)(2).</b> (0 | exception<br>ome (less<br>Complete | -                          | n 331/3 % of its          |
| 12       |        | 0   | 0  | •   | , ,                           |  |                                    | ( )( )                     | arry out the purposes     |
| 12       |        | -   | -  | -   |                               | -  |                                    |                            | ee section 509(a)(3).     |
|          |        |   |  |   |                               |  |                                    |                            | nes 12e, 12f, and 12g.    |
| •        |        |   |  | -   |                               |  |                                    | -                          | -                         |
| а        |        |   |  |   |                               | -  |                                    | orted organization(s),     |                           |
|          |        |   | -  |   |                               |  | ajonty of                          | the directors or truste    |                           |
| h        |        |   | -  | =   | e Part IV, Sections A         |  | with ite                           | aupported organization     | an(a) by baying           |
| b        |        |   |  |   |                               |  |                                    | supported organization     |                           |
|          |        |   |  |   |                               | the sam                                      | e persor                           | is that control or man     | age the supported         |
| ~        |        |   |  | -   | Sections A and C.             | tod in a                                     | onnoctio                           | n with and functional      | ly intograted with        |
| С        |        |   |  |   |                               |  |                                    | n with, and functional     | iy integrated with,       |
| 4        |        |   | -  |   | s). You must comple           |  |                                    | ection with its support    | ted ergenization(a)       |
| d        |        |   | -  |   |                               | -  |                                    | ution requirement and      |                           |
|          |        |   | -  | • •   | mplete Part IV, Sect          | •  |                                    | •                          | an allentiveness          |
| е        |        |   |  |   | -                             |  |                                    | nat it is a Type I, Type I | I Type III                |
| C        |        |   | •  |   | ionally integrated sup        |  |                                    | •••••••                    | і, туре ш                 |
| f        | Fn     |   |  |   |                               |  | ngamzai                            |                            |                           |
| a        |        |   |  |   | orted organization(s).        |  |                                    |                            |                           |
|          |        | lame of supported of                            | -  | (ii) EIN  | (iii) Type of organization    | (iv) Is the                                  | organization                       | (v) Amount of monetary     | (vi) Amount of            |
|          | .,     |   | 0  | ()  | (described on lines 1-10      | listed in yo                                 | ur governing                       | support (see               | other support (see        |
|          |        |   |  |   | above (see instructions))     | docu<br>Yes                                  | ment?<br>No                        | instructions)              | instructions)             |
|          |        |   |  |   |                               |  |                                    |                            |                           |
| (A)      |        |   |  |   |                               |  |                                    |                            |                           |
| (F)      |        |   |  |   |                               |  |                                    |                            |                           |
| (B)      |        |   |  |   |                               |  |                                    |                            |                           |
| (0)      |        |   |  |   |                               |  |                                    |                            |                           |
| (C)      |        |   |  |   |                               |  |                                    |                            |                           |
| (D)      |        |   |  |   |                               |  |                                    |                            |                           |
| (D)      |        |   |  |   |                               |  |                                    |                            |                           |
| (E)      |        |   |  |   |                               |  |                                    |                            |                           |
| (E)      |        |   |  |   |                               |  |                                    |                            |                           |
| Tota     |        |   |  |   |                               |  |                                    |                            |                           |
| 101      | ai     |   |  |   |                               |  |                                    |                            |                           |
| For I    | Paper  | rwork Reduction A                               | ct Notice, see the                                 | e Instructions for Form                                       | 990 or 990-EZ.                |  |                                    | Schedule A                 | (Form 990 or 990-EZ) 2018 |

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METHODIST HEALTHCARE MINISTRIES

Schedule A (Form 990 or 990-EZ) 2018

Page **2** 

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec    | tion A. Public Support  |                     |                   |                  |                   |                  |             |
|--------|---|---------------------|-------------------|------------------|-------------------|------------------|-------------|
| Cale   | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014     | (b) 2015          | (c) 2016         | (d) 2017          | (e) 2018         | (f) Total   |
| 1      | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")  |                     |                   |                  |                   |                  |             |
| 2      | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf   |                     |                   |                  |                   |                  |             |
| 3      | The value of services or facilities furnished by a governmental unit to the organization without charge   |                     |                   |                  |                   |                  |             |
| 4      | Total. Add lines 1 through 3  |                     |                   |                  |                   |                  |             |
| 5      | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the amount<br>shown on line 11, column (f). |                     |                   |                  |                   |                  |             |
| 6      | Public support. Subtract line 5 from line 4   |                     |                   |                  |                   |                  |             |
|        | tion B. Total Support   | (-) 0044            | (1) 0045          | (-) 0040         | (.)) 0047         | (-) 0040         | (0) T-4-1   |
| _      | ndar year (or fiscal year beginning in)   | <b>(a)</b> 2014     | (b) 2015          | (c) 2016         | (d) 2017          | (e) 2018         | (f) Total   |
| 7<br>8 | Amounts from line 4.<br>Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties, and income from<br>similar sources  |                     |                   |                  |                   |                  |             |
| 9      | Net income from unrelated business activities, whether or not the business is regularly carried on  |                     |                   |                  |                   |                  |             |
| 10     | Other income. Do not include gain or<br>loss from the sale of capital assets<br>(Explain in Part VI.)   |                     |                   |                  |                   |                  |             |
| 11     | Total support. Add lines 7 through 10   |                     |                   |                  |                   |                  |             |
| 12     | Gross receipts from related activities, etc. (s   | see instructions) . |                   |                  |                   | 12               |             |
| 13     | First five years. If the Form 990 is f organization, check this box and stop here   |                     |                   |                  |                   |                  |             |
| Sec    | tion C. Computation of Public Sup   | port Percenta       | ige               |                  |                   |                  |             |
| 14     | Public support percentage for 2018 (li  | ne 6, column (f     | ) divided by line | 11, column (f))  |                   | 14               | %           |
| 15     | Public support percentage from 2017   |                     |                   |                  |                   | 15               | %           |
| 16a    | 331/3% support test - 2018. If the or   | ganization did r    | not check the bo  | ox on line 13, a | nd line 14 is 33  | 1/3 % or more, c | heck this   |
|        | box and <b>stop here.</b> The organization q  |                     |                   |                  |                   |                  |             |
| b      | 331/3% support test - 2017. If the org  | ganization did n    | ot check a box    | on line 13 or 16 | 6a, and line 15 i | s 331/3 % or mo  | re, check   |
|        | this box and <b>stop here.</b> The organizati   | -                   |                   | -                |                   |                  |             |
| 17a    | 10%-facts-and-circumstances test - 2  |                     | -                 |                  |                   |                  |             |
|        | 10% or more, and if the organization  |                     |                   |                  |                   |                  |             |
|        | Part VI how the organization meets to organization .  |                     |                   | -                | -                 |                  |             |
| b      | 10%-facts-and-circumstances test - 2  | 2017. If the org    | ganization did n  | ot check a box   | on line 13, 16    | a, 16b, or 17a   | and line    |
|        | 15 is 10% or more, and if the orga  |                     |                   |                  |                   |                  | -           |
|        | Explain in Part VI how the organizati   |                     |                   |                  | -                 | -                |             |
|        | supported organization  |                     |                   |                  |                   |                  |             |
| 18     | Private foundation. If the organization   |                     |                   |                  |                   |                  |             |
|        | instructions  |                     |                   |                  |                   |                  | <u></u> ► ∟ |

Schedule A (Form 990 or 990-EZ) 2018

| Sche    | ME'THOD   |                       | DIIC INSPECTION     |                    |                  | 74-12870         | )16<br>Page <b>3</b> |
|---------|---|-----------------------|---------------------|--------------------|------------------|------------------|----------------------|
| _       | t III Support Schedule for Organ<br>(Complete only if you checked<br>If the organization fails to qua | ed the box on         | line 10 of Par      | rt I or if the org |                  |                  |                      |
| Sec     | tion A. Public Support  |                       |                     |                    |                  |                  |                      |
| Cale    | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014       | <b>(b)</b> 2015     | (c) 2016           | (d) 2017         | (e) 2018         | <b>(f)</b> Total     |
| 1       | Gifts, grants, contributions, and membership fees   |                       |                     |                    |                  |                  |                      |
|         | received. (Do not include any "unusual grants.")  |                       |                     |                    |                  |                  |                      |
| 2       | Gross receipts from admissions, merchandise   |                       |                     |                    |                  |                  |                      |
|         | sold or services performed, or facilities   |                       |                     |                    |                  |                  |                      |
|         | furnished in any activity that is related to the  |                       |                     |                    |                  |                  |                      |
|         | organization's tax-exempt purpose   |                       |                     |                    |                  |                  |                      |
| 3       | Gross receipts from activities that are not an  |                       |                     |                    |                  |                  |                      |
|         | unrelated trade or business under section 513   |                       |                     |                    |                  |                  |                      |
| 4       | Tax revenues levied for the   |                       |                     |                    |                  |                  |                      |
|         | organization's benefit and either paid to   |                       |                     |                    |                  |                  |                      |
|         | or expended on its behalf   |                       |                     |                    |                  |                  |                      |
| 5       | The value of services or facilities   |                       |                     |                    |                  |                  |                      |
|         | furnished by a governmental unit to the   |                       |                     |                    |                  |                  |                      |
|         | organization without charge   |                       |                     |                    |                  |                  |                      |
| 6       | Total. Add lines 1 through 5  |                       |                     |                    |                  |                  |                      |
| -<br>7a | Amounts included on lines 1, 2, and 3   |                       |                     |                    |                  |                  |                      |
|         | received from disqualified persons  |                       |                     |                    |                  |                  |                      |
| b       | Amounts included on lines 2 and 3   |                       |                     |                    |                  |                  |                      |
|         | received from other than disqualified   |                       |                     |                    |                  |                  |                      |
|         | persons that exceed the greater of \$5,000<br>or 1% of the amount on line 13 for the year             |                       |                     |                    |                  |                  |                      |
| c       | Add lines 7a and 7b.  |                       |                     |                    |                  |                  |                      |
| 8       | Public support. (Subtract line 7c from  |                       |                     |                    |                  |                  |                      |
|         | line 6.)  |                       |                     |                    |                  |                  |                      |
| Sec     | tion B. Total Support   |                       |                     |                    |                  |                  |                      |
| Cale    | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014       | <b>(b)</b> 2015     | (c) 2016           | (d) 2017         | (e) 2018         | <b>(f)</b> Total     |
| 9       | Amounts from line 6   |                       |                     |                    |                  |                  |                      |
| 10 a    | Gross income from interest, dividends,  |                       |                     |                    |                  |                  |                      |
|         | payments received on securities loans,<br>rents, royalties, and income from similar                   |                       |                     |                    |                  |                  |                      |
|         | sources   |                       |                     |                    |                  |                  |                      |
| b       | Unrelated business taxable income (less   |                       |                     |                    |                  |                  |                      |
|         | section 511 taxes) from businesses  |                       |                     |                    |                  |                  |                      |
|         | acquired after June 30, 1975  |                       |                     |                    |                  |                  |                      |
| с       | Add lines 10a and 10b   |                       |                     |                    |                  |                  |                      |
| 11      | Net income from unrelated business  |                       |                     |                    |                  |                  |                      |
|         | activities not included in line 10b,  |                       |                     |                    |                  |                  |                      |
|         | whether or not the business is regularly carried on   |                       |                     |                    |                  |                  |                      |
| 12      | Other income. Do not include gain or  |                       |                     |                    |                  |                  |                      |
|         | loss from the sale of capital assets  |                       |                     |                    |                  |                  |                      |
|         | (Explain in Part VI.)   |                       |                     |                    |                  |                  |                      |
| 13      | Total support. (Add lines 9, 10c, 11,   |                       |                     |                    |                  |                  |                      |
|         | and 12.)  |                       |                     |                    |                  |                  |                      |
| 14      | First five years. If the Form 990 is for  | or the organiza       | tion's first, seco  | nd, third, fourth  | , or fifth tax y | ear as a section | 501(c)(3)            |
|         | organization, check this box and stop here .  | <u></u>               | <u></u>             | <u></u>            |                  | <u></u>          | <u></u> ►            |
| Sec     | tion C. Computation of Public Supp  | ort Percenta          | ge                  |                    |                  |                  |                      |
| 15      | Public support percentage for 2018 (line 8,   |                       | -                   |                    |                  | . 15             | %                    |
| 16      | Public support percentage from 2017 Sche  |                       |                     | <u></u>            |                  | 16               | %                    |
| Sec     | tion D. Computation of Investment   |                       |                     |                    |                  | , ,              |                      |
| 17      | Investment income percentage for 2018 (lin  |                       |                     |                    |                  | 17               | %                    |
| 18      | Investment income percentage from 2017 S  |                       |                     |                    |                  | 18               | %                    |
| 19 a    | 331/3% support tests - 2018. If the org   |                       |                     |                    |                  |                  |                      |
|         | 17 is not more than 331/3%, check this  | s hox and <b>stor</b> | <b>here</b> The org | anization qualifie | s as a nublicly  | supported organi | zation . 🏲 📔         |

17 is not more than 331/3%, check this box and stop here. The organization qualifies as a publicly supported organization . b 331/3% support tests - 2017. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 331/3%, and line 18 is not more than 331/3%, check this box and stop here. The organization qualifies as a publicly supported organization Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions > 20

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Schedule A (Form 990 or 990-EZ) 2018

METHODIST HEALTHCARE MINISTRIES

#### Page 4

Yes No

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? *If "Yes," provide detail in Part VI.*
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in Part VI.*
- **c** Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If "Yes," provide detail in Part VI.*
- **10 a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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METHODIST HEALTHCARE MINISTRIES

74-1287016

| Schedul          | le A (Form 990 or 990-EZ) 2018   |        | F      | Page <b>5</b> |
|------------------|--|--------|--------|---------------|
| Part             | V Supporting Organizations (continued)   |        |        |               |
|                  |  |        | Yes    | No            |
| 11               | Has the organization accepted a gift or contribution from any of the following persons?  |        |        |               |
| d                | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?  | 11a    |        |               |
| b                | A family member of a person described in (a) above?  | 11b    |        |               |
|                  | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in <b>Part VI.</b>   | 11c    |        |               |
|                  | on B. Type I Supporting Organizations  |        |        |               |
|                  |  |        | Yes    | No            |
| 1                | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1      |        |               |
| 2                | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>   | 2      |        |               |
| Section          | on C. Type II Supporting Organizations   |        |        |               |
|                  |  |        | Yes    | No            |
| 1                | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).  | 1      |        |               |
| Section          | on D. All Type III Supporting Organizations  |        |        |               |
| 1                | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1      | Yes    | No            |
| 2                | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>   | 2      |        |               |
| 3                | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>  | 3      |        |               |
| Section          | on E. Type III Functionally Integrated Supporting Organizations  |        |        |               |
| 1<br>a<br>b<br>c | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see ins<br>The organization satisfied the Activities Test. Complete line 2 below.<br>The organization is the parent of each of its supported organizations. Complete line 3 below.<br>The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see  |        |        |               |
|                  |  |        | Yes    |               |
| 2<br>a           | Activities Test. <i>Answer (a) and (b) below.</i><br>Did substantially all of the organization's activities during the tax year directly further the exempt purposes of<br>the supported organization(s) to which the organization was responsive? If "Yes," then in <i>Part VI identify</i><br><i>those supported organizations and explain</i> how these activities directly furthered their exempt purposes,<br>how the organization was responsive to those supported organizations, and how the organization determined<br>that these activities constituted substantially all of its activities.   | 2a     |        |               |
| b                | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  | 2b     |        |               |
| 3<br>a           | Parent of Supported Organizations. <i>Answer (a) and (b) below.</i><br>Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or<br>trustees of each of the supported organizations? <i>Provide details in Part VI.</i>  | 3a     |        |               |
| b                | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>   | 3b     |        |               |
| JSA              | Schedule A (Form   | 990 or | 990-E2 | 2) 2018       |

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METHODIST HEALTHCARE MINISTRIES

74-1287016

|  | <b>s</b><br>n Nov. 20, 1970 (explain<br>nust complete Section<br>(A) Prior Year | ,                                   |
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| st or<br>ns r<br>2<br>3<br>4<br>5<br>7 | n Nov. 20, 1970 (explai<br>nust complete Sectio                                 | ns A through E.<br>(B) Current Year |
| 2<br>2<br>3<br>4<br>5<br>7             | ·   | (B) Current Year                    |
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|  | (A) Prior Year  | (B) Current Year<br>(optional)      |
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| 2                                      |   |                                     |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990 or 990-EZ) 2018

| Schedu   | le A (Form 990 or 990-EZ) 2018                                       |                             |  | Page <b>7</b>                             |
|----------|--|-----------------------------|--|---|
| Part     | V Type III Non-Functionally Integrated 509(a)(3)                     | Supporting Organizat        | ions (continued)                       |   |
| Secti    | on D - Distributions   |                             |  | Current Year                              |
| 1        | Amounts paid to supported organizations to accomplish ex             | xempt purposes              |  |   |
| 2        | Amounts paid to perform activity that directly furthers exer         |                             |  |   |
|          | organizations, in excess of income from activity                     |                             |  |   |
| 3        | Administrative expenses paid to accomplish exempt purpo              | ses of supported organiz    | zations                                |   |
| 4        | Amounts paid to acquire exempt-use assets                            |                             |  |   |
| 5        | Qualified set-aside amounts (prior IRS approval required)            |                             |  |   |
| 6        | Other distributions (describe in <b>Part VI</b> ). See instructions. |                             |  |   |
| 7        | Total annual distributions. Add lines 1 through 6.                   |                             |  |   |
| 8        | Distributions to attentive supported organizations to which          | the organization is resp    | onsive                                 |   |
|          | (provide details in <b>Part VI</b> ). See instructions.              |                             |  |   |
| 9        | Distributable amount for 2018 from Section C, line 6                 |                             |  |   |
| 10       | Line 8 amount divided by line 9 amount                               |                             |  |   |
|          | Section E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2018 | (iii)<br>Distributable<br>Amount for 2018 |
| 1        | Distributable amount for 2018 from Section C, line 6                 |                             |  |   |
| 2        | Underdistributions, if any, for years prior to 2018                  |                             |  |   |
|          | (reasonable cause required - explain in <b>Part VI</b> ). See        |                             |  |   |
|          | instructions.  |                             |  |   |
| 3        | Excess distributions carryover, if any, to 2018                      |                             |  |   |
| a        | From 2013  |                             |  |   |
| b        | From 2014  |                             |  |   |
| C        | From 2015  |                             |  |   |
| d        | From 2016  |                             |  |   |
| e        | From 2017  |                             |  |   |
| f        | Total of lines 3a through e  |                             |  |   |
| g        | Applied to underdistributions of prior years                         |                             |  |   |
| h        | Applied to 2018 distributable amount                                 |                             |  |   |
| i        | Carryover from 2013 not applied (see instructions)                   |                             |  |   |
| j        | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                    |                             |  |   |
| 4        | Distributions for 2018 from  |                             |  |   |
|          | Section D, line 7: \$  |                             |  |   |
| <u>a</u> | Applied to underdistributions of prior years                         |                             |  |   |
| b        | Applied to 2018 distributable amount                                 |                             |  |   |
|          | Remainder. Subtract lines 4a and 4b from 4.                          |                             |  |   |
| 5        | Remaining underdistributions for years prior to 2018, if             |                             |  |   |
|          | any. Subtract lines 3g and 4a from line 2. For result                |                             |  |   |
|          | greater than zero, explain in <b>Part VI</b> . See instructions.     |                             |  |   |
| 6        | Remaining underdistributions for 2018. Subtract lines 3h             |                             |  |   |
|          | and 4b from line 1. For result greater than zero, explain in         |                             |  |   |
|          | Part VI. See instructions.   |                             |  |   |
| 7        | Excess distributions carryover to 2019. Add lines 3j                 |                             |  |   |
|          | and 4c.  |                             |  |   |
| 8        | Breakdown of line 7:   |                             |  |   |
|          | Excess from 2014   |                             |  |   |
| b        | Excess from 2015   |                             |  |   |
|          | Excess from 2016   |                             |  |   |
|          | Excess from 2017   |                             |  |   |
| e        | Excess from 2018   |                             | Cabadula                               | A (Form 990 or 990 E7) 2018               |

Schedule A (Form 990 or 990-EZ) 2018

METHODIST HEALTHCARE MINISTRIES

Schedule A (Form 990 or 990-EZ) 2018

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

SCHEDULE A, PART I, LINE 3

METHODIST HEALTHCARE MINISTRIES OF SOUTH TEXAS, INC. HAS A DUAL PUBLIC

CHARITY STATUS AS A SECTION 509(A)(1) AND A SECTION 509(A)(3) SUPPORTING

ORGANIZATION. METHODIST HEALTHCARE MINISTRIES OF SOUTH TEXAS, INC. IS A

HOSPITAL AND SUPPORTS THE RIO TEXAS CONFERENCE OF THE UNITED METHODIST

CHURCH.

| Schedule B<br>(Form 990, 990-EZ,                                     | Schedule of Contributors   | OMB No. 1545-0047       |
|--|--|-------------------------|
| or 990-PF)<br>Department of the Treasury<br>Internal Revenue Service | ► Attach to Form 990, Form 990-EZ, or Form 990-PF. ► Go to www.irs.gov/Form990 for the latest information. | 2018                    |
| Name of the organization   | Employer   | · identification number |
| METHODIST HEALT  | HCARE MINISTRIES   |                         |
| OF SOUTH TEXAS,  | INC. 74-12   | 287016                  |
| Organization type (ch  | eck one):  |                         |
| Filers of:   | Section:   |                         |
| Form 990 or 990-EZ   | X 501(c)( 3 ) (enter number) organization  |                         |
|  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation                           |                         |
|  | 527 political organization   |                         |
| Form 990-PF  | 501(c)(3) exempt private foundation  |                         |
|  | 4947(a)(1) nonexempt charitable trust treated as a private foundation                                      |                         |

501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

| Schedule B (Form 990, 990-EZ, or 990-PF) (2018) Pag |                                 |                                |  |  |
|---|---------------------------------|--------------------------------|--|--|
| Name of organization                                | METHODIST HEALTHCARE MINISTRIES | Employer identification number |  |  |
|   | OF SOUTH TEXAS, INC.            | 74-1287016                     |  |  |

| Part I     | Contributors (see instructions). Use duplicate copies of F | an i il additional space is ne | edea.  |
|------------|--|--------------------------------|--|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
|            |  | \$4,991,103.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 2          |  | \$26,767.                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 3          |  | \$26,512.                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 4          |  | \$5,905.                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 5          |  | \$7,038.                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                          | (c)<br>Total contributions     | (d)<br>Type of contribution  |
| 6          |  | \$26,238.                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

| Schedule B (Form 990, 990-EZ, or 990-PF) (2018) Page |                                 |                                |  |  |
|--|---------------------------------|--------------------------------|--|--|
| Name of organization                                 | METHODIST HEALTHCARE MINISTRIES | Employer identification number |  |  |
|  | OF SOUTH TEXAS, INC.            | 74-1287016                     |  |  |

| (a)        | (b)                               | (c)                        | (d)   |
|------------|-----------------------------------|----------------------------|---|
| Nó.        | Name, address, and ZIP + 4        | Total contributions        | Type of contribution                          |
| 7          |                                   |                            | 77  |
|            |                                   |                            | Person  |
|            |                                   |                            | Payroll                                       |
|            |                                   | \$ 5,000.                  | Noncash                                       |
|            |                                   |                            | (Complete Part II for                         |
|            |                                   |                            | noncash contributions.)                       |
| (a)        | (b)                               | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions        | Type of contribution                          |
| 8          |                                   |                            | Person  |
|            |                                   |                            |   |
|            |                                   | \$116,984.                 | Payroll<br>Noncash                            |
|            |                                   |                            | (Complete Part II for                         |
|            |                                   |                            | noncash contributions.)                       |
| (a)        | (b)                               | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions        | Type of contribution                          |
| 9          |                                   |                            | Person  |
|            |                                   |                            | Payroll                                       |
|            |                                   | \$12,472.                  | Noncash                                       |
|            |                                   |                            | (Complete Part II for                         |
|            |                                   |                            | noncash contributions.)                       |
| (a)        | (b)                               | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions        | Type of contribution                          |
|            |                                   |                            | Person  |
|            |                                   |                            | Payroll                                       |
|            |                                   | \$                         | Noncash                                       |
|            |                                   | +                          | (Complete Part II for                         |
|            |                                   |                            | noncash contributions.)                       |
| (a)        | (b)                               | (c)                        | (d)   |
| No.        | Name, address, and ZIP + 4        | Total contributions        | Type of contribution                          |
|            |                                   |                            |   |
|            |                                   |                            | Person  |
|            |                                   | \$                         | Payroll                                       |
|            |                                   | ψ                          | Noncash                                       |
|            |                                   |                            | (Complete Part II for noncash contributions.) |
|            | <br>                              |                            |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |                                   |                            |   |
|            |                                   |                            | Person  |
|            |                                   |                            | Payroll                                       |
|            |                                   | ¢                          |   |
|            |                                   | \$                         | Noncash<br>(Complete Part II for              |

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

| Schedule B (Form 990, 990-EZ, or 990-PF) (2018) Pa |                                 |                                |  |  |
|--|---------------------------------|--------------------------------|--|--|
| Name of organization                               | METHODIST HEALTHCARE MINISTRIES | Employer identification number |  |  |
|  | OF SOUTH TEXAS, INC.            | 74-1287016                     |  |  |

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |   |                      |  |  |
|---------------------------|---|---|----------------------|--|--|
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   |   |                      |  |  |
|                           |   | ⊅   |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   | <br>  \$  |                      |  |  |
|                           |   | \$  |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   |   |                      |  |  |
|                           |   | \$  |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   |   |                      |  |  |
|                           |   |   |                      |  |  |
|                           |   | \$  |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   |   |                      |  |  |
|                           |   |   |                      |  |  |
|                           |   | \$  |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(See instructions.) | (d)<br>Date received |  |  |
|                           |   |   |                      |  |  |
|                           |   |   |                      |  |  |
|                           |   | \$  |                      |  |  |

Schedule B (Form 990, 990-EZ, or 990-PF) (2018)

| Schedule B (Form 990, 9 | 990-EZ, or 990-PF) | (2018) |
|-------------------------|--------------------|--------|
| Name of organization    | METHODIST          | HEAI   |

| chedule B (Form 990, 990-EZ, or 990-PF) (2018) |                                 | Page <b>4</b>                  |
|--|---------------------------------|--------------------------------|
| ame of organization                            | METHODIST HEALTHCARE MINISTRIES | Employer identification number |
|  | OF SOUTH TEXAS, INC.            | 74-1287016                     |

|                           | OF SOUTH TEARS, INC.   |  |  | /4-120/010  |  |  |  |  |  |
|---------------------------|--|--|--|---|--|--|--|--|--|
| Part III                  | Exclusively religious, charitable, etc.<br>(10) that total more than \$1,000 for<br>the following line entry. For organizati   | the year from any ons completing Par             | one contributor. (<br>t III, enter the total | Complete columns (a) through (e) and of <i>exclusively</i> religious, charitable, etc., |  |  |  |  |  |
|                           | contributions of <b>\$1,000 or less</b> for the Use duplicate copies of Part III if additional terms of the second secon |  |  | ee instructions.) $\blacktriangleright \Phi$  |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use  |  | (d) Description of how gift is held   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           |  | (e) Transi                                       | er of gift                                   |   |  |  |  |  |  |
|                           |  | (e) Transfer of gift                             |  |   |  |  |  |  |  |
|                           | Transferee's name, address, ar   | Transferee's name, address, and ZIP + 4 Relation |  |   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use  | of gift                                      | (d) Description of how gift is held   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           |  | (e) Transf                                       | er of gift                                   |   |  |  |  |  |  |
|                           | Transferee's name, address, ar   | nd ZIP + 4                                       | Relationship of transferor to transferee     |   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use  | of gift                                      | (d) Description of how gift is held   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           | Transferee's name, address, ar   | nd ZIP + 4                                       | Relatio                                      | nship of transferor to transferee   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use  | of gift                                      | (d) Description of how gift is held   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
|                           | (e) Transfer of gift   |  |  |   |  |  |  |  |  |
|                           | Transferee's name, address, ar   | nd ZIP + 4                                       | Relatio                                      | nship of transferor to transferee   |  |  |  |  |  |
|                           |  |  |  |   |  |  |  |  |  |
| ISA                       |  |  |  | Schedule B (Form 990, 990-EZ, or 990-PF) (2018)   |  |  |  |  |  |

60010216

Political Campaign and Lobbying Activities

For Organizations Exempt From Income Tax Under section 501(c) and section 527

Complete if the organization is described below. Attach to Form 990 or Form 990-EZ. Department of the Treasury ► Go to www.irs.gov/Form990 for instructions and the latest information. Internal Revenue Service

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

• Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.

Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.

Section 527 organizations: Complete Part I-A only.

SCHEDULE C

(Form 990 or 990-EZ)

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.

Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

Section 501(c)(4), (5), or (6) organizations: Complete Part III.

| Nam | ne of organization METHODIST HEALTHCARE MINISTRIES   | Employer identification number |
|-----|--|--------------------------------|
| OF  | SOUTH TEXAS, INC.  | 74-1287016                     |
| Ра  | rt I-A Complete if the organization is exempt under section 501(c) or is a secti   | on 527 organization.           |
| 1   | Provide a description of the organization's direct and indirect political campaign activities in                             | Part IV. (see instructions for |
|     | definition of "political campaign activities")   |                                |
| 2   | Political campaign activity expenditures (see instructions)  | >\$                            |
| 3   | Volunteer hours for political campaign activities (see instructions)   |                                |
| Ра  | rt I-B Complete if the organization is exempt under section 501(c)(3).   |                                |
| 1   | Enter the amount of any excise tax incurred by the organization under section 4955   | . ▶\$                          |
| 2   | Enter the amount of any excise tax incurred by organization managers under section 4955                                      | . ▶\$                          |
| 3   | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?  | Yes No                         |
| 4a  | Was a correction made?   | Yes No                         |
| b   | If "Yes," describe in Part IV.   |                                |
| Ра  | rt I-C Complete if the organization is exempt under section 501(c), except sec   | tion 501(c)(3).                |
| 1   | Enter the amount directly expended by the filing organization for section 527 exempt fun activities                          |                                |
| 2   |  |                                |
| 2   | Enter the amount of the filing organization's funds contributed to other organizations for se 527 exempt function activities |                                |
| 3   | Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-  | POL,                           |
|     | line 17b   | ▶ \$                           |

Did the filing organization file Form 1120-POL for this year? 4

Yes . . . . . . . Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing 5 organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| <b>(a)</b> Name | <b>(b)</b> Address | (c) EIN | (d) Amount paid from<br>filing organization's<br>funds. If none, enter -0 | (e) Amount of political<br>contributions received and<br>promptly and directly<br>delivered to a separate<br>political organization. If<br>none, enter -0 |
|-----------------|--------------------|---------|---|---|
| (1)             |                    |         |   |   |
| (2)             |                    |         |   |   |
| (3)             |                    |         |   |   |
| (4)             |                    |         |   |   |
| (5)             |                    |         |   |   |
| (6)             |                    |         |   |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule C (Form 990 or 990-EZ) 2018

JSA 8E1264 1.000 KL5721 1184 No



Inspection

OMB No. 1545-0047

| <b>7</b> / 1                      |  |        |
|-----------------------------------|--|--------|
| /4-1                              | 287016   | Page 🖌 |
| d Form 5768 (ele                  | ction under  |        |
| affiliated group merr             | ber's name,  |        |
|                                   |  |        |
| (a) Filing<br>ganization's totals | <b>(b)</b> Affilia<br>group tol                        |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
|                                   |  |        |
| ~                                 | d Form 5768 (ele<br>affiliated group mem<br>(a) Filing |        |

i Subtract line 1f from line 1c. If zero or less, enter -0-

 ${f j}$  If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720

4-Year Averaging Period Under Section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.

See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period              |                 |                 |                 |                 |                  |  |
|---|-----------------|-----------------|-----------------|-----------------|------------------|--|
| Calendar year (or fiscal year beginning in)                       | <b>(a)</b> 2015 | <b>(b)</b> 2016 | <b>(c)</b> 2017 | <b>(d)</b> 2018 | <b>(e)</b> Total |  |
| <b>2a</b> Lobbying nontaxable amount                              |                 |                 |                 |                 |                  |  |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column (e)) |                 |                 |                 |                 |                  |  |
| <b>c</b> Total lobbying expenditures                              |                 |                 |                 |                 |                  |  |
| <b>d</b> Grassroots nontaxable amount                             |                 |                 |                 |                 |                  |  |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))      |                 |                 |                 |                 |                  |  |
| f Grassroots lobbying expenditures                                |                 |                 |                 |                 |                  |  |

Schedule C (Form 990 or 990-EZ) 2018

No

| 2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         Part III-B       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  |        | Public Inspection Copy   |        |         |          |          |       |               |
|--|--------|--|--------|---------|----------|----------|-------|---------------|
| Part II-B       Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).         For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.       (a)       (b)         1       During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:       X       X         2       Volunteers?       X       X       X         4       Maiings to members, legislators, or the public?       X       X       X         6       Publications, or published or broadcast statements?       X       73,625.       X       7,075.         9       Direct contact with legislators, or the public?       X       X       45,599.         1       Other activities?       X       7,075.       X       45,599.         1       Other activities?       X       45,599.       126,299.         2       Id the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X       45,599.         1       Other activities?       Image and the filling organization in curred assection 4912.       Image activity?       X         2       Id the activities in line 1 cause the organization t  |        | METHODIST HEALTHCARE MINISTRIES  |        | 74      | -128     | 7016     |       |               |
| (election under section 501(h)).       (a)       (b)         For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.       (a)       (b)         1       During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:       X       Amount         1       During the year, did the filing organization attempt to influence public opinion on a legislative matter or referendum, through the use of:       X       X         2       Volunteers?       X       X       X         b       Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?.       X       X         c       Media advertisements?       X       X       X         d       Mailings to members?, legislators, or the public?,       X       X       X         g       Direct contact with legislators, their staffs, government officials, or a legislative body?       X       X       45,599         j       Total. Add lines 1c through 11        X       45,599       X       45,599         j       Total. Add lines 1 cause the organization to be not described in section 501(c)(3)?       X       45,599         j       Total. Add lines 1 caus   | _      |  |        |         |          |          | F     | Page <b>3</b> |
| For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.       (a)       (b)         Yes       No       Amount         1       During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:       X       X         2       Volunteers?       X       X       X         3       Volunteers?       X       X       X         4       Mailings to members, legislators, or the public?       X       X       X         9       Volunteers?       X       X       X       X         4       Mailings to members, legislators, or the public?       X       X       X       X         9       Direct contact with legislators, their staffs, government officials, or a legislative body?       X       X       73, 625.         1       Other activities?       X       Y       7,075       X       X       45,599         1       Other activities?       1       126,299       X       126,299       X       126,299       126,299       126,299       126,299       126,299       126,299       126,299       126,299       126,299       126,299 <t< th=""><th>Par</th><th></th><th>T file</th><th>d For</th><th>m 576</th><th>68</th><th></th><th></th></t<>   | Par    |  | T file | d For   | m 576    | 68       |       |               |
| description of the lobbying activity.       Yes       No       Amount         1       During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:       X       X         2       Volunteers?       X       X       X         3       Volunteers?       X       X       X         4       Mailings to members, legislators, or the public?       X       X       X         6       Grants to other organizations for lobbying purposes?       X       73,625       X       7,075         7       Grants to other organizations, seminars, conventions, speeches, lectures, or any similar means?       X       X       45,599         1       Other activities?       X       126,299       X       126,299         2       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X       45,599         2       Did the activities in line 1 cause the organization managers under section 4912       X       45,599         2       Id the activities in line 1 cause the organization managers under section 501(c)(4), section 501(c)(5), or section 501(c)(6), or section 50   |        |  | (8     | a)      |          | (b       | )     |               |
| legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:       x         a Volunteers?       x         b Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?       x         c Media advertisements?       x         d Mailings to members, legislators, or the public?       x         e Publications, or published or broadcast statements?       x         f Grants to other organizations for lobbying purposes?       x         g Direct contact with legislators, their staffs, government officials, or a legislative body?       x         i Other activities?       x         j Total. Add lines 1c through 1i       126,299         id the activities in line 1 cause the organization to be not described in section 501(c)(3)?       x         b If "Yes," enter the amount of any tax incurred under section 4912       x         i If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       x         c If "Yes," enter the amount of any tax incurred by organization managers under section 501(c)(5), or section 501(c)(6).       x         1       1       2         2       1       2         3       Did the organization incurred a section doneductible by members?       2         2       1       2         3  |        |  | Yes    | No      |          | Amo      | unt   |               |
| a       Volunteers?       X       X         b       Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?       X       X         c       Media advertisements?       X       X       X         d       Mailings to members, legislators, or the public?       X       X       X         d       Mailings to members, legislators, or the public?       X       X       X         e       Publications, or published or broadcast statements?       X       X       73,625.         g       Direct contact with legislators, their staffs, government officials, or a legislative body?       X       X       7,075.         h       Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       X       45,599.         j       Total. Add lines 1c through 1i       126,299.       2       1       126,299.         2       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X       45,599.         j       Total. Add lines 1c through 1i       126,299.       2       1       126,299.         2       Did the activities in line 1 cause the organization managers under section 4912.       1       1       1         c       If "Yes," enter the amount of any tax incurred by organizatio   | 1      | legislation, including any attempt to influence public opinion on a legislative matter or      |        |         |          |          |       |               |
| b       Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?       X       X         c       Media advertisements?       X       X         d       Mailings to members, legislators, or the public?       X       X         e       Publications, or published or broadcast statements?       X       73,625         f       Grants to other organizations for lobbying purposes?       X       73,625         g       Direct contact with legislators, their staffs, government officials, or a legislative body?       X       7,075         n       Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       X       45,599         j       Total. Add lines 1c through 1i       126,299       126,299         2a       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X       45,599         c       If "Yes," enter the amount of any tax incurred under section 4912       X       126,299         2a       Did the activities in line 1 cause the organization managers under section 4912       X       126,299         c       If "Yes," enter the amount of any tax incurred by organization managers under section 4912       X       126,299         c       If "Yes," enter the amount of any tax incurred under section 501(c)(4), section 501(c)(5), or section 501(c)(   | а      |  |        |         |          |          |       |               |
| c       Media adventsements?       x         d       Mailings to members, legislators, or the public?       x         e       Publications, or published or broadcast statements?       x         f       Grants to other organizations for lobbying purposes?       x         g       Direct contact with legislators, their staffs, government officials, or a legislative body?       x         h       Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       x         i       Other activities?       x       45,599         j       Total. Add lines 1c through 1i       126,299         2a       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       x         b       If "Yes," enter the amount of any tax incurred under section 4912       x         c       If "Yes," enter the amount of any tax incurred by organization managers under section 4912       x         d       If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       x         d       If the filing organization make only in-house lobbying expenditures of \$2,000 or less?       2         2       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         3       Did the organization is exempt under section 501(c)(4), section  | b      |  | X      |         |          |          |       |               |
| a Mainings to Members, legislators, of the public?   | С      | Media advertisements?  |        |         |          |          |       |               |
| i       Publications, or published or broadcast statements?       x       73, 625.         g       Direct contact with legislators, their staffs, government officials, or a legislative body?       x       7, 075.         h       Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       x       45, 599.         i       Other activities?       x       45, 599.         j       Total. Add lines 1 c through 1i       126, 299.         2a       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       x       45, 599.         j       Total. Add lines 1 c through 1i       126, 299.       x       45, 599.         2a       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       x       45, 599.         c       If "Yes," enter the amount of any tax incurred under section 4912.       x       45, 599.         c       If the filling organization incurred a section 4912 tax, did it file Form 4720 for this year?       x       4         d       If the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).       1       2         1       Were substantially all (90% or more) dues received nondeductible by members?       1       2       3       3         2       Did the organization make only in   | d      | Mailings to members, legislators, or the public?   |        |         |          |          |       |               |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?       X       7,075         h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       X       45,599         i Other activities?       126,299         j Total. Add lines 1c through 1i       126,299         a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X         b If "Yes," enter the amount of any tax incurred under section 4912       X         c If "Yes," enter the amount of any tax incurred by organization managers under section 4912       X         d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       X         2       1         2       1         3       1         4       1         4       1         4       1         5       1         4       1         5       1         4       1         5       1         4       1         5       1         4       1         5       1         6       1         7       1         2       1         3  | е      |  |        | X       |          |          |       | 605           |
| g bitcet contact with logislatios, their stans, government on black, or any similar means?       X         h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?       X         i Other activities?       X         j Total. Add lines 1c through 1i       126,299         2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X         b If "Yes," enter the amount of any tax incurred under section 4912       X         c If "Yes," enter the amount of any tax incurred by organization managers under section 4912       X         d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       X         enter the anount of any tax incurred under section 501(c)(4), section 501(c)(5), or section 501(c)(6).       Yes No         1       Yes       Yes         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         3       Did the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  | f      |  |        |         |          |          |       |               |
| in Ralles, demonstrations, seminars, conventions, speeches, lectures, or any similar means 7   | g      |  | X      | v       |          |          | 1     | ,0/5.         |
| j       Total. Add lines 1c through 1i       126, 299.         2a       Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?       X         b       If "Yes," enter the amount of any tax incurred under section 4912       X         c       If "Yes," enter the amount of any tax incurred by organization managers under section 4912       X         d       If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       X         d       If the organization incurred a section 4912 tax, did it file Form 4720 for this year?       X         Part III-A       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         1       Were substantially all (90% or more) dues received nondeductible by members?       1         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         3       Did the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  | h      |  | v      | Δ       |          |          | 15    | 500           |
| 1       Total. Add lines for through first three t | i      |  |        |         |          |          |       |               |
| 2a       Did the activities in life T cause the organization to be not described in section 501(c)(3)?         b       If "Yes," enter the amount of any tax incurred under section 4912         c       If "Yes," enter the amount of any tax incurred by organization managers under section 4912         d       If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?         Part III-A       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         1       Were substantially all (90% or more) dues received nondeductible by members?       1         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         3       Did the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."   | j      |  |        | x       |          |          | 120   | , 277.        |
| c       If "Yes," enter the amount of any tax incurred by organization managers under section 4912         d       If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?         Part III-A       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         1       Were substantially all (90% or more) dues received nondeductible by members?       1         2       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         3       Did the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  |        |  |        |         |          |          |       |               |
| d       If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?       Image: Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         Part III-A       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         1       Were substantially all (90% or more) dues received nondeductible by members?       Image: Complete if the organization make only in-house lobbying expenditures of \$2,000 or less?         2       Image: Complete if the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       Image: Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  |        |  |        |         |          |          |       |               |
| Part III-A       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).         1       Were substantially all (90% or more) dues received nondeductible by members?       1       1         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3       1         Part III-B       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."   | ں<br>d |  |        |         |          |          |       |               |
| 501(c)(6).       Yes       No         1       Were substantially all (90% or more) dues received nondeductible by members?       1       1         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3       2         Part III-B       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."   | Par    |  | (c)(5) | , or s  | ection   | า        |       |               |
| 1       Were substantially all (90% or more) dues received nondeductible by members?       1       1         2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3       2         9       Part III-B       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."   |        | 501(c)(6).   |        |         |          |          |       |               |
| 2       Did the organization make only in-house lobbying expenditures of \$2,000 or less?       2         3       Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?       3         9       Part III-B       Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  |        |  |        |         |          |          | Yes   | No            |
| <ul> <li>Did the organization agree to carry over lobbying expenditures of \$2,000 of 1860.</li> <li>3 Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?</li> <li>3 Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."</li> </ul>   | 1      |  |        |         |          |          |       |               |
| Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."  | 2      |  |        |         |          |          |       |               |
| 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."   | 3      |  |        |         |          | -        |       |               |
| answered "Yes."  | Par    |  |        |         |          |          | 2 10  |               |
|  |        |  | UR (I  | D) Pa   | rt III-A | , iine   | 3, IS |               |
|  | 1      | Dues, assessments and similar amounts from members   |        |         | 1        |          |       |               |
|  | 2      |  |        | of      |          |          |       |               |
| political expenses for which the section 527(f) tax was paid).   |        |  |        |         |          |          |       |               |
| a Current year   | а      |  |        |         | 2a       |          |       |               |
| b Carryover from last year   | b      |  |        |         | 2b       |          |       |               |
| c Total  | с      |  |        |         | 2c       |          |       |               |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues 3  | 3      | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) due | es     |         | 3        |          |       |               |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the   | 4      | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion      | of th  | ne      |          |          |       |               |
| excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying   |        | excess does the organization agree to carryover to the reasonable estimate of nondeductible lo | obbyir | ng      |          |          |       |               |
| and political expenditure next year?   | _      | and political expenditure next year?   |        |         |          |          |       |               |
|  | 5      |  |        |         | 5        |          |       |               |
| Part IV Supplemental Information<br>Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and  |        | ••   | al an  | ا ما    | ). D+    |          | no. 1 |               |
| 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.  |        |  | u grol | up list | ), Part  | 11-A, II | mes 1 | and           |

SEE PAGE 4

Schedule C (Form 990 or 990-EZ) 2018

Page 4

Schedule C (Form 990 or 990-EZ) 2018

Part IV Supplemental Information (continued)

SCHEDULE C, PART II-B:

LOBBYING ACTIVITIES: FUNDING FOR PARTNERS TO FORMALLY COORDINATE A COALITION THAT WILL FOCUS ON MOBILIZING INTERESTED STAKEHOLDERS TO WORK WITH STATE LEADERS TO IMPROVE POLICIES AND INCREASE FUNDING FOR HEALTH SERVICES AND ACCESS TO CARE IN TEXAS; EXPLORE AND DISCUSS STRATEGIES FOR LEGISLATIVE SESSIONS; REGISTRATION FEES AND MEMBERSHIP DUES.

| Subbiomental Financial Statements |                        |  |  |  | OMB No. 154 | 15-0047                        |                         |           |  |
|-----------------------------------|------------------------|--|--|--|-------------|--------------------------------|-------------------------|-----------|--|
| (Fo                               | rm 990)                |  | the organization answe                       |  |             |                                | 2018                    |           |  |
|                                   |                        |  | 8, 9, 10, 11a, 11b, 11c, 1                   |  |             |                                |                         |           |  |
|                                   | rtment of the Treasury | Go to www.irs.gov  | Attach to Form 99<br>Form990 for instruction |  | ation       |                                | Open to P<br>Inspection |           |  |
|                                   | al Revenue Service     | METHODIST HEALTHCARE M   |  |  |             | ployer identificat             |                         |           |  |
| OF                                | SOUTH TEXAS,           | INC.   |  |  |             | 74-128701                      | 6                       |           |  |
| Pa                                | rt I Organiza          | tions Maintaining Donor Advi   | ised Funds or Other                          | Similar Funds or   | Acco        | ounts.                         |                         |           |  |
|                                   | Complete               | e if the organization answered   |  |  |             |                                |                         |           |  |
|                                   |                        |  | <b>(a)</b> Donor adv                         | ised funds   |             | ( <b>b)</b> Funds and o        | other accounts          | s         |  |
| 1                                 |                        | nd of year   |  |  |             |                                |                         |           |  |
| 2                                 |                        | of contributions to (during year)  |  |  |             |                                |                         |           |  |
| 3                                 |                        | of grants from (during year)   |  |  |             |                                |                         |           |  |
| 4<br>5                            |                        | at end of year<br>ion inform all donors and donor  | advisors in writing th                       | at the accete hold i   | n do        | nor advised                    |                         |           |  |
| 5                                 | -                      | inization's property, subject to the   | -  |  |             |                                | Yes                     | No        |  |
| 6                                 |                        |  |  |  |             |                                |                         |           |  |
| ÷                                 | -                      | e purposes and not for the bene  |  |  |             |                                |                         |           |  |
|                                   |                        | nissible private benefit?  |  |  | -           |                                | Yes                     | No        |  |
| Pa                                |                        | tion Easements.  |  |  |             |                                |                         |           |  |
|                                   |                        | e if the organization answered   |  |  |             |                                |                         |           |  |
| 1                                 |                        | servation easements held by the  |  |  | <b>6</b> 1  |                                |                         |           |  |
|                                   |                        | n of land for public use (e.g., rec<br>of natural habitat  | reation or education)                        | Preservation of Preservation o |             | , ,                            |                         | area      |  |
|                                   |                        | n of open space  |  |  | лас         |                                |                         |           |  |
| 2                                 |                        | through 2d if the organization he  | eld a qualified conserv                      | ration contribution in   | the fo      | orm of a cons                  | ervation                |           |  |
| -                                 | -                      | last day of the tax year.  |  |  |             |                                | End of the Ta           | x Year    |  |
| а                                 |                        | onservation easements  |  |  | 2a          |                                |                         |           |  |
| b                                 |                        | tricted by conservation easements  |  |  | 2b          |                                |                         |           |  |
| С                                 | Number of conser       | vation easements on a certified  | historic structure inclue                    | led in (a)   | 2c          |                                |                         |           |  |
| d                                 |                        | rvation easements included in (c   |  |  |             |                                |                         |           |  |
| _                                 |                        | isted in the National Register   |  |  | 2d          |                                |                         |           |  |
| 3                                 |                        | rvation easements modified, trar   | isferred, released, exti                     | nguished, or termina   | ated        | by the organi                  | zation durin            | ig the    |  |
| 4                                 | tax year ►             | where property subject to conse  | nuction accoment is los                      |  |             |                                |                         |           |  |
| 4<br>5                            |                        | ation have a written policy rec  |  |  | on h        | andling of                     |                         |           |  |
| U                                 | •                      | orcement of the conservation ea  |  | • •  |             | •                              | Yes                     | No        |  |
| 6                                 |                        | hours devoted to monitoring, inspec  |  |  |             |                                |                         |           |  |
|                                   | ▶                      |  |  | -  |             |                                |                         |           |  |
| 7                                 | Amount of expens       | es incurred in monitoring, inspec  | ting, handling of violation                  | ons, and enforcing co  | nser        | vation easeme                  | ents during tl          | he year   |  |
|                                   | ▶\$                    |  |  |  |             |                                |                         |           |  |
| 8                                 |                        | vation easement reported on line 2   |  |  |             |                                |                         |           |  |
| •                                 |                        | )(4)(B)(ii)?<br>ibe how the organization reports   |  |  |             |                                | └── Yes └               | No        |  |
| 9                                 |                        | d include, if applicable, the text of  |  |  |             |                                |                         |           |  |
|                                   |                        | counting for conservation easeme   |  |  | ai ota      |                                |                         |           |  |
| Pa                                | rt III Organiza        | tions Maintaining Collections  | of Art, Historical T                         |  | Sim         | ilar Assets.                   |                         |           |  |
|                                   | Complete               | e if the organization answered   | "Yes" on Form 990,                           | Part IV, line 8.   |             |                                |                         |           |  |
| 1a                                | If the organization    | n elected, as permitted under SF   | AS 116 (ASC 958), I                          | not to report in its re  | even        | ue statement                   | and balanc              | e sheet   |  |
|                                   | public service, pro    | n elected, as permitted under SF<br>torical treasures, or other simila<br>wide, in Part XIII, the text of the fo | otnote to its financial                      | statements that desc   | cribes      | i, or researcr<br>these items. | i în furthera           | ance of   |  |
| b                                 | If the organization    | n elected, as permitted under \$   | SFAS 116 (ASC 958)                           | , to report in its re  | venu        | e statement                    | and balance             | e sheet   |  |
|                                   | works of art, hist     | orical treasures, or other simila  | ar assets held for pu                        | blic exhibition, educ  | ation       | , or research                  | n in furthera           | ance of   |  |
|                                   |                        | vide the following amounts relati<br>ded on Form 990, Part VIII, line 1  |  |  |             | •                              |                         |           |  |
|                                   |                        | ded on Form 990, Part VIII, line 1<br>d in Form 990, Part X  |  |  |             |                                |                         |           |  |
| 2                                 |                        | n received or held works of a  |  |  |             |                                |                         |           |  |
| -                                 | -                      | s required to be reported under S  |  |  |             |                                | , piov                  |           |  |
| а                                 | Revenue included       | on Form 990, Part VIII, line 1   |  |  |             |                                |                         |           |  |
| b                                 | Assets included in     | n Form 990, Part X   |  |  |             | ▶\$                            |                         |           |  |
| For I                             | Paperwork Reduction    | Act Notice, see the Instructions for   | <sup>.</sup> Form 990.                       |  |             | Sche                           | dule D (Form §          | 990) 2018 |  |

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|       | MET   | HODIST HEALTHO                               | CARE MINIS      | STRIES                       |               |                  | 74-128   | 7016            |       |              |
|-------|---|--|-----------------|------------------------------|---------------|------------------|----------|-----------------|-------|--------------|
| Schee | dule D (Form 990) 2018                            |  |                 |                              |               |                  |          |                 | P     | age <b>2</b> |
| Ра    | rt III Organizations Maintaini                    | ng Collections of                            | Art, Historio   | al Treasu                    | res, or Ot    | her Similar A    | ssets (c | ontinu          |       | <u> </u>     |
| 3     | Using the organization's acquisitio               | -  |                 |                              |               |                  |          |                 |       | of its       |
|       | collection items (check all that appl             |  |                 | ,                            | 5             | 5                | 5        |                 |       |              |
| а     | Public exhibition                                 | <i>,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | d 🗌             | Loan or ex                   | change pro    | orams            |          |                 |       |              |
| b     | Scholarly research                                |  |                 | Other                        |               | 3                |          |                 |       |              |
| c     | Preservation for future gener                     | rations                                      |                 |                              |               |                  |          |                 |       |              |
| 4     | Provide a description of the organ                |  | and explain     | how they                     | further the   | organization's   | s exempt | nurnos          | se in | Part         |
| •     | XIII.   |  | and oxplain     | non aloy                     |               | organization     | , evenue | parpor          | ,     | i art        |
| 5     | During the year, did the organization             | n solicit or receive d                       | onations of a   | rt historica                 | al treasures  | or other simil:  | ar       |                 |       |              |
| Ū     | assets to be sold to raise funds rath             |  |                 |                              |               |                  |          | Yes             |       | No           |
| Pa    | rt IV Escrow and Custodial A                      |  |                 | or the orga                  |               |                  | <u> </u> |                 |       |              |
|       | Complete if the organiza<br>990, Part X, line 21. | tion answered "Ye                            |                 |                              |               |                  |          | it on Fo        | orm   |              |
| 1a    | Is the organization an agent, truste              |  |                 |                              |               |                  |          |                 |       | -            |
|       | included on Form 990, Part X?                     |  |                 |                              |               |                  | • • • L  | Yes             |       | No           |
| b     | If "Yes," explain the arrangement in              | n Part XIII and comp                         | lete the follow | ving table:                  |               |                  |          |                 |       |              |
|       |   |  |                 |                              |               |                  | Amount   |                 |       |              |
| С     | Beginning balance                                 |  |                 |                              |               |                  |          |                 |       |              |
| d     | Additions during the year                         |  |                 |                              |               |                  |          |                 |       |              |
| е     | Distributions during the year                     |  |                 |                              | . 1e          |                  |          |                 |       |              |
| f     | Ending balance                                    |  |                 |                              | 1f            |                  |          | 1               |       |              |
|       | Did the organization include an am                |  |                 |                              |               |                  |          | Yes             |       | No           |
|       | If "Yes," explain the arrangement in              | n Part XIII. Check he                        | ere if the expl | anation has                  | been provid   | ded on Part XIII | <u> </u> |                 | -     |              |
| Pa    | rt V Endowment Funds.                             |  | . –             |                              |               |                  |          |                 |       |              |
|       | Complete if the organiza                          |  |                 |                              |               |                  |          |                 |       |              |
|       | -   | (a) Current year                             | (b) Prior ye    |                              | Two years ba  | ( )              |          | <b>(e)</b> Four |       |              |
| 1a    | Beginning of year balance                         | 218,922.                                     | 206,            | 142.                         | 201,73        | 33. 208          | 3,344.   |                 | 208,  | 539.         |
| b     | Contributions                                     |  |                 |                              |               |                  |          |                 |       |              |
| с     | Net investment earnings, gains,                   |  |                 |                              |               |                  |          |                 |       |              |
|       | and losses  | -5,324.                                      | 20,             | 791.                         | 7,41          | 19.              | -451.    |                 | 5,    | 965.         |
| d     | Grants or scholarships                            |  |                 |                              |               |                  |          |                 |       |              |
|       | Other expenditures for facilities                 |  |                 |                              |               |                  |          |                 |       |              |
|       | and programs                                      | 6,489.                                       | 8,              | 011.                         | 3,01          | LO. 6            | 5,160.   |                 | б,    | 160.         |
| f     | Administrative expenses                           |  |                 |                              |               |                  |          |                 |       |              |
| g     | End of year balance                               | 207,109.                                     | 218,            | 922.                         | 206,14        | 12. 201          | L,733.   |                 | 208,  | 344.         |
| 2     | Provide the estimated percentage                  | of the current vear e                        | end balance (l  | line 1a. colu                | umn (a)) held | d as:            |          |                 |       |              |
| а     | Board designated or quasi-endowm                  |  | _%              | 0,                           | ( //          |                  |          |                 |       |              |
| b     | Permanent endowment  48.0                         | 000 %  |                 |                              |               |                  |          |                 |       |              |
| С     | Temporarily restricted endowment                  | ▶%   |                 |                              |               |                  |          |                 |       |              |
|       | The percentages on lines 2a, 2b, a                | ind 2c should equal 1                        | 00%.            |                              |               |                  |          |                 |       |              |
| 3a    | Are there endowment funds not in                  | the possession of th                         | e organizatio   | on that are                  | held and ac   | dministered for  | the      | -               |       |              |
|       | organization by:                                  |  |                 |                              |               |                  |          |                 | Yes   | No           |
|       | (i) unrelated organizations                       |  |                 |                              |               |                  |          | 3a(i)           | Х     |              |
|       | (ii) related organizations                        |  |                 |                              |               |                  |          | 3a(ii)          |       | Х            |
| b     | If "Yes" on line 3a(ii), are the relate           | ed organizations liste                       | d as required   | on Schedul                   | e R?          |                  |          | 3b              |       |              |
| 4     | Describe in Part XIII the intended u              |  | tion's endown   | nent funds.                  |               |                  |          |                 |       |              |
| Ра    | rt VI Land, Buildings, and Equ                    | lipment.                                     |                 | 000 Davt                     |               | - C T            | 000 0-   |                 | - 10  |              |
|       | Complete if the organiza                          | (a) Cost or                                  |                 | 990, Part<br>b) Cost or othe |               | Accumulated      |          | Book va         |       | •            |
|       | Decemption of property                            | (invest                                      |                 | (other)                      |               | depreciation     | (u)      | DOOK VA         | lue   |              |
| 1a    | Land  |  |                 | 3,875,                       | ,759.         |                  |          | 3,8             | 75,7  | '59.         |
| b     | Buildings   | [  |                 | 41,801,                      | ,277. 11      | L,539,047.       |          | 30,2            | 52,2  | 30.          |
| С     | Leasehold improvements                            | [  |                 | 38,                          | ,327.         | 21,691.          |          |                 | 16,6  | 536.         |
| d     | Equipment   | [  |                 | 7,415,                       | ,616. 4       | 1,835,077.       |          | 2,5             | 30,5  | 39.          |
| е     | Other   |  |                 | 1,809,                       |               | L,122,146.       |          |                 | 87,3  |              |
| Tota  | I. Add lines 1a through 1e. (Column               | (d) must equal Form                          | n 990, Part X,  | column (B)                   | ), line 10c.) | <b>.</b>         |          | 37,42           | 22,5  | 00.          |
|       |   |  |                 |                              |               |                  |          |                 |       |              |

Schedule D (Form 990) 2018

METHODIST HEALTHCARE MINISTRIES

#### Part VII **Investments - Other Securities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (a) Description of security or category (b) Book value (c) Method of valuation: (including name of security) Cost or end-of-year market value (1) Financial derivatives (2) Closely-held equity interests (3) Other ATTACHMENT 1 (A) EVANSTON WEATHERLOW OFFSHORE 32,625,177. FMV (B) BLACK DIAMOND LTD. 25,624,387. FMV (C) BALYASNY ATLAS GLOBAL INVEST 24,705,133. FMV (D) CHATHAM ASSET HIGH YIELD OFF. 17,669,369. FMV (E) ACL ALTERNATIVE FUND SAC LTD. 17,265,509. FMV (F) DOUBLE BLACK DIAMOND LTD. 14,716,666. FMV (G) TEXAS METHODIST FOUNDATION 2,834,284. FMV (H) SEI SPECIAL SITUATIONS FUND LP 2,366,663. FMV 145,068,936. Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.) Investments - Program Related. Part VIII Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. (c) Method of valuation: (a) Description of investment (b) Book value Cost or end-of-year market value (1) EQUITY OWNERSHIP IN METHODIST 607,097,501 COST (2) (3) (4) (5) (6) (7) (8) (9) 607,097,501 Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.) Part IX Other Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) (2) (3) (4) (5) (6) (7) (8) (9)

Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.)

#### Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1.               | (a) Description of liability                        | (b) Book value |
|------------------|---|----------------|
| (1) Federal i    | income taxes  |                |
| (2)              |   |                |
| (3)              |   |                |
| (4)              |   |                |
| (5)              |   |                |
| (6)              |   |                |
| (7)              |   |                |
| (8)              |   |                |
| (9)              |   |                |
| Total. (Column ( | (b) must equal Form 990, Part X, col. (B) line 25.) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

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|--------|------------|------|
|        | inspection | COPY |

|           | METHODIST HEALTHCARE MINISTRIES  | 74-1      | 287016              |
|-----------|--|-----------|---------------------|
| _         | le D (Form 990) 2018   |           | Page 4              |
| Part      | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Retu<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 12a. | ırn.      |                     |
|           |  | 1         |                     |
| 1         | Total revenue, gains, and other support per audited financial statements   | • -       |                     |
| 2         | Amounts included on line 1 but not on Form 990, Part VIII, line 12:  |           |                     |
| a         |  | -         |                     |
| b         |  | -         |                     |
| لہ<br>لہ  | Recoveries of prior year grants    2c      Other (Describe in Part XIII.)    2d  | -         |                     |
| d<br>e    | Add lines 2a through 2d  | 2e        |                     |
| 3         | Subtract line 2e from line 1.  |           |                     |
| 4         | Amounts included on Form 990, Part VIII, line 12, but not on line 1:   | •         |                     |
| a         | Investment expenses not included on Form 990, Part VIII, line 7b 4a  |           |                     |
| b         | Other (Describe in Part XIII.)   |           |                     |
| c         | Add lines 4a and 4b  | . 4c      |                     |
| 5         | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)  |           |                     |
| Part      |  | turn.     |                     |
|           | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |           |                     |
| 1         | Total expenses and losses per audited financial statements   | . 1       |                     |
| 2         | Amounts included on line 1 but not on Form 990, Part IX, line 25:  |           |                     |
| а         | Donated services and use of facilities   | _         |                     |
| b         | Prior year adjustments   | _         |                     |
| С         | Other losses   | _         |                     |
| d         | Other (Describe in Part XIII.)   | _         |                     |
| е         | Add lines 2a through 2d  |           |                     |
| 3         | Subtract line 2e from line 1   | . 3       |                     |
| 4         | Amounts included on Form 990, Part IX, line 25, but not on line 1:   |           |                     |
| а         | Investment expenses not included on Form 990, Part VIII, line 7b 4a  | _         |                     |
| b         | Other (Describe in Part XIII.)   | - 4-      |                     |
| _ c       | Add lines 4a and 4b  |           |                     |
| 5<br>Part | Total expenses. Add lines 3 and 4c. ( <i>This must equal Form 990, Part I, line 18.</i> ).         XIII         Supplemental Information.                          | . 5       |                     |
|           | the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b;  | Part V, I | ine 4; Part X, line |
|           | t XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional info   |           |                     |
| INTE      | NDED USE OF ENDOWMENT FUNDS  |           |                     |
|           |  |           |                     |
| SCHE      | DULE D, PART V, LINE 4:  |           |                     |
|           |  |           |                     |
| MHM '     | S ENDOWMENT CONSISTS OF TWO INDIVIDUAL FUNDS ESTABLISHED FOR A   |           |                     |
|           |  |           |                     |
| VARI      | ETY OF PURPOSES. THE ENDOWMENT INCLUDES BOTH DONOR-RESTRICTED FUNDS  |           |                     |
|           | FUNDS DESIGNATED BY THE BOARD TO FUNCTION AS ENDOWMENTS.   |           |                     |
|           |  |           |                     |
|           |  |           |                     |
|           |  |           |                     |
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|           |  |           |                     |

Schedule D (Form 990) 2018

| Schedule D (Form 990) 2018 METHODIST HEALTHCARE MINISTRIES | 74-1285      | 7016 Page <b>5</b> |
|--|--------------|--------------------|
| Part XIII Supplemental Information (continued)             |              |                    |
|  | ATTACHMENT 1 |                    |
| SCHEDULE D, PART VII - INVESTMENTS - OTHER SECURITIES      |              |                    |
|  |              | COST               |
| DESCRIPTION  | BOOK VALUE   | OR FMV             |
| OVERSEAS CAP PARTNERS, INC.                                | 1,668,930.   | FMV                |
| SEI ENERGY DEBT FUND LP                                    | 1,516,567.   | FMV                |
| SEI CORP PROPERTIES FUND, LP                               | 1,155,432.   | FMV                |
| SEI STRUCTURED CREDIT FUND LP                              | 1,108,635.   | FMV                |
| INCUBE VENTURES II, LP                                     | 730,603.     | COST               |
| TARGETED TECH. FUND II, LP                                 | 446,221.     | COST               |
| TARGETED TECH. FUND I, LP                                  | 223,380.     | COST               |
| EAGLE INCOME APPRECIATION II                               | 217,000.     | FMV                |
| SEI GLOBAL PRIVATE ASSETS IV                               | 194,980.     | FMV                |
| TOTALS   | 145,068,936. |                    |

| SCH     | IEDULE H   |  |  |                       | Hospita   | ls  |                                    | OMB N | lo. 154 | 45-00 | 047 |
|---------|--|--|--|-----------------------|---|---|------------------------------------|-------|---------|-------|-----|
| (Foi    | rm 990)  |  |  |                       | noopha  |   |                                    | 6     |         | 0     |     |
| •       | ,  |  | ► Comp   | lete if the c         | organization answered "Ye                           | s" on Form 990, Part IV, o                | uestion 20.                        |       | 20      |       |     |
|         | rtment of the Treasury                                 |  |  |                       | Attach to Form<br>Attach to Form                    |   | <b>t</b>                           | Oper  |         |       | lic |
| -       | al Revenue Service                                     | MERCENT  |  |                       | rs.gov/Form990 for instruct                         | tions and the latest inform               | hation.<br>Employer identificatior | Insp  |         | on    |     |
|         | -  | INC.   |  | EALTHCA               | RE MINISTRIES                                       |   | 74-1287016                         |       |         |       |     |
| Par     |  |  |  | Certain (             | Other Community Ben                                 | ofits at Cost                             | /4 120/010                         |       |         |       |     |
| ı aı    |  | 3313   |  | Certain               | Sther Community Den                                 |   |                                    |       | Y       | /es   | No  |
| 12      | Did the organization                                   | n hai  | ve a financ  | ial accietar          | nce policy during the tax                           | /ear? If "No " skin to que                | stion 62                           | [     |         | x     |     |
| ia<br>b |  |  |  |                       | ice policy during the tax                           |   |                                    |       | 14      | x     |     |
| 2       |  |  |  |                       | cilities, indicate which of                         |   | scribes application                | · ·   |         |       |     |
| -       |  |  |  |                       | ospital facilities during the                       |   |                                    |       |         |       |     |
|         | X Applied unifo  |  |  |                       |   | d uniformly to most ho                    | spital facilities                  | _     |         |       |     |
|         | Generally tail   | lored  | to individua   | al hospital           | facilities  |   |                                    | _     |         |       |     |
| 3       | Answer the follow the organization's                   | •  |  |                       | al assistance eligibility cr<br>r.                  | iteria that applied to t                  | he largest number                  | of    |         |       |     |
| а       | Did the organizat                                      | ion u  | se Federal   | Poverty 0             | Guidelines (FPG) as a fa                            | ictor in determining e                    | ligibility for provid              | ing   |         |       |     |
|         | free care? If "Yes,"                                   | indio  <br>] 150   |  | of the fo<br>200% [   | Ilowing was the FPG far                             | nily income limit for e<br>_ <sup>%</sup> | ligibility for free ca             | are:  | 3a 2    | x     |     |
| b       |  |  |  |                       | in determining eligibili                            |   |                                    | es,"  |         |       |     |
|         |  |  |  | Г                     | y income limit for eligibili                        |   |                                    | •••   | 3b 2    | X     |     |
|         | 200%   | 250  |  | 300%                  | 350% 400%   |   | 0.0000 %                           |       |         |       |     |
| С       | •  |  |  |                       | FPG in determining elig                             |   |                                    |       |         |       |     |
|         | •  | •  | •  |                       | nted care. Include in the<br>ess of income, as a fa |   | •                                  |       |         |       |     |
|         | discounted care.                                       | oune   |  | a, rogarai            |   | actor in determining                      | engionity for free                 |       |         |       |     |
| 4       |  | on's i   | financial a  | ssistance r           | policy that applied to the                          | e largest number of it                    | s patients during                  | the   |         |       |     |
| -       |  | ion's financial assistance policy that applied to the largest number of its patients during the<br>or free or discounted care to the "medically indigent"?                           |  |                       |   |   |                                    |       | 4       | х     |     |
| 5a      | Did the organization                                   | budge  | budget amounts for free or discounted care provided under its financial assistance policy during the tax year? |                       |   |   |                                    |       |         |       |     |
| b       | -  | -  |  |                       |   |   |                                    |       | 5b -    | Х     |     |
| С       |  | did the organization's financial assistance expenses exceed the budgeted amount?<br>to line 5b, as a result of budget considerations, was the organization unable to provide free or |  |                       |   |   |                                    |       |         |       |     |
|         | discounted care to                                     | a pat  | patient who was eligible for free or discounted care?  |                       |   |   |                                    |       |         |       | X   |
|         | -  |  |  |                       |   |   |                                    |       |         | X     |     |
| b       |  | -  |  |                       | e to the public?                                    |   |                                    |       | 6b -    | X     |     |
|         | Complete the foll these worksheets                     |  |  |                       | orksheets provided in th                            | ne Schedule H instruc                     | tions. Do not sub                  | mit   |         |       |     |
| 7       |  |  |  |                       | munity Benefits at Cost                             |   |                                    |       |         |       |     |
|         | Financial Assistance and<br>leans-Tested Governme      | d  | (a) Number of<br>activities or<br>programs   | (b) Persons<br>served | (c) Total community<br>benefit expense              | (d) Direct offsetting revenue             | (e) Net community benefit expense  | /     |         | total |     |
|         | Programs   |  | (optional)   | (optional)            |   |   |                                    |       | exp     | ense  |     |
| а       | Financial Assistance at o                              |  |  |                       | 38,334,989.   | 1,998,837.                                | 33,366,1                           | 52.   |         | 3     | .84 |
| b       | (from Worksheet 1)<br>Medicaid (from Workshe           |  |  |                       |   | , ,                                       |                                    |       |         | -     |     |
| b       | column a)  |  |  |                       | 88,623,339.   | 137,169,445.                              |                                    |       |         |       |     |
| С       | Costs of other means-tes                               | sted   |  |                       |   |   |                                    |       |         |       |     |
| _       | government programs (<br>Worksheet 3, column b)        |  |  |                       | 933,242.  | 829,892.                                  | 103,3                              | 50.   |         |       | .01 |
| d       | Total. Financial Assistar<br>and Means-Tested          | nce  |  |                       |   |   |                                    |       |         |       |     |
|         | Government Programs                                    | • • •  |  |                       | 127,891,570.  | 139,998,174.                              | 33,469,5                           | 02.   |         | 3     | .85 |
| •       | Other Benefits   |  |  |                       |   |   |                                    |       |         |       |     |
| е       | Community health improver<br>services and community be |  |  |                       | 52,866,059.   | 571,465.                                  | 52,294,5                           | 95    |         | 6     | .01 |
|         | operations (from Worksheet                             | ,  |  |                       | 52,000,055.   | 5,1,105.                                  | 52,291,5                           |       |         | 0     |     |
| f       | Health professions educ<br>(from Worksheet 5)          |  |  |                       | 1,774,193.  | 45,922.                                   | 1,728,2                            | 71.   |         |       | .20 |
| ~       | Subsidized health services (                           | [  |  |                       |   |   |                                    |       |         |       |     |
| g       | Worksheet 6)   |  |  |                       |   |   |                                    |       |         |       |     |
| h       | Research (from Worksh                                  |  |  |                       |   |   |                                    |       |         |       |     |
| i       | Cash and in-kind contributio                           |  |  |                       |   |   |                                    |       | _       | _     |     |
|         | for community benefit (from<br>Worksheet 8)            |  |  |                       | 34,883,247.   |   | 34,883,2                           |       |         |       | .84 |
| j       | Total. Other Benefits                                  | ſ  |  |                       | 89,523,499.   | 617,387.                                  | 88,906,1                           |       |         |       | .05 |
| k       | Total. Add lines 7d and                                | 7i .   |  |                       | 217,415,069.  | 140,615,561.                              | 122,375,6                          | - C - |         | тÇ    | .90 |

kTotal. Add lines 7d and 7j217,415ForPaperwork Reduction Act Notice, see the Instructions for Form 990.JSA8E1284 1.000<br/>KL5721 1184V 18

METHODIST HEALTHCARE MINISTRIES

| activities duri<br>health of the   |   |   | l describe in Part VI h<br>s.   | ow its community build  | ding activities promo   | oted   | the  |                                       |
|--|---|---|---|---|---|--|--|---------------------------------------|
|  | (a) Number of activities or   | (b) Persons<br>served   | <b>(c)</b> Total community building expense   | (d) Direct offsetting<br>revenue  | (e) Net community building expense  |  | ) Perce  |                                       |
|  | programs  | (optional)  | building expense  | revenue   | building expense  |  | iai exp  | ense                                  |
|  | (optional)  |   |   |   |   | _  |  |                                       |
| Physical improvements and housing  |   |   |   |   |   | -  |  |                                       |
| <ul><li>2 Economic development</li><li>3 Community support</li></ul>   |   |   |   |   |   |  |  |                                       |
| 4 Environmental improvements   |   |   |   |   |   |  |  |                                       |
| 5 Leadership development and   |   |   |   |   |   | +  |  |                                       |
| training for community members   |   |   |   |   |   |  |  |                                       |
| 6 Coalition building   |   |   |   |   |   |  |  |                                       |
| 7 Community health improvement   | t   |   |   |   |   |  |  |                                       |
| advocacy   |   |   |   |   |   |  |  |                                       |
| 8 Workforce development  |   |   |   |   |   |  |  |                                       |
| 9 Other  |   |   |   |   |   |  |  |                                       |
| 0 Total  |   |   |   |   |   |  |  |                                       |
| Part III Bad Debt, Me  | edicare, &  | Collectior  | n Practices   |   |   |  |  |                                       |
| ection A. Bad Debt Expens  | se  |   |   |   |   |  | Yes  | Ν                                     |
| 1 Did the organization rep   | oort bad de   | ot expense  | in accordance with Hea  | althcare Financial Manag  | ement Association   |  |  |                                       |
| Statement No. 15?  |   |   |   |   |   | 1  |  | Х                                     |
| 2 Enter the amount of the second s              | he organiza   | ation's bad   | debt expense. Explain   | in Part VI the  |   |  |  |                                       |
| methodology used by the  | e organizat   | ion to estim  | ate this amount   | 2   | 8,184,133.  |  |  |                                       |
| 3 Enter the estimated am   | nount of th   | e organizat   | ion's bad debt expense  | attributable to   |   |  |  |                                       |
| patients eligible under th   | he organiza   | tion's finan  | cial assistance policy. E   | xplain in Part VI   |   |  |  |                                       |
| the methodology used b   |   |   |   |   |   |  |  |                                       |
| if any, for including this p   | portion of b  | ad debt as o  | community benefit   |   | 537,599.  |  |  |                                       |
| 4 Provide in Part VI the t   | text of the   | footnote to   | o the organization's fina   | ancial statements that o  | describes bad debt  |  |  |                                       |
| expense or the page nun  | nber on wh  | ich this foo  | tnote is contained in the   | attached financial state  | ments.  |  |  |                                       |
| ection B. Medicare   |   |   |   |   |   |  |  |                                       |
| E Endendertet von  |   |   |   | 1 1   |   |  |  |                                       |
|  |   |   | cluding DSH and IME) .  |   | 208,343,668.  |  |  |                                       |
| 6 Enter Medicare allowable   | le costs of   | care relating   | g to payments on line 5 .   | 6   | 208,343,668.<br>225,901,031.  |  |  |                                       |
| <ul><li>6 Enter Medicare allowabl</li><li>7 Subtract line 6 from line</li></ul>  | le costs of<br>5. This is t   | care relating<br>he surplus (   | g to payments on line 5.<br>(or shortfall)  | 6<br>7  | 208,343,668.<br>225,901,031.<br>-17,557,363.  |  |  |                                       |
| <ol> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the</li> </ol>  | le costs of o<br>5. This is t<br>e extent to  | care relating<br>he surplus (<br>which an   | g to payments on line 5 .<br>(or shortfall)<br>y shortfall reported in  | line 7 should be treat  | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community  |  |  |                                       |
| <ol> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in</li> </ol>  | le costs of<br>5. This is t<br>e extent to<br>n Part VI t   | care relating<br>he surplus (<br>which an<br>ne costing   | g to payments on line 5<br>(or shortfall)<br>ly shortfall reported in<br>methodology or source  | line 7 should be treat  | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community  |  |  |                                       |
| <ol> <li>Enter Medicare allowabl</li> <li>Subtract line 6 from line</li> <li>Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> </ol>   | le costs of o<br>5. This is t<br>e extent to<br>n Part VI t<br>that descri  | care relating<br>he surplus (<br>which an<br>ne costing   | y to payments on line 5<br>(or shortfall)<br>y shortfall reported in<br>methodology or source<br>thod used:   | line 7 should be trea   | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community  |  |  |                                       |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy</li> </ul>   | le costs of 6<br>5. This is t<br>e extent to<br>n Part VI t<br>that descri<br><i>y</i> stem   | care relating<br>he surplus (<br>which an<br>he costing<br>bes the met  | y to payments on line 5<br>(or shortfall)<br>y shortfall reported in<br>methodology or source<br>thod used:   | line 7 should be treat  | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community  |  |  |                                       |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy</li> <li>ection C. Collection Practice</li> </ul>  | e costs of e<br>5. This is t<br>e extent to<br>n Part VI t<br>that descri<br>ystem  | care relating<br>he surplus (<br>which an<br>he costing<br>bes the me<br>Cost to  | g to payments on line 5 .<br>(or shortfall)<br>by shortfall reported in<br>methodology or source<br>thod used:<br>b charge ratio X O  | line 7 should be treated used to determine the  | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported   |  | v  |                                       |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy</li> <li>9a Did the organization hav</li> </ul>  | le costs of 6<br>5. This is t<br>e extent to<br>n Part VI t<br>that descri<br>/stem [<br>ces<br>/e a written]   | care relating<br>the surplus (<br>which an<br>the costing<br>bes the met<br>Cost to<br>debt collec  | g to payments on line 5 .<br>(or shortfall)<br>ny shortfall reported in<br>methodology or source<br>thod used:<br>o charge ratio X O<br>tion policy during the tax  | line 7 should be trea<br>used to determine the<br>ther  | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported   | 9a   | X  |                                       |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy</li> <li>ection C. Collection Practice</li> <li>9a Did the organization hav</li> <li>b If "Yes," did the organization's</li> </ul>   | le costs of 6<br>5. This is t<br>e extent to<br>n Part VI t<br>that descri<br>/stem [<br>ces<br>/e a written<br>collection pol  | care relating<br>the surplus (<br>which an<br>the costing<br>bes the met<br>Cost to<br>debt collec<br>icy that applie   | g to payments on line 5 .<br>(or shortfall)<br>ny shortfall reported in<br>methodology or source<br>thod used:<br>o charge ratio X O<br>tion policy during the tax<br>d to the largest number of its  | line 7 should be trea<br>e used to determine the<br>ther<br>year?   | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported   |  |  |                                       |
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| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy cection C. Collection Practice</li> <li>9a Did the organization hav</li> <li>b If "Yes," did the organization hav</li> <li>b If "Yes," did the organization hav</li> <li>collection practices to be follow</li> <li>Part IV Management of (a) Name of entity</li> <li>1 METH AMB SUR CTR I</li> <li>2 METH AMB SUR CTR I</li> <li>3 CTR SPECIAL SURGEI</li> <li>4 METH AMB SUR CTR I</li> <li>5 COMP RAD MGMT SVC3</li> <li>6</li> <li>7</li> <li>8</li> </ul>   | le costs of o         5. This is t         e extent to         n Part VI t         that descrive         vstem         ces         ve a written         collection pol         red for patients         Companie         MC       FRE         NC       FRE         RY       FRE         FRE | care relating<br>the surplus (<br>which an<br>the costing<br>bes the me<br>Cost to<br>debt collect<br>icy that applie<br>who are know<br>cost and Joi<br>(b) D<br>ESTANDIN<br>ESTANDIN    | g to payments on line 5 .<br>(or shortfall)<br>by shortfall reported in<br>methodology or source<br>thod used:<br>b charge ratio X O<br>tion policy during the tax<br>d to the largest number of its<br>in to qualify for financial assistan<br><b>nt Ventures</b> (owned 10% or<br>Description of primary<br>activity of entity<br>IG ASC<br>IG ASC<br>IG ASC<br>IG ASC UNDER CONS | 6         7         Ine 7 should be treated to determine the second s | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported<br>ontain provisions on the<br>key employees, and physicians<br>(d) Officers, directors,<br>trustees, or key<br>employees' profit % | 9b<br>- see in:<br>pro<br>o<br>4<br>3<br>4<br>4<br>2 | X<br>struction<br>) Physic<br>fit % or<br>wnersh<br>15.60<br>34.30<br>19.00<br>24.00 | ciar<br>sto<br>ip 9<br>00<br>00<br>00 |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy</li> <li>Cos</li></ul> | le costs of o         5. This is t         e extent to         n Part VI t         that descrive         ystem         ces         ve a written         collection pol         red for patients         Companie         MC       FRE         NC       FRE         RY       FRE         FRE | care relating<br>the surplus (<br>which an<br>the costing<br>bes the me<br>Cost to<br>debt collect<br>icy that applie<br>who are know<br>cost and Joi<br>(b) D<br>ESTANDIN<br>ESTANDIN    | g to payments on line 5 .<br>(or shortfall)<br>by shortfall reported in<br>methodology or source<br>thod used:<br>b charge ratio X O<br>tion policy during the tax<br>d to the largest number of its<br>in to qualify for financial assistan<br><b>nt Ventures</b> (owned 10% or<br>Description of primary<br>activity of entity<br>IG ASC<br>IG ASC<br>IG ASC<br>IG ASC UNDER CONS | 6         7         Ine 7 should be treated to determine the second s | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported<br>ontain provisions on the<br>key employees, and physicians<br>(d) Officers, directors,<br>trustees, or key<br>employees' profit % | 9b<br>- see in:<br>pro<br>o<br>4<br>3<br>4<br>4<br>2 | X<br>struction<br>) Physic<br>fit % or<br>wnersh<br>15.60<br>34.30<br>19.00<br>24.00 | cian<br>ip %                          |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy Section C. Collection Practice</li> <li>9a Did the organization hav</li> <li>b If "Yes," did the organization hav</li> <li>b If "Yes," did the organization of t</li></ul> | le costs of o         5. This is t         e extent to         n Part VI t         that descrive         ystem         ces         ve a written         collection pol         red for patients         Companie         MC       FRE         NC       FRE         RY       FRE         FRE | care relating<br>the surplus (<br>which an<br>the costing<br>bes the me<br>Cost to<br>debt collect<br>icy that applie<br>who are know<br>cost and Joi<br>(b) D<br>ESTANDIN<br>ESTANDIN    | g to payments on line 5 .<br>(or shortfall)<br>by shortfall reported in<br>methodology or source<br>thod used:<br>b charge ratio X O<br>tion policy during the tax<br>d to the largest number of its<br>in to qualify for financial assistan<br><b>nt Ventures</b> (owned 10% or<br>Description of primary<br>activity of entity<br>IG ASC<br>IG ASC<br>IG ASC<br>IG ASC UNDER CONS | 6         7         Ine 7 should be treated to determine the second s | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported<br>ontain provisions on the<br>key employees, and physicians<br>(d) Officers, directors,<br>trustees, or key<br>employees' profit % | 9b<br>- see in:<br>pro<br>o<br>4<br>3<br>4<br>4<br>2 | X<br>struction<br>) Physic<br>fit % or<br>wnersh<br>15.60<br>34.30<br>19.00<br>24.00 | cian<br>ip %                          |
| <ul> <li>6 Enter Medicare allowabl</li> <li>7 Subtract line 6 from line</li> <li>8 Describe in Part VI the benefit. Also describe in on line 6. Check the box</li> <li>Cost accounting sy Section C. Collection Practice</li> <li>9a Did the organization hav</li> <li>b If "Yes," did the organization hav</li> <li>b If "Yes," did the organization for practices to be follow</li> <li>Part IV Management (a) Name of entity</li> <li>1 METH AMB SUR CTR I</li> <li>2 METH AMB SUR CTR I</li> <li>3 CTR SPECIAL SURGEI</li> <li>4 METH AMB SUR CTR</li> <li>5 COMP RAD MGMT SVC3</li> <li>6</li> <li>7</li> <li>8</li> </ul>  | le costs of o         5. This is t         e extent to         n Part VI t         that descrive         ystem         ces         ve a written         collection pol         red for patients         Companie         MC       FRE         NC       FRE         RY       FRE         FRE | care relating<br>the surplus (<br>which an<br>the costing<br>bes the me<br>Cost to<br>debt collect<br>icy that applie<br>who are know<br>cost and Joi<br>(b) D<br>ESTANDIN<br>ESTANDIN    | g to payments on line 5 .<br>(or shortfall)<br>by shortfall reported in<br>methodology or source<br>thod used:<br>b charge ratio X O<br>tion policy during the tax<br>d to the largest number of its<br>in to qualify for financial assistan<br><b>nt Ventures</b> (owned 10% or<br>Description of primary<br>activity of entity<br>IG ASC<br>IG ASC<br>IG ASC<br>IG ASC UNDER CONS | 6         7         Ine 7 should be treated to determine the second s | 208,343,668.<br>225,901,031.<br>-17,557,363.<br>ted as community<br>e amount reported<br>ontain provisions on the<br>key employees, and physicians<br>(d) Officers, directors,<br>trustees, or key<br>employees' profit % | 9b<br>- see in:<br>pro<br>o<br>4<br>3<br>4<br>4<br>2 | X<br>struction<br>) Physic<br>fit % or<br>wnersh<br>15.60<br>34.30<br>19.00<br>24.00 | cian<br>ip %                          |

METHODIST HEALTHCARE MINISTRIES

| METHODIST HEALTHCA   | RĿ                | 141 1             | _IN T ;            | SIR               | (TE                      | 5                 |             |          | /4-128/016       |                    |
|--|-------------------|-------------------|--------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------|
| Schedule H (Form 990) 2018 Part V Facility Information   |                   |                   |                    |                   |                          |                   |             |          |                  | Page <b>3</b>      |
|  |                   |                   |                    |                   |                          | -                 |             | _        |                  |                    |
| Section A. Hospital Facilities<br>(list in order of size, from largest to smallest - see instructions) | Licensed hospital | General medical & | Children's hospita | Teaching hospital | Critical access hospital | Research facility | ER-24 hours | ER-other |                  |                    |
|  | lsec              | eral              | dren               | shing             |                          | earc              | 4 h         | ther     |                  |                    |
| How many hospital facilities did the organization operate during                                       | ho                | me                | 's h               | g hc              | 1CCe                     | h fa              | suno        |          |                  |                    |
| the tax year? 9  | spita             | dica              | ospi               | spit              | l ss                     | cility            |             |          |                  |                    |
| Name, address, primary website address, and state license  | <u>a</u>          | 8                 | <u>ta</u>          | <u>a</u>          | dsol                     |                   |             |          |                  |                    |
| number (and if a group return, the name and EIN of the   |                   | surgica           |                    |                   | ital                     |                   |             |          |                  | Facility           |
| subordinate hospital organization that operates the hospital   |                   | ical              |                    |                   |                          |                   |             |          |                  | reporting<br>group |
| facility)  |                   |                   |                    |                   |                          |                   |             |          | Other (describe) | group              |
| 1 METHODIST HOSPITAL   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 7700 FLOYD CURL DRIVE  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTIONO TX 78229   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | Х                 | Х                 |                    |                   |                          |                   | Х           |          |                  | A                  |
| 2 METHODIST CHILDREN'S HOSPITAL  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 7700 FLOYD CURL DRIVE  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78229   | ]                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | X                 |                   | X                  |                   |                          |                   | X           |          |                  | A                  |
| 3 METROPOLITAN METHODIST HOSPITAL  | 1                 |                   |                    |                   | 1                        |                   |             |          |                  |                    |
| 1310 MCCULLOUGH AVENUE   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78212   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | x                 | x                 |                    |                   |                          |                   | x           |          |                  | A                  |
| 4 METHODIST SPECIALTY & TRANSPLANT   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 8026 FLOYD CURL DRIVE  | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78229   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   | -                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | x                 | x                 |                    |                   |                          |                   | x           |          |                  | A                  |
| 5 METHODIST STONE OAK HOSPITAL   |                   |                   |                    |                   |                          |                   |             |          |                  | A                  |
| -  | -                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 1139 E. SONTERRA BOULEVARD   | -                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78258   | -                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 008741   | X                 | X                 |                    |                   |                          |                   | X           |          |                  | A                  |
| 6 NORTHEAST METHODIST HOSPITAL   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 12412 JUDSON ROAD  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78223   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | Х                 | Х                 |                    |                   |                          |                   | Х           |          |                  | A                  |
| 7 METHODIST TEXSAN HOSPITAL  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 6700 IH 10 WEST  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78201   | ]                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000154   | х                 | X                 |                    |                   |                          |                   | Х           |          |                  | A                  |
| 8 METHODIST AMBULATORY SURGERY HOSPITAL  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 9150 HUEBNER ROAD, SUITE 100   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| SAN ANTONIO TX 78240   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 000681   | x                 | x                 |                    |                   |                          |                   | x           |          |                  | A                  |
| 9 METHODIST HOSPITAL SOUTH   |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| 1905 HIGHWAY 97 EAST   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| JOURDANTON TX 48026  | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| WWW.SAHEALTH.COM   | 1                 |                   |                    |                   |                          |                   |             |          |                  |                    |
| 100391   | -                 |                   |                    |                   |                          |                   | -<br>-      |          |                  | Р                  |
|  | X                 | X                 |                    | <u> </u>          |                          |                   | X           |          |                  | B                  |
| 10   | 4                 |                   |                    |                   |                          |                   |             |          |                  |                    |
|  | 4                 |                   |                    |                   |                          |                   |             |          |                  |                    |
|  | 4                 |                   |                    |                   |                          |                   |             |          |                  |                    |
|  | 4                 |                   |                    |                   |                          |                   |             |          |                  |                    |
|  |                   |                   |                    |                   |                          |                   |             |          |                  |                    |
| JSA  |                   |                   |                    |                   |                          |                   |             |          | Schedule H (Forr | m 000) 2019        |

| mn     | nunity Health Needs Assessment  |           | Yes    |        |
|--------|---|-----------|--------|--------|
| 1      |   |           |        | E      |
|        | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the current tax year or the immediately preceding tax year?                              | 1         |        |        |
|        | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C | 2         |        |        |
|        | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   | -         |        | t      |
|        | community health needs assessment (CHNA)? If "No," skip to line 12  | 3         | Х      |        |
|        | If "Yes," indicate what the CHNA report describes (check all that apply):   |           |        | l      |
| а      | X A definition of the community served by the hospital facility   |           |        |        |
| b      | X Demographics of the community   |           |        | l      |
| C      | X Existing health care facilities and resources within the community that are available to respond to the   |           |        | l      |
|        | health needs of the community   |           |        | l      |
| d      | X How data was obtained   |           |        | l      |
| Э      | X The significant health needs of the community   |           |        |        |
| F      | X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups   |           |        |        |
| J      | X The process for identifying and prioritizing community health needs and services to meet the  |           |        |        |
|        | community health needs  |           |        | l      |
| h      | X The process for consulting with persons representing the community's interests  |           |        | l      |
| i      | X The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)   |           |        |        |
|        | X Other (describe in Section C)   |           |        |        |
|        | Indicate the tax year the hospital facility last conducted a CHNA: 20 <u>16</u>   |           |        |        |
|        | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent  |           |        |        |
|        | the broad interests of the community served by the hospital facility, including those with special knowledge of or  |           |        |        |
|        | expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from  |           |        |        |
|        | persons who represent the community, and identify the persons the hospital facility consulted   | 5         | Х      |        |
| a      |   |           | v      |        |
|        | hospital facilities in Section C  | <u>6a</u> | X      | ╀      |
| o      | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"   |           | v      |        |
|        | list the other organizations in Section C   | 6b        | X<br>X | +      |
|        | Did the hospital facility make its CHNA report widely available to the public?  | 7         | Λ      |        |
|        | If "Yes," indicate how the CHNA report was made widely available (check all that apply):  |           |        | l      |
| a      | X Hospital facility's website (list url): SEE PART V, SECTION C   |           |        | l      |
| b      | X Other website (list url): SEE PART V, SECTION C   |           |        |        |
| C .    | X Made a paper copy available for public inspection without charge at the hospital facility   |           |        | l      |
| d      | Other (describe in Section C)   |           |        | 1      |
|        | Did the hospital facility adopt an implementation strategy to meet the significant community health needs   | 8         | х      |        |
|        | identified through its most recently conducted CHNA? If "No," skip to line 11<br>Indicate the tax year the hospital facility last adopted an implementation strategy: 20 <u>17</u>                          | 0         |        | t      |
|        |   | 10        | Х      | 1      |
|        | Is the hospital facility's most recently adopted implementation strategy posted on a website?<br>If "Yes," (list url): <u>SEE PART V</u> , <u>SECTION C</u>   |           | 21     | t      |
| a<br>D | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?  | 10b       |        | 1      |
|        | Describe in Section C how the hospital facility is addressing the significant needs identified in its most  | 1010      |        | t      |
|        | recently conducted CHNA and any such needs that are not being addressed together with the reasons why   |           |        |        |
|        | such needs are not being addressed.   |           |        |        |
| a      | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a  |           |        | Ĩ      |
|        | CHNA as required by section 501(r)(3)?  | 12a       |        |        |
| b      | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?  | 12b       |        | ţ      |
| c      | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form   |           |        | t      |
| -      | 4720 for all of its hospital facilities? \$   |           |        | 1      |
| _      |   |           | orm 99 | ۹<br>۱ |

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Schedule H (Form 990) 2018 Part V Facility Information (continued)

# Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

| Name of hospital facility or letter of facility reporting group $\underline{A}$ |    |
|---|----|
| Line number of hospital facility, or line numbers of hospital                   | 1- |
| facilities in a facility reporting group (from Part V, Section A):              |    |

### **Public Inspection Copy** METHODIST HEALTHCARE MINISTRIES

METHODIST HEALTHCARE MINISTRIES

Schedule H (Form 990) 2018

### Part V Facility Information (continued)

Section B. Facility Policies and Practices

(complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

# Name of hospital facility or letter of facility reporting group METHODIST HOSPITAL SOUTH

Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A):

|      |   |           | Yes | No |
|------|---|-----------|-----|----|
| Comm | nunity Health Needs Assessment  |           |     |    |
| 1    | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the      |           |     |    |
|      | current tax year or the immediately preceding tax year?   | 1         |     | Х  |
| 2    | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or               |           |     |    |
|      | the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                               | 2         | Х   |    |
| 3    | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a               |           |     |    |
|      | community health needs assessment (CHNA)? If "No," skip to line 12  | 3         |     | Х  |
|      | If "Yes," indicate what the CHNA report describes (check all that apply):   |           |     |    |
| а    | A definition of the community served by the hospital facility   |           |     |    |
| b    | Demographics of the community   |           |     |    |
| С    | Existing health care facilities and resources within the community that are available to respond to the                     |           |     |    |
|      | health needs of the community   |           |     |    |
| d    | How data was obtained   |           |     |    |
| е    | The significant health needs of the community   |           |     |    |
| f    | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons,                         |           |     |    |
|      | and minority groups   |           |     |    |
| g    | The process for identifying and prioritizing community health needs and services to meet the                                |           |     |    |
|      | community health needs  |           |     |    |
| h    | The process for consulting with persons representing the community's interests  |           |     |    |
| i    | The impact of any actions taken to address the significant health needs identified in the hospital                          |           |     |    |
|      | facility's prior CHNA(s)  |           |     |    |
| j    | Other (describe in Section C)   |           |     |    |
| 4    | Indicate the tax year the hospital facility last conducted a CHNA: 20   |           |     |    |
| 5    | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent            |           |     |    |
|      | the broad interests of the community served by the hospital facility, including those with special knowledge of or          |           |     |    |
|      | expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from          | -         |     |    |
| •    | persons who represent the community, and identify the persons the hospital facility consulted                               | 5         |     |    |
| 6a   | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other             | 6.0       |     |    |
| h    | hospital facilities in Section C  | <u>6a</u> |     |    |
| b    | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"         | 6b        |     |    |
| 7    | list the other organizations in Section C<br>Did the hospital facility make its CHNA report widely available to the public? | 7         |     |    |
| '    | If "Yes," indicate how the CHNA report was made widely available (check all that apply):                                    | -         |     |    |
| а    | Hospital facility's website (list url):   |           |     |    |
| b    | Other website (list url):   |           |     |    |
| c    | Made a paper copy available for public inspection without charge at the hospital facility                                   |           |     |    |
| d    | Other (describe in Section C)   |           |     |    |
| 8    | Did the hospital facility adopt an implementation strategy to meet the significant community health needs                   |           |     |    |
|      | identified through its most recently conducted CHNA? If "No," skip to line 11   | 8         |     |    |
| 9    | Indicate the tax year the hospital facility last adopted an implementation strategy: 20                                     |           |     |    |
| 10   | Is the hospital facility's most recently adopted implementation strategy posted on a website?                               | 10        |     |    |
| а    | If "Yes," (list url):   |           |     |    |
| b    | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                  | 10b       |     |    |
| 11   | Describe in Section C how the hospital facility is addressing the significant needs identified in its most                  |           |     |    |
|      | recently conducted CHNA and any such needs that are not being addressed together with the reasons why                       |           |     |    |
|      | such needs are not being addressed.   |           |     |    |
| 12 a | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a                |           |     |    |
|      | CHNA as required by section 501(r)(3)?  | 12a       |     | Х  |
| b    | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                            | 12b       |     |    |
| С    | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form                 |           |     |    |
| ISA  | 4720 for all of its hospital facilities? \$   |           |     |    |
| 154  |   |           |     |    |

| Part   | V       | Facility Information (continued)   |     |     |    |
|--------|---------|--|-----|-----|----|
| Financ | ial Ass | sistance Policy (FAP)  |     |     |    |
|        |         |  |     |     |    |
| Name   | of hos  | pital facility or letter of facility reporting group A   |     |     |    |
|        |         |  |     | Yes | No |
|        | Did th  | e hospital facility have in place during the tax year a written financial assistance policy that:  |     |     |    |
| 13     | •       | ned eligibility criteria for financial assistance, and whether such assistance included free or discounted care?   | 13  | Х   |    |
|        |         | s," indicate the eligibility criteria explained in the FAP:  |     |     |    |
| а      | X       | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of %  |     |     |    |
|        |         | and FPG family income limit for eligibility for discounted care of %   |     |     |    |
| b      | X       | Income level other than FPG (describe in Section C)  |     |     |    |
| С      | X       | Asset level  |     |     |    |
| d      | X       | Medical indigency  |     |     |    |
| е      | X       | Insurance status   |     |     |    |
| f      | X       | Underinsurance status  |     |     |    |
| g      |         | Residency  |     |     |    |
| h      | Х       | Other (describe in Section C)  |     | 37  |    |
| 14     |         | ned the basis for calculating amounts charged to patients?   | 14  | X   |    |
| 15     |         | ned the method for applying for financial assistance?  | 15  | Х   |    |
|        |         | s," indicate how the hospital facility's FAP or FAP application form (including accompanying<br>ctions) explained the method for applying for financial assistance (check all that apply):               |     |     |    |
| а      | Χ       | Described the information the hospital facility may require an individual to provide as part of his or her application   |     |     |    |
| b      | Χ       | Described the supporting documentation the hospital facility may require an individual to submit as part   |     |     |    |
|        | X       | of his or her application  |     |     |    |
| С      |         | Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process   |     |     |    |
| d      |         | Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications   |     |     |    |
| е      | Х       | Other (describe in Section C)  |     |     |    |
| 16     |         | videly publicized within the community served by the hospital facility?  | 16  | Х   |    |
|        | If "Yes | s," indicate how the hospital facility publicized the policy (check all that apply):   |     |     |    |
| а      | X       | The FAP was widely available on a website (list url): <u>SEE PART V</u> , SECTION C  |     |     |    |
| b      | X       | The FAP application form was widely available on a website (list url): $\underline{\text{SEE PART V}}$ , $\underline{\text{SECTION C}}$  |     |     |    |
| С      | X       | A plain language summary of the FAP was widely available on a website (list url): SEE PART V, SECT   | ION | C   |    |
| d      | Х       | The FAP was available upon request and without charge (in public locations in the hospital facility and  |     |     |    |
|        | 37      | by mail)   |     |     |    |
| е      | X       | The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)  |     |     |    |
| f      | X       | A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)   |     |     |    |
| g      | X       | Individuals were notified about the FAP by being offered a paper copy of the plain language summary of   |     |     |    |
| Ū      |         | the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public displays or other measures reasonably calculated to attract patients' attention |     |     |    |
| h      | X       | Notified members of the community who are most likely to require financial assistance about availability of the FAP  |     |     |    |
| i      | Χ       | The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s) spoken by Limited English Proficiency (LEP) populations                                |     |     |    |
| j      | X       | Other (describe in Section C)  |     |     |    |

| Did the hospital facility have in place during the tax year a written financial assistance policy that:       1         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       13       X         14       X       13       X         15       Explained the method for applying for financial assistance?       14       X         15       Explained the method for applying for financial assistance?       15       X   | e 5 |
|--|-----|
| Financial Assistance Policy (FAP)         Name of hospital facility or letter of facility reporting group       METHODIST HOSPITAL SOUTH         Did the hospital facility have in place during the tax year a written financial assistance policy that:       Yes         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?         If "Yes," indicate the eligibility criteria explained in the FAP:       13         a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200.0000 %         a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 400.0000 %         b       X       Income level other than FPG (describe in Section C)         c       X       Asset level         d       X       Medical indigency         e       X       Income status         f       X       Underinsurance status         g       Residency       14         h       X       Other (describe in Section C)         14       Explained the method for applying for financial assistance?       14         If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):         a       X | _   |
| Name of hospital facility or letter of facility reporting group       METHODIST HOSPITAL SOUTH         Did the hospital facility have in place during the tax year a written financial assistance policy that:       13         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?         If "Yes," indicate the eligibility criteria explained in the FAP:       13         a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200.0000 %         b       X       Income level other than FPG (describe in Section C)         c       X Asset level         d       X       Medical indigency         e       X       Insurance status         f       X       Other (describe in Section C)         14       X         15       Explained the basis for calculating amounts charged to patients?         If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application   | _   |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:       Yes       I         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       I       X         13       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of _200.0000 %       a       X       Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of _200.0000 %       a       X       Income level other than FPG (describe in Section C)         c       X       Asset level       Medical indigency       Vestion (describe in Section C)       Vestion (describe in Section C)       Vestion (describe in Section C)         14       X       Underinsurance status       Vestion (describe in Section C)       Vestion (describe in Section C)         14       X       If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance?       14       X         15       Explained the information the hospital facility may require an individual to provide as part of his or her application       application       Is or applying for financial assistance?  | _   |
| Did the hospital facility have in place during the tax year a written financial assistance policy that:       1         13       Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?       13       X         14       X       13       X         15       Explained the method for applying for financial assistance?       14       X         15       Explained the method for applying for financial assistance?       15       X   |     |
| <ul> <li>13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?</li> <li>13 X</li> <li>14 X</li> <li>15 Explained the method for applying for financial assistance?</li> <li>15 Explained the method for applying for financial assistance?</li> <li>14 X</li> <li>15 Explained the method for applying for financial assistance?</li> <li>16 "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):</li> <li>a X</li> </ul>  | o   |
| <ul> <li>13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?</li> <li>13 X</li> <li>14 X</li> <li>15 Explained the method for applying for financial assistance?</li> <li>15 Explained the method for applying for financial assistance?</li> <li>14 X</li> <li>15 Explained the method for applying for financial assistance?</li> <li>16 "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):</li> <li>a X</li> </ul>  |     |
| If "Yes," indicate the eligibility criteria explained in the FAP:<br>a<br>X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 200.0000 %<br>and FPG family income limit for eligibility for discounted care of 500.0000 %<br>b<br>X Income level other than FPG (describe in Section C)<br>c<br>X Asset level<br>d<br>X Underinsurance status<br>f<br>X Underinsurance status<br>g<br>Residency<br>h<br>X Other (describe in Section C)<br>14 Explained the basis for calculating amounts charged to patients?   |     |
| and FPG family income limit for eligibility for discounted care of 500.0000 %<br>b X Income level other than FPG (describe in Section C)<br>c X Asset level<br>d X Medical indigency<br>e X Insurance status<br>f X Underinsurance status<br>g Residency<br>h X Other (describe in Section C)<br>14 Explained the basis for calculating amounts charged to patients?   |     |
| and FPG family income limit for eligibility for discounted care of 500.0000 %<br>b X Income level other than FPG (describe in Section C)<br>c X Asset level<br>d X Medical indigency<br>e X Insurance status<br>f X Underinsurance status<br>g Residency<br>h X Other (describe in Section C)<br>14 Explained the basis for calculating amounts charged to patients?   |     |
| b       X       Income level other than FPG (describe in Section C)         c       X       Asset level         d       X       Medical indigency         e       X       Insurance status         f       X       Underinsurance status         g       Residency         h       X         Other (describe in Section C)       14         X       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?         15       Explained the method for applying for financial assistance?         if "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application  |     |
| d       X       Medical indigency         e       X       Insurance status         f       X       Underinsurance status         g       Residency         h       X       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14         15       Explained the method for applying for financial assistance?       15         If       "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):       15         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application  |     |
| <ul> <li>e X Insurance status</li> <li>f X Underinsurance status</li> <li>g Residency</li> <li>h X Other (describe in Section C)</li> <li>14 Explained the basis for calculating amounts charged to patients?</li></ul>  |     |
| f       X       Underinsurance status         g       Residency         h       X       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14       X         15       Explained the method for applying for financial assistance?       15       X         If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):       15       X         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application       4       4   |     |
| g       Residency         h       X         Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?         15       Explained the method for applying for financial assistance?         If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):         a       X         Described the information the hospital facility may require an individual to provide as part of his or her application  |     |
| h       X       Other (describe in Section C)         14       Explained the basis for calculating amounts charged to patients?       14       X         15       Explained the method for applying for financial assistance?       15       X         16       "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):       15       X         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application       16       17   |     |
| 14       Explained the basis for calculating amounts charged to patients?       14       X         15       Explained the method for applying for financial assistance?       15       X         15       If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):       15       X         a       X       Described the information the hospital facility may require an individual to provide as part of his or her application       14       X   |     |
| <ul> <li>15 Explained the method for applying for financial assistance?</li> <li>15 Explained the method for applying for financial assistance?</li> <li>16 "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):</li> <li>a X Described the information the hospital facility may require an individual to provide as part of his or her application</li> </ul>  |     |
| If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply):<br><b>a</b> X Described the information the hospital facility may require an individual to provide as part of his or her application   |     |
| instructions) explained the method for applying for financial assistance (check all that apply):<br><b>a</b> X Described the information the hospital facility may require an individual to provide as part of his or her<br>application   | _   |
| a X Described the information the hospital facility may require an individual to provide as part of his or her application   |     |
| application  |     |
|  |     |
|  |     |
| <b>b</b> X Described the supporting documentation the hospital facility may require an individual to submit as part  |     |
| of his or her application  |     |
| c X Provided the contact information of hospital facility staff who can provide an individual with information   |     |
| about the FAP and FAP application process  |     |
| d Provided the contact information of nonprofit organizations or government agencies that may be   |     |
| sources of assistance with FAP applications  |     |
| e X Other (describe in Section C)  |     |
| 16   Was widely publicized within the community served by the hospital facility?   16   X  | _   |
| If "Yes," indicate how the hospital facility publicized the policy (check all that apply):   |     |
| a X The FAP was widely available on a website (list url): <u>SEE PART V, SECTION C</u>   |     |
| <b>b</b> X The FAP application form was widely available on a website (list url): <u>SEE PART V, SECTION C</u>   |     |
| <b>c</b> X A plain language summary of the FAP was widely available on a website (list url): <u>SEE PART V</u> , <u>SECTION C</u><br><b>d</b> X The FAP was available upon request and without charge (in public locations in the hospital facility and  |     |
|  |     |
| by mail)<br>e X The FAP application form was available upon request and without charge (in public locations in the   |     |
|  |     |
| hospital facility and by mail)<br>f X A plain language summary of the FAP was available upon request and without charge (in public   |     |
| f X A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)   |     |
|  |     |
| g 🖄 Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP, by receiving a conspicuous written notice about the FAP on their billing statements, and via   |     |
| conspicuous public displays or other measures reasonably calculated to attract patients' attention   |     |
|  |     |
| h X Notified members of the community who are most likely to require financial assistance about availability   |     |
| h 🖄 Notified members of the community who are most likely to require financial assistance about availability of the FAP  |     |
| i X The FAP, FAP application form, and plain language summary of the FAP were translated into the  |     |
| primary language(s) spoken by Limited English Proficiency (LEP) populations  |     |
| j X Other (describe in Section C)  |     |

Schedule H (Form 990) 2018

METHODIST HEALTHCARE MINISTRIES

74-1287016

| e H (Form 990) 2018  |    | Pa  | age <b>6</b> |
|--|----|-----|--------------|
| Facility Information (continued)   |    |     |              |
| and Collections  |    |     |              |
| of hospital facility or letter of facility reporting group _ A   |    |     |              |
| Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written  |    | Yes | No           |
| financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party  |    |     |              |
| may take upon nonpayment?  | 17 | Х   |              |
| Observe and the first second sec |    |     |              |

|        |          | cial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party   | 17      | х      |          |
|--------|----------|--|---------|--------|----------|
| 18     |          | take upon nonpayment?  | 17      | 71     | <u> </u> |
| 10     |          | es during the tax year before making reasonable efforts to determine the individual's eligibility under the  |         |        |          |
|        | -        | y's FAP:   |         |        |          |
| а      |          | Reporting to credit agency(ies)  |         |        |          |
| b      |          | Selling an individual's debt to another party  |         |        |          |
| C      |          | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP   |         |        |          |
| d      |          | Actions that require a legal or judicial process   |         |        | 1        |
| е      |          | Other similar actions (describe in Section C)  |         |        |          |
| f      | X        | None of these actions or other similar actions were permitted  |         |        |          |
| 19     |          | he hospital facility or other authorized party perform any of the following actions during the tax year  |         |        | 37       |
|        |          | e making reasonable efforts to determine the individual's eligibility under the facility's FAP?  | 19      |        | X        |
|        |          | es," check all actions in which the hospital facility or a third party engaged:  |         |        |          |
| a      |          | Reporting to credit agency(ies)  |         |        |          |
| b      |          | Selling an individual's debt to another party  |         |        |          |
| С      |          | Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a previous bill for care covered under the hospital facility's FAP   |         |        |          |
| d      |          | Actions that require a legal or judicial process   |         |        |          |
| e u    |          | Other similar actions (describe in Section C)  |         |        |          |
| 20     |          | ate which efforts the hospital facility or other authorized party made before initiating any of the actions liste  | ed (wl  | hethe  | er or    |
| 20     |          | hecked) in line 19 (check all that apply):   | 20 (11  | iethe  | 1 01     |
| а      | X        | Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language su  | umma    | iry of | f the    |
|        |          | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)  |         |        |          |
| b      | X        | Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, described as a second s | be in S | ectio  | on C)    |
| С      | X        | Processed incomplete and complete FAP applications (if not, describe in Section C)   |         |        |          |
| d      | X        | Made presumptive eligibility determinations (if not, describe in Section C)  |         |        |          |
| е      | X        | Other (describe in Section C)  |         |        |          |
| f      |          | None of these efforts were made  |         |        |          |
|        |          | ing to Emergency Medical Care  | ,       |        |          |
| 21     |          | he hospital facility have in place during the tax year a written policy relating to emergency medical care<br>required the hospital facility to provide, without discrimination, care for emergency medical conditions to  |         |        |          |
|        |          | duals regardless of their eligibility under the hospital facility's financial assistance policy?   | 24      | х      |          |
|        |          | b, indicate why:   | 21      |        |          |
| -      |          | The hospital facility did not provide care for any emergency medical conditions  |         |        |          |
| a<br>b | $\vdash$ | The hospital facility's policy was not in writing  |         |        |          |
| c      |          | The hospital facility limited who was not in writing<br>The hospital facility limited who was eligible to receive care for emergency medical conditions (describe  |         |        |          |
| v      |          | in Section C)  |         |        |          |

d Other (describe in Section C)

Schedule H (Form 990) 2018

Schedule H (Form 990) 2018

**Billing and Collections** 

Part V

17

Name of hospital facility or letter of facility reporting group A

METHODIST HEALTHCARE MINISTRIES

74-1287016

| Schedu | le H (Form 990) 2018   |         | Pa         | age <b>6</b> |
|--------|--|---------|------------|--------------|
| Part   | V Facility Information (continued)   |         |            |              |
|        | and Collections  |         |            |              |
| Name   | of hospital facility or letter of facility reporting group <u>METHODIST HOSPITAL</u> SOUTH   |         |            |              |
| 17     | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written  |         | Yes        | No           |
|        | financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party  |         |            |              |
|        | may take upon nonpayment?  | 17      | Х          |              |
| 18     | Check all of the following actions against an individual that were permitted under the hospital facility's   |         |            |              |
|        | policies during the tax year before making reasonable efforts to determine the individual's eligibility under the  |         |            |              |
|        | facility's FAP:  |         |            |              |
| а      | Reporting to credit agency(ies)  |         |            |              |
| b      | Selling an individual's debt to another party  |         |            |              |
| С      | Deferring, denying, or requiring a payment before providing medically necessary care due to  |         |            |              |
|        | nonpayment of a previous bill for care covered under the hospital facility's FAP   |         |            |              |
| d      | Actions that require a legal or judicial process   |         |            |              |
| е      | Other similar actions (describe in Section C)  |         |            |              |
| f      | X None of these actions or other similar actions were permitted  | _       |            |              |
| 19     | Did the hospital facility or other authorized party perform any of the following actions during the tax year   |         |            | x            |
|        | before making reasonable efforts to determine the individual's eligibility under the facility's FAP?<br>If "Yes," check all actions in which the hospital facility or a third party engaged: | 19      |            |              |
| _      |  |         |            |              |
| a<br>L | Reporting to credit agency(ies)  |         |            |              |
| b      | Selling an individual's debt to another party  |         |            |              |
| С      | Deferring, denying, or requiring a payment before providing medically necessary care due to<br>nonpayment of a previous bill for care covered under the hospital facility's FAP              |         |            |              |
| d      | Actions that require a legal or judicial process   |         |            |              |
| e      | Other similar actions (describe in Section C)  |         |            |              |
| 20     | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions liste   | ed (w   | hethe      | er or        |
|        | not checked) in line 19 (check all that apply):  | 54 (m   | i o ci i o | 51 01        |
| а      | X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language s   | umma    | arv of     | f the        |
|        | FAP at least 30 days before initiating those ECAs (if not, describe in Section C)  |         | ,          |              |
| b      | X Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, descri  | be in S | Sectio     | on C)        |
| с      | X Processed incomplete and complete FAP applications (if not, describe in Section C)   |         |            |              |
| d      | X Made presumptive eligibility determinations (if not, describe in Section C)  |         |            |              |
| е      | X Other (describe in Section C)  |         |            |              |
| f      | None of these efforts were made  |         |            |              |
| Policy | Relating to Emergency Medical Care   |         |            |              |
| 21     | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care  |         |            |              |
|        | that required the hospital facility to provide, without discrimination, care for emergency medical conditions to   |         |            |              |
|        | individuals regardless of their eligibility under the hospital facility's financial assistance policy?   | 21      | Х          |              |
|        | If "No," indicate why:   |         |            |              |
| а      | The hospital facility did not provide care for any emergency medical conditions  |         |            |              |
| b      | The hospital facility's policy was not in writing  |         |            |              |
| С      | The hospital facility limited who was eligible to receive care for emergency medical conditions (describe  |         |            |              |
|        | in Section C)  |         |            |              |

Schedule H (Form 990) 2018

d

Other (describe in Section C)

| Schedule H (Form 990) 2018 Page                                  |   |    |     |    |  |  |  |  |
|--|---|----|-----|----|--|--|--|--|
| Part   | V Facility Information (continued)  |    |     |    |  |  |  |  |
| Charg  | Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)   |    |     |    |  |  |  |  |
| Name of hospital facility or letter of facility reporting groupA |   |    |     |    |  |  |  |  |
|  |   |    | Yes | No |  |  |  |  |
| 22   | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care.  |    |     |    |  |  |  |  |
| а  | The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period  |    |     |    |  |  |  |  |
| b  | Image: X         The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period  |    |     |    |  |  |  |  |
| С  | The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period   |    |     |    |  |  |  |  |
| d  | The hospital facility used a prospective Medicare or Medicaid method  |    |     |    |  |  |  |  |
| 23   | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care?<br>If "Yes," explain in Section C. | 23 |     | x  |  |  |  |  |
|  |   |    |     |    |  |  |  |  |
| 24   | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?  | 24 |     | x  |  |  |  |  |
|  | If "Yes," explain in Section C.   |    |     |    |  |  |  |  |

Page **7** 

| Part  | V Facility Information (continued)   |    |     |    |  |  |  |
|---|--|----|-----|----|--|--|--|
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)         |  |    |     |    |  |  |  |
| Name of hospital facility or letter of facility reporting group <u>METHODIST HOSPITAL</u> SOUTH |  |    |     |    |  |  |  |
|   |  |    | Yes | No |  |  |  |
| 22  | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care.   |    |     |    |  |  |  |
| а   | The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period   |    |     |    |  |  |  |
| b   | X         The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period  |    |     |    |  |  |  |
| С   | The hospital facility used a look-back method based on claims allowed by Medicaid, either alone or in combination with Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period              |    |     |    |  |  |  |
| d   | The hospital facility used a prospective Medicare or Medicaid method   |    |     |    |  |  |  |
| 23  | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? | 23 |     | x  |  |  |  |
|   | If "Yes," explain in Section C.  |    |     |    |  |  |  |
| 24  | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?   | 24 |     | x  |  |  |  |
|   | If "Yes," explain in Section C.  |    |     |    |  |  |  |

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SCHEDULE H, PART V, SEC B, LINE 2 (REPORTING GROUP B):

ON JUNE 30, 2017, METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO, LTD, LLP ACQUIRED ALL OF THE INTERESTS IN JOURDANTON HOSPITAL CORPORATION, A TEXAS CORPORATION D/B/A SOUTH TEXAS REGIONAL MEDICAL CENTER, JOURDANTON CLINIC ASSET HOLDING COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND TIMBERLAND MEDICAL GROUP, A TEXAS NONPROFIT CORPORATION FOR APPROXIMATELY \$27.7 MILLION, INCLUDING ACQUISITION RELATED COSTS OF \$0.1 MILLION. PURCHASE PRICE AMOUNTS WERE ALLOCATED TO THE RELATED ASSETS ACQUIRED AND LIABILITIES ASSUMED BASED UPON THEIR RESPECTIVE FAIR VALUES, AS DETERMINED BY AN INDEPENDENT THIRD-PARTY VALUATION USING A COMBINATION OF THE COST AND MARKET APPROACHES. THE MAJORITY OF THE PURCHASE PRICE WAS ALLOCATED TO PROPERTY, PLANT AND EQUIPMENT. AS OF DECEMBER 31, 2017, THE AMOUNT OF THE PURCHASE PRICE PAID IN EXCESS OF THE FAIR VALUE OF IDENTIFIABLE ASSETS ACQUIRED THAT IS RECORDED AS GOODWILL IS APPROXIMATELY \$6.9 MILLION. THE HOSPITAL WAS RENAMED METHODIST HOSPITAL SOUTH.

SCHEDULE H, PART V, SEC B, LINE 3E (REPORTING GROUP A): THE SIGNIFICANT HEALTH NEEDS OF THE COMMUNITY IDENTIFIED IN EACH HOSPITAL FACILITY'S CHNA ARE PRESENTED AS A PRIORITIZED DESCRIPTION.

SCHEDULE H, PART V, SEC B, LINE 3J (REPORTING GROUP A): IN 2016, EACH METHODIST HOSPITAL, ADOPTED THE HEALTH PRIORITY AREAS BASED UPON THE BEXAR COUNTY COMMUNITY HEALTH ASSESSMENT (UNDERTAKEN BY THE HEALTH COLLABORATIVE), THE BEXAR COUNTY COMMUNITY HEALTH IMPROVEMENT PLAN

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

(CHIP) AND THE SA 2020 GOALS. ADDITIONAL INFORMATION ABOUT THE HEALTH COLLABORATIVE'S ASSESSMENT PROCESS IS NOTED BELOW. IT IS IMPORTANT TO NOTE THAT THE FIVE PRIORITY AREAS IDENTIFIED IN THE PRIOR CHNA HAVE NOT CHANGED IN THE 2016 PLAN. IN 2016, MHS' IMPLEMENTATION STRATEGY FOR 2017 - 2019, INCLUDING AN EXECUTION PLAN AND PRIORITIZATION OF HEALTH NEEDS, SERVICES AND METRICS FOR EACH HOSPITAL WERE PRESENTED TO AND APPROVED BY THE MHS COMMUNITY BENEFITS COMMITTEE, THE MHS COMMUNITY BOARD, THE MHS BOARD OF GOVERNORS, AND THE METHODIST HEALTHCARE MINISTRIES BOARD OF DIRECTORS.

IN ORDER TO ASSESS THE RURAL AREAS THAT METHODIST HEALTHCARE SYSTEM SERVES, MHS UTILIZED ASSESSMENT INFORMATION FROM THE REGIONAL HEALTHCARE PARTNERSHIP 6 PLAN SUBMITTED TO THE TEXAS HEALTH AND HUMAN SERVICES COMMISSION AS PART OF THE MEDICAID 1115 WAIVER PROGRAM. UNIVERSITY HEALTHCARE SYSTEM (RHP6 ANCHOR) LEAD THIS PROCESS WHICH INCLUDED MULTIPLE MEETINGS, CONFERENCE CALLS AND PUBLIC FORUMS. PARTICIPANTS IN THIS PROCESS INCLUDED HOSPITAL CEOS, COUNTY JUDGES, COUNTY COMMISSIONERS, PHYSICIANS FROM THE UNIVERSITY OF TEXAS HEALTH SCIENCE CENTER AT SAN ANTONIO, UNIVERSITY HEALTH SYSTEM AND CHRISTUS SANTA ROSA. INPUT WAS ALSO OBTAINED FROM FEDERALLY QUALIFIED HEALTH CENTERS, HOME HEALTH AGENCIES, CITY GOVERNMENT OFFICIALS, INDIGENT CARE COORDINATORS, ADVOCACY GROUPS AND HEALTHCARE ACCESS SAN ANTONIO.

MHM AND MHS ARE MEMBERS OF THE HEALTH COLLABORATIVE (THC) WHICH CONSISTS OF THE FOLLOWING ADDITIONAL MEMBERS: APPDDICTION STUDIOS, BAPTIST HEALTH

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Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. SYSTEM/TENET HEALTHCARE, CHRISTUS SANTA ROSA HEALTH SYSTEM, BEXAR COUNTY DEPARTMENT OF COMMUNITY RESOURCES, COMMUNITY FIRST HEALTH PLANS, SAN ANTONIO METROPOLITAN HEALTH DISTRICT (METRO HEALTH), INTERLEX COMMUNICATIONS, OUR LADY OF THE LAKE UNIVERSITY, SAN ANTONIO CLUBHOUSE, UNIVERSITY HEALTH SYSTEM, THE UNIVERSITY OF THE INCARNATE WORD, THE UT HEALTH SCIENCE CENTER AT SAN ANTONIO DEPT. OF FAMILY AND COMMUNITY MEDICINE, THE YMCA OF GREATER SAN ANTONIO AND COMMUNITY MEMBERS AT LARGE. FUNDERS OF THC COMMUNITY HEALTH ASSESSMENT ARE BAPTIST HEALTH FOUNDATION, BEXAR COUNTY, THE KRONKOSKY CHARITABLE FOUNDATION, THE UNITED WAY OF SAN ANTONIO, SAN ANTONIO METROPOLITAN HEALTH DEPARTMENT AND METHODIST HEALTHCARE MINISTRIES.

AS NOTED ABOVE, METHODIST HEALTHCARE SYSTEM IS A PARTNER OF THE HEALTH COLLABORATIVE. THE COLLABORATIVE UNDERTAKES A COUNTY-WIDE COMMUNITY ASSESSMENT STUDY EVERY THREE YEARS TO GUIDE THE COMMUNITY HEALTH STRATEGIC PLANNING PROCESS.

FOR THE CURRENT STUDY, THE HEALTH COLLABORATIVE ENGAGED HEALTH RESOURCES IN ACTION AND COMMUNITY INFORMATION NOW (CI:NOW) TO COLLABORATE ON THE PROCESS.

THC BASES ITS COMMUNITY HEALTH ASSESSMENT ON THE SOCIAL DETERMINANT MODEL WHICH VIEWS OUTCOMES AS A PRODUCT OF HEALTH-RELATED BEHAVIORS AND THE BEHAVIORS THEMSELVES AS A LIKELY PRODUCT OF SOCIAL DYNAMICS AT THE LEVEL OF THE SOCIAL CONTEXT OF THE NEIGHBORHOOD. THE BCCHNA USES DATA FROM THE

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Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S ANNUAL HEALTH PROFILES, A REPORT WHICH LOOKS AT HEALTH TRENDS, AREA DEMOGRAPHICS, INFORMATION ON PREVALENCE OF DISEASE, AND OTHER FINDINGS. HEALTH PROFILES LOOKS AT THE POPULATION BY AGE, BY GENDER AND BY RACE/ETHNICITY AS IT RELATES TO CURRENT POPULATION, PROJECTED POPULATION, BIRTH, EDUCATION, ZIP CODE AND CENSUS TRACT. IT ALSO PROVIDES AN IN-DEPTH LOOK AT BIRTH TRENDS, INCLUDING FERTILITY RATES, MATERNAL HEALTH, MATERNAL AGE AND ETHNICITY, TEEN BIRTHS, LOW BIRTH WEIGHT AND PREMATURE TRENDS AND MOTHER'S BMI AND WEIGHT GAIN. YOUTH INDICATORS EXAMINED INCLUDE JUVENILE PROBATION, FAMILY VIOLENCE, IMMUNIZATION RATES, AND CHILD ABUSE. DEATHS ARE EXAMINED BY INFANT MORTALITY RATE AND CAUSES, LIFE EXPECTANCY BY RACE/ETHNICITY AND GENDER, ALL CAUSES OF DEATH, AND YEARS OF POTENTIAL LIFE LOST. THE BC CHNA ALSO DRAWS FROM THE FOLLOWING DATA SOURCES: POPULATION AND HOUSING DATA FROM THE U.S. CENSUS BUREAU; POPULATION ESTIMATES AND PROJECTIONS FROM THE TEXAS STATE DEMOGRAPHIC CENTER AT THE UNIVERSITY OF TEXAS SAN ANTONIO; SOCIAL AND ECONOMIC CONDITIONS DATA FROM THE U.S. CENSUS BUREAU AMERICAN COMMUNITY SURVEY; CRIME DATA FROM THE U.S. DEPARTMENT OF JUSTICE UNIFORM CRIME REPORT; VITAL STATISTICS; BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM (BRFSS); INJURY, HOSPITAL DISCHARGE, HOSPITAL BED, AND HEALTH PROFESSIONS DATA FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES; MEDICAID AND PUBLIC BENEFITS FROM THE TEXAS HEALTH AND HUMAN SERVICE COMMISSION; AND COMMUNICABLE DISEASE AND VITAL STATISTIC DATA FROM THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT.

FINALLY, DATA IS COLLECTED AT THE NEIGHBORHOOD LEVEL WITH THE INTENT OF

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Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. DESCRIBING THE SOCIAL CONTEXTS THAT POSSIBLY GIVE RISE TO HEALTH-RELATED BEHAVIORS DESCRIBED IN THE HEALTH PROFILES AND BRFSS SURVEY DATA. DISCUSSION GROUPS AND INTERVIEWS WERE CONDUCTED CITY-WIDE WITH OVER 160 PARTICIPANTS, RANGING FROM COMMUNITY RESIDENTS, SERVICE PROVIDERS, GOVERNMENT STAFF AND OFFICIALS, AND ADVOCATES FOR THE HEALTH OF BEXAR COUNTY'S LOW-INCOME, MEDICALLY-UNDERSERVED AND MINORITY POPULATIONS. THESE INTERVIEWS AND MEETINGS TOOK PLACE DURING MARCH AND APRIL OF 2016. THE HEALTH COLLABORATIVE CONTRACTED WITH COMMUNITY INFORMATION NOW (CI:NOW), A LOCAL DATA INTERMEDIARY SERVING SOUTH CENTRAL TEXAS, FOR QUANTITATIVE DATA COLLECTION AND ANALYSIS FOR DEVELOPMENT OF THE ASSESSMENT NARRATIVE.

USING INFORMATION FROM THE COLLABORATIVE'S COMMUNITY HEALTH NEEDS ASSESSMENT, AS WELL AS OTHER DATA, METHODIST HEALTHCARE SYSTEM DEVELOPED INDIVIDUAL PLANS FOR EACH CAMPUS, WHICH INCLUDED A 3-YEAR PLAN FOR 2017-2019. THE IMPLEMENTATION STRATEGY INCLUDES THE FOLLOWING: COMMUNICATION PLAN, PRIORITY INITIATIVE WORK PLAN, ROLE AND RESPONSIBILITY ASSIGNMENTS, AND MEASURES/INDICATORS FOR SUCCESS ALONG WITH BASELINE DATA. ADDITIONAL MONITORING OF THE PLAN WILL OCCUR THROUGH THE QUARTERLY COMMUNITY BENEFITS REPORTS TO THE MHS COMMUNITY BENEFITS COMMITTEE AND THE ANNUAL CHARITY CARE REPORT. THE 2017-2019 PLAN HAS BEEN APPROVED BY THE MHS COMMUNITY BENEFITS COMMITTEE, THE MHS COMMUNITY BOARD, MHS BOARD OF GOVERNORS AND THE METHODIST HEALTHCARE MINISTRIES BOARD OF DIRECTORS.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SCHEDULE H, PART V, SEC B, LINE 5 (REPORTING GROUP A):

AS NOTED ABOVE, DISCUSSIONS AND INTERVIEWS WERE HELD WITH MULTIPLE STAKEHOLDERS IN THE COMMUNITY. KEY REGIONAL GROUPS AND CITY OFFICIALS INCLUDED THE FOLLOWING: HAVEN FOR HOPE, UNIVERSITY HEALTH SYSTEM, NATIONAL ALLIANCE ON MENTAL HEALTH ILLNESS, SAN ANTONIO FOOD BANK, BEXAR COUNTY ECONOMIC DEVELOPMENT, SAN ANTONIO HOUSING AUTHORITY, COMMUNICARE, SAN ANTONIO METROPOLITAN HEALTH DISTRICT, HEALTHY FUTURES OF TEXAS, THE RIVARD REPORT, ROY MAAS YOUTH ALTERNATIVES, NELSON WOLFF, J.D. - BEXAR COUNTY JUDGE, AND NORTHSIDE INDEPENDENT SCHOOL DISTRICT. OTHER DISCUSSION GROUPS INCLUDED INDIVIDUALS REPRESENTING FAITH ORGANIZATIONS, SOCIAL SERVICE PROVIDERS, HOSPITALS, PUBLIC HEALTH LEADERS, ACADEMIC RESEARCHERS, COMMUNITY PLANNING AGENCIES, COMMUNITY FOCUSED ORGANIZATIONS, INDIVIDUAL COMMUNITY MEMBERS, AND BUSINESS LEADERS.

SCHEDULE H, PART V, SEC B, LINE 6A (REPORTING GROUP A): THE COMMUNITY NEEDS ASSESSMENT WAS CONDUCTED WITH THE FOLLOWING HOSPITAL FACILITIES: METHODIST HEALTHCARE SYSTEM (METHODIST HOSPITAL, METHODIST CHILDREN'S HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, METHODIST SPECIALTY AND TRANSPLANT HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, METROPOLITAN METHODIST HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, NORTHEAST METHODIST HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, NORTHEAST METHODIST AND TRANSPLANT HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, NORTHEAST METHODIST HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, NORTHEAST METHODIST HOSPITAL, A CAMPUS OF METHODIST STONE OAK HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, METHODIST STONE OAK HOSPITAL, METHODIST AMBULATORY SURGERY HOSPITAL - NORTHWEST); BAPTIST HEALTH SYSTEM (BAPTIST MEDICAL CENTER, NORTH CENTRAL BAPTIST HOSPITAL, MISSION TRAILS BAPTIST HOSPITAL, ST. LUKE'S BAPTIST HOSPITAL, NORTHEAST BAPTIST HOSPITAL);

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

CHRISTUS SANTA ROSA HEALTH SYSTEM (CHRISTUS SANTA ROSA MEDICAL CENTER, CHRISTUS SANTA ROSA WESTOVER HILLS, CHILDREN'S HOSPITAL OF SAN ANTONIO); AND UNIVERSITY HOSPITAL.

SCHEDULE H, PART V, SEC B, LINE 6B (REPORTING GROUP A): IN ADDITION TO THE HOSPITAL FACILITIES LISTED ABOVE, THE COMMUNITY HEALTH NEEDS ASSESSMENT WAS CONDUCTED IN CONJUNCTION WITH THE FOLLOWING NON-HOSPITAL ORGANIZATIONS: APPDDICTION STUDIO, BEXAR COUNTY DEPARTMENT OF COMMUNITY RESOURCES, COMMUNITY FIRST HEALTH PLANS, INTERLEX COMMUNICATIONS, METHODIST HEALTHCARE MINISTRIES OF SOUTH TEXAS, INC., THE CITY OF SAN ANTONIO METROPOLITAN HEALTH DISTRICT, OUR LADY OF THE LAKE UNIVERSITY, SAN ANTONIO CLUBHOUSE, THE UNIVERSITY OF THE INCARNATE WORD, THE UT HEALTH SCIENCE CENTER AT SAN ANTONIO DEPARTMENT OF FAMILY AND COMMUNITY MEDICINE, THE YMCA OF GREATER SAN ANTONIO, AND COMMUNITY MEMBERS AT LARGE.

SCHEDULE H, PART V, SEC B, LINE 7A (REPORTING GROUP A): HTTPS://SAHEALTH.COM/ABOUT/COMMUNITY/INDEX.DOT

SCHEDULE H, PART V, SEC B, LINE 7B (REPORTING GROUP A): HTTP://WWW.HEALTHCOLLABORATIVE.NET/

SCHEDULE H, PART V, SEC B, LINE 10A (REPORTING GROUP A): HTTPS://SAHEALTH.COM/ABOUT/COMMUNITY/INDEX.DOT

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SCHEDULE H, PART V, SEC B, LINE 11 (REPORTING GROUP A):

AS NOTED ABOVE, METHODIST HEALTHCARE SYSTEM (MHS) HAS DEVELOPED A

COMMUNITY HEALTH IMPROVEMENT PLAN BASED ON THE COMMUNITY HEALTH NEEDS

ASSESSMENT. THIS PLAN ADDRESSED ALL ITEMS IDENTIFIED BY THE HEALTH

COLLABORATIVE. PRIORITIES AND SPECIFIC TACTICS INCLUDE THE FOLLOWING,

WITH THE INITIAL IMPLEMENTATION IN 2017, AND YEARLY UPDATES THROUGH 2019:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- COMMUNITY GOAL - TO FOSTER SOCIAL CHANGE AND STRENGTHEN POSITIVE BEHAVIORS AROUND HEALTHY EATING AND ACTIVE LIVING TO ENSURE ACCESS TO NUTRITIOUS FOODS AND BUILD ENVIRONMENTS THAT ENABLE ALL RESIDENTS TO MAKE HEALTHY CHOICES AND LEAD HEALTHY LIVES.

TACTICS - COMMUNITY HEALTH PRIORITY NO. 1:

- HOST ONE HEARTCHECK HEALTH FAIR. THE HEALTH FAIR WILL BE HELD IN LOWER SOCIOECONOMIC NEIGHBORHOODS PROVIDING THE COMMUNITY GLUCOSE, BLOOD PRESSURE, FULL LIPID PANEL CHOLESTEROL AND BMI CHECKS, AS WELL AS LITERATURE. MHS ANTICIPATED SCREENING 200 PARTICIPANTS IN 2018. METHODIST PROVIDED SCREENINGS FOR 815 INDIVIDUALS IN 2018.

- HOST TWO CARDIAC CONNECTIONS SERIES WITH FOCUS ON HYPERTENSION, DIABETES AND HYPERLIPIDEMIA. EACH EVENT IS LED BY PHYSICIANS AND MEDICAL PROFESSIONALS. MHS ANTICIPATED 1500 ATTENDEES THROUGHOUT 2018. METHODIST

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HOSTED 20 EVENTS, PROVIDING INFORMATION TO 9,441 ATTENDEES.

- PROVIDE HEARTMATTERS/STROKEMATTERS, A FREE RESOURCE TO THE COMMUNITY. MHS ANTICIPATED THAT 20,000 MEMBERS OF THE COMMUNITY WILL RECEIVE THIS MAGAZINE IN 2018. IN 2018, THE MAGAZINE WAS DISTRIBUTED TO 20,500 INDIVIDUALS.

- MHS WILL EMAIL E-NEWSLETTERS TO OVER 12,000 SUBSCRIBERS ON HEART, WOMEN'S SERVICES AND CHILDREN'S SERVICES EACH MONTH IN 2018. IN 2018, A TOTAL OF FORTY NINE E-NEWSLETTERS WERE MAILED.

- PRODUCE "KEEPING WELL", A COMMUNITY HEALTH AND WELLNESS MAGAZINE PUBLISHED THREE TIMES PER YEAR AND AVAILABLE IN ELECTRONIC AND HARD COPY FORMAT. MHS ANTICIPATED A READERSHIP OF 250,000 IN 2018. TWO EDITIONS OF THIS MAGAZINE WERE PUBLISHED IN 2018.

- MHS EMPLOYER SOLUTIONS PROGRAM, HEALTHPOWER, WILL PARTNER WITH 195 LOCAL BUSINESS WHICH PARTICIPATE IN MHS-SPONSORED WELLNESS ACTIVITIES, INCLUDING CHALLENGE WEIGH-INS, GLUCOSE AND BLOOD PRESSURE CHECKS. IN 2018, MHS ANTICIPATED REACHING 15,849 INDIVIDUALS AT 56 DIFFERENT EVENTS.

- OFFER MORE THAN 600 55PLUS® SPONSORED LINE DANCING CLASSES WITH AN ANTICIPATED ATTENDANCE TOTAL OF GREATER THAN 7,000 IN 2018. MHS SPONSORED 2,943 EVENTS - LINE DANCING, WALKER WELLNESS, AND SILVER SNEAKERS (IN

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

CONJUNCTION WITH THE YMCA) - DURING 2018. 63,616 INDIVIDUALS ATTENDED

THESE EVENTS.

- UTILIZE SOCIAL MEDIA TO PUSH HEALTH AND WELLNESS TOPICS, INCLUDING TOPICS RELATED TO HEALTHY EATING AND ACTIVE LIVING TO THE COMMUNITY VIA FACEBOOK AND TWITTER AT LEAST TWO TIMES PER WEEK. MHS ANTICIPATED AN INCREASE IN TWITTER FOLLOWERS TO 6,500 AND FACEBOOK TO 20,500 IN 2018. ACTUAL RESULTS FOR 2018: 4,402 TWITTER FOLLOWERS AND 22,923 FACEBOOK FANS.

- DONATE/SPONSOR TO THE FOLLOWING NONPROFITS: AMERICAN CANCER SOCIETY, LEUKEMIA AND LYMPHOMA SOCIETY, MULTIPLE SCLEROSIS SOCIETY, WOMEN AND GIRLS' DEVELOPMENT, HARPER'S EMBRACE, WINGS, SHARED BEAT, AMERICAN DIABETES ASSOCIATION EXPO, AS WELL AS OTHER MEDICALLY RELATED NON-PROFITS. MHS EXPECTED TO DONATE \$170,000 IN 2018. ACTUAL DONATIONS IN 2018 TOTALED \$396,403.

- CONTINUE INVOLVEMENT WITH HEALTHY ME (FORMERLY PROJECT MEASURE UP) IN PARTNERSHIP WITH THE HEALTH COLLABORATIVE (THC). MHS PARTICIPATES IN THIS SURVEILLANCE AND SERVICE PROGRAM AIMED AT DECREASING THE PREVALENCE OF YOUTH OVERWEIGHT AND OBESITY IN BEXAR COUNTY THROUGH PROGRAMS IN AREA SCHOOL DISTRICTS. HEALTHY ME IS IMPLEMENTED IN NINE SAN ANTONIO SCHOOL DISTRICTS. MHS ANTICIPATED REACHING OVER 10,000 LIVES IN 2018. IN 2018, THERE WERE 13,194 PARTICIPANTS IN THE PROGRAM.

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- CONTINUE ITS INVOLVEMENT IN THE FAMILY FITNESS PROGRAM IN PARTNERSHIP WITH THC, MHS SUPPORTS FAMILY FITNESS EVENTS WITH CERTIFIED TRAINERS AND DISTRIBUTION OF HEALTH INFORMATION THROUGH SEVERAL AREA SCHOOL DISTRICTS. MHS ANTICIPATED REACHING MORE THAN 6,000 LIVES IN 2018. TOTALS FOR THESE EVENTS HAVE BEEN INCLUDED IN THE 2,943 EVENTS NOTED ABOVE.

- DONATE IN KIND PRINTING TO VARIOUS NON-PROFITS INCLUDING THE LEUKEMIA AND LYMPHOMA SOCIETY, MULTIPLE SCLEROSIS SOCIETY AND OTHERS. THE PROJECTED MONETARY VALUE FOR THE PRINTING WAS \$25,000 IN 2018. THE MONETARY VALUE OF ACTUAL PRINTED MATERIALS WAS \$45,506 FOR 2018.

- HELD A CEREAL DRIVE TO BENEFIT THE SAN ANTONIO FOOD BANK. IN 2018, ONE FOOD DRIVE SPANNING SIX LOCATIONS WAS HELD. 202,000 SERVINGS OF CEREAL WERE COLLECTED IN THIS DRIVE. THIS WILL FEED 20,000 CHILDREN IN THE COMMUNITY.

COMMUNITY HEALTH PRIORITY NO 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- COMMUNITY GOAL - TO MAKE PREGNANCY AND EARLY CHILDHOOD THE FOCUS OF SYSTEM LEVEL CHANGES THAT SUPPORT HEALTHY CHILD AND FAMILY DEVELOPMENT.

TACTICS: COMMUNITY HEALTH PRIORITY NO. 2:

- COMMUNITY GOAL - OFFER COMPLIMENTARY PREGNANCY TESTING THROUGH ITS FIVE FAMILY HEALTH CENTERS. MHS ANTICIPATED PROVIDING 10,000 PREGNANCY TESTS

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. IN 2018. MHS PROVIDED 4,596 TESTS IN 2018, AND REFERRED 1,093 INDIVIDUALS. THERE HAS BEEN A CITY-WIDE DECLINE IN OVERALL OB VOLUME. TWO LOCATIONS WERE CLOSED IN 2018, HOWEVER METHODIST WILL OPEN A NEW WOMEN'S CENTER IN THE FOURTH QUARTER OF 2018. VOLUMES FROM THIS CENTER WILL BE

INCLUDED IN 2019 REPORTING.

- CONTINUE TO OFFER CALL-A-NURSE FOR CHILDREN - A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. MHS ANTICIPATED RECEIVING 70,000 CALLS DURING 2018. THE CALL-A-NURSE LINE RECEIVED 32,989 CALLS IN 2018. MHS MARKETING IS REVIEWING THE DECLINE, SOME OF WHICH IS ATTRIBUTED TO THE AVAILABILITY OF ONLINE RESOURCES. IN ADDITION, THE MARKET CONTINUES TO SEE GROWTH IN THE NUMBER OF URGENT CARE CLINICS, AS WELL AS EXTENDED HOURS FOR SOME PEDIATRIC PRACTICES.

- CONTINUE TO OPERATE A COMMUNITY PHONE-IN HEALTH RESOURCE CALLED HEALTHLINE DURING NORMAL BUSINESS HOURS. THE HEALTHLINE OFFERS PHYSICIAN REFERRALS, INCLUDING PRIMARY CARE PHYSICIANS, FAMILY MEDICINE, OBSTETRICIANS AND GYNECOLOGISTS THROUGH THE DOCTORSOURCE PROGRAM. MHS ANTICIPATED 8,600 PHYSICIAN REFERRALS IN 2018. REFERRALS TO THE PHYSICIAN SPECIALTIES NOTED ABOVE WERE 11,073 IN 2018.

- CONTINUE TO TEACH PROPER CAR SEAT INSTALLATION TO THE COMMUNITY THROUGH

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#### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

OUR BUCKLE UP BABY CLASSES. MHS ANTICIPATED TEACHING THE INSTALLATION OF A COMBINED TOTAL 230 CAR SEATS IN 2018 AT METHODIST HOSPITAL, METROPOLITAN METHODIST HOSPITAL, METHODIST STONE OAK HOSPITAL AND VARIOUS COMMUNITY EVENTS. SEVENTY CAR SEATS WERE DISTRIBUTED IN 2018, AND 227 CAR SEATS INSTALLED.

- OFFER THE COMMUNITY PARENTING CLASSES INCLUDING DADDY BOOT CAMP, BREASTFEEDING, GETTING READY FOR CHILDBIRTH AND TOUR, PETS AND YOUR BABY, CPR, NICU (NEONATAL INTENSIVE CARE UNIT) CPR, BEYOND BABY BLUES CLASS (POSTPARTUM DEPRESSION) AND CHILDBIRTH EDUCATION CLASSES OFFERED IN SPANISH TO BE HELD AT METHODIST HOSPITAL, METROPOLITAN METHODIST HOSPITAL AND METHODIST STONE OAK HOSPITAL. MHS ANTICIPATED A COMBINED TOTAL OF 995 CLASSES WITH 15,000 ATTENDEES AT THE THREE HOSPITALS. 9,444 INDIVIDUALS ATTENDED THESE CLASSES IN 2018.

- CONTINUE PROVIDING THE COMMUNITY WITH FREE LACTATION CONSULTATIONS (IN PERSON AND BY PHONE). MHS ANTICIPATED A COMBINED TOTAL OF 40,000 CONSULTATIONS (INCLUDING IN PERSON AND BY PHONE) IN 2018 AT METHODIST HOSPITAL, METROPOLITAN METHODIST HOSPITAL, METHODIST STONE OAK HOSPITAL AND METHODIST WOMEN'S CENTER. MHS PROVIDED 37,023 CONSULTATIONS IN 2018.

- PARTNER WITH THC TO PROMOTE IMMUNIZATIONS OF CHILDREN AND ADULTS TO IMPROVE COMMUNITY HEALTH. THC AND MHS ANTICIPATED AN INCREASE IN THE IMMUNIZATIONS COLLABORATIVE (IZSA) PARTNER LIST BY 10 PERCENT BY 2018. MHS AND THC SPONSORED ONE IMMUNIZATION EVENT IN 2018, AND 20 ATTENDED.

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#### Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PARTNER WITH THC TO PROMOTE THE SAN ANTONIO HEALTH LITERACY INITIATIVE (SAHLI) TO ENSURE LITERACY IS A CORE COMPONENT OF COMMUNITY HEALTH SO THAT FAMILIES CAN UNDERSTAND HEALTH INFORMATION AND MAKE INFORMED HEALTH-RELATED DECISIONS. MHS AND THC SPONSORED ONE EVENT IN 2018 AND 24 INDIVIDUALS ATTENDED.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- COMMUNITY GOAL - TO DEVELOP SAFE NEIGHBORHOODS BY IDENTIFYING WHAT WORKS LOCALLY, PLANNING HOW TO REPLICATE SUCCESS IN OUR NEIGHBORHOODS, AND ENHANCING SYSTEMS THAT RESPOND EFFECTIVELY TO COMMUNITY IDENTIFIED SAFETY NEEDS.

TACTICS - COMMUNITY HEALTH PRIORITY NO. 3:

- CONTINUE OUR INVOLVEMENT WITH CHILD ABUSE RESOURCE EDUCATION (CARE) TEAM - AN EFFORT INVOLVING MHS, SAPD, EMERGENCY MEDICAL SERVICES (EMS), LOCAL PEDIATRICIANS AND MANY MORE TO OBJECTIVELY HANDLE AND SUPPORT CHILDREN AND FAMILIES AFFECTED BY CHILD ABUSE IN 2018. MHS COORDINATED FOURTEEN CONSULTS IN 2018.

- CONTINUE OUR PARTICIPATION WITH THE SEXUAL ASSAULT RESPONSE TEAM. MHS FUNDS THIS INTEGRATED COMMUNITY EFFORT TO TREAT SEXUAL ASSAULT SURVIVORS WITH SPECIALLY TRAINED SEXUAL ASSAULT NURSE EXAMINERS (SANES). MHS

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Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines

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ASSISTED WITH MORE THAN 500 SEXUAL ASSAULT CASES IN 2018. MHS SART TEAM ASSISTED WITH 970 CASES IN 2018. MHS ALSO SPONSORED SIXTEEN SART EDUCATION EVENTS IN 2018, WITH 156 IN ATTENDANCE.

- SPONSOR EDUCATIONAL PROGRAMS ON ELDER ABUSE. IN 2018, MHS HELD ONE PROGRAM FOR TWELVE ATTENDEES.

- CONTINUE OPERATING THE HEALTHBUS. THE MHS HEALTHBUS PROVIDES TRANSPORTATION TO MHS FACILITIES FOR THE UNDERSERVED LIVING IN LOW SOCIOECONOMIC AREAS. MHS ANTICIPATED 11,474 TRANSPORTS IN 2018. MHS PROVIDED 12,074 TRANSPORTS IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL

- COMMUNITY GOAL - TO IMPROVE COMPREHENSIVE BEHAVIORAL HEALTH SERVICES AND ACCESS FOR ALL.

TACTICS - COMMUNITY HEALTH PRIORITY NO. 4:

- MHS WILL EXPAND ITS TELEMEDICINE PROGRAM TO INCLUDE BEHAVIORAL HEALTH AND SUBSTANCE ABUSE PATIENTS. THE BEHAVIORAL HEALTH TELEMEDICINE PROGRAM WILL ALLOW IMPROVED ACCESS TO PSYCHIATRISTS AS WELL AS PLACEMENT TO THE APPROPRIATE SETTING. OVER THE NEXT THREE YEARS, MHS ANTICIPATED INCREASING THE NUMBER OF BEHAVIORAL TELEMEDICINE CONSULTS TO 3,275. MHS PROVIDED 4,556 BEHAVIORAL HEALTH TELEMEDICINE CONSULTS IN CALENDAR YEAR

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

2018.

- SPONSOR THE NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI) WALK WITH A DONATION OF \$1,000 IN 2018. MHS PROVIDED MONETARY DONATIONS AND PRINTED MATERIALS IN 2018, AS WELL AS SPONSORING THE NAMI WALK.

- CONTINUE TO OPERATE A COMMUNITY PHONE-IN HEALTH RESOURCE CALLED HEALTHLINE DURING NORMAL BUSINESS HOURS. THE HEALTHLINE OFFERS PHYSICIAN REFERRALS, INCLUDING THOSE FOR PSYCHIATRISTS AND OTHER BEHAVIORAL AND MENTAL WELL-BEING PHYSICIANS, THROUGH THE DOCTORSOURCE PROGRAM. MHS ANTICIPATED 8,600 PHYSICIAN REFERRALS IN 2018 THROUGH OUR HEALTHLINE. THERE WERE 11,073 PHYSICIAN REFERRALS IN 2018.

- PROVIDE A MEMORIAL SERVICE AT EACH HOSPITAL FACILITY ONCE EACH QUARTER FOR THOSE PERSON'S FAMILIES WHO HAVE DIED DURING THE QUARTER. INVITATIONS WILL BE SENT TO FAMILY MEMBERS TO BE PART OF THE MEMORIAL SERVICES AS PART OF THE GRIEVING PROCESS. ALSO TO PROVIDE/PARTNER IN BEREAVEMENT PROGRAMS TO THE COMMUNITY SUCH AS NO ONE DIES ALONE (NODA), SERVICE OF LEAVES AND WALK TO REMEMBER. PASTORAL CARE PROVIDED BEREAVEMENT SUPPORT TO 17,771 INDIVIDUALS IN 2018.

- PARTICIPATE IN THE BEXAR COUNTY CONSUMER AND FAMILY SUPPORT CONFERENCE, A PROGRAM OF THE CENTER FOR HOPE IN SAN ANTONIO, INCLUDING IN-KIND PRINTING DONATIONS FOR THE ANNUAL CONSUMER CONFERENCE (CENTER FOR HOPE PROVIDES MENTAL HEALTH, DEVELOPMENTAL DISABILITY AND SUBSTANCE ABUSE

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SERVICES IN BEXAR COUNTY). ANNUALLY, MHS PROVIDED AN IN-KIND PRINT

DONATION OF 500 PROGRAMS FOR THE CONFERENCE IN 2018.

COMMUNITY HEALTH PRIORITY NO. 5: SEXUAL HEALTH

- COMMUNITY GOAL - ENSURE THAT MALES AND FEMALES HAVE ACCESS TO EDUCATION

AND RESOURCES TO PROMOTE SEXUAL HEALTH.

TACTICS - COMMUNITY HEALTH PRIORITY NO. 5:

- IN COLLABORATION WITH SAN ANTONIO METROPOLITAN HEALTH DISTRICT WE ENCOURAGE AREA PHYSICIANS TO MAKE SYPHILIS SCREENINGS AVAILABLE TO WOMEN IN THEIR THIRD TRIMESTER OF PREGNANCY TO REDUCE THE NUMBER OF CASES OF CONGENITAL SYPHILIS BY 80 PERCENT BY THE YEAR 2020. MHS HELD ONE EVENT FOCUSING ON STDS IN 2018.

- PARTNER WITH THC AND THE HIV SUMMIT. THC AND MHS ANTICIPATED HOSTING A LEARNING WORKSHOP, AN ANNUAL ORAL SYMPOSIUM WITH AETC (AIDS EDUCATIONAL TRAINING CENTERS) AND THE RYAN WHITE PROGRAM. MHS PROVIDED 1,093 ILLUSTRATED PAMPHLETS IN 2018 AND HOSTED 7 HIV TESTING EVENTS.

THE INFORMATION ABOVE REFLECTS THE PLAN FOR MHS SYSTEM. RESULTS FROM METHODIST HOSPITAL ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PROVIDE DIABETES EDUCATION TO PATIENTS. METHODIST HOSPITAL WILL MONITOR AND REPORT THE NUMBER OF CLASSES AND INDIVIDUAL INSTRUCTION PROVIDED TO PATIENTS. IN 2018, METHODIST HOSPITAL DIABETES EDUCATORS HAD 1,813 VISITS.

- PROVIDE SPEAKERS FOR WOMANPLUS® AND 55PLUS® PROGRAMS. METHODIST HOSPITAL ANTICIPATED AT LEAST EIGHT METHODIST HOSPITAL CREDENTIALED PHYSICIANS WILL HOLD COMMUNITY SPEAKING ENGAGEMENTS IN 2018. METHODIST HOSPITAL PROVIDED 10 SPEAKERS FOR WOMANPLUS® AND 55PLUS® PROGRAMS.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. METHODIST HOSPITAL ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. METHODIST HOSPITAL HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

- IN CONJUNCTION WITH MHS, PARTNER WITH THE TO PROMOTE THE SAN ANTONIO HEALTH LITERACY INITIATIVE (SAHLI) TO ENSURE LITERACY IS A CORE COMPONENT OF COMMUNITY HEALTH SO THAT FAMILIES CAN UNDERSTAND HEALTH INFORMATION AND MAKE INFORMED HEALTH-RELATED DECISIONS. METHODIST AND THE SPONSORED ONE EVENT IN 2018.

COMMUNITY HEALTH PRIORITY NO 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- OFFER THE COMMUNITY PARENTING CLASSES INCLUDING BUCKLE UP BABY, DADDY

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. BOOT CAMP, BREASTFEEDING, GETTING READY FOR CHILDBIRTH AND TOUR, PETS AND YOUR BABY, CPR, NICU (NEONATAL INTENSIVE CARE UNIT) CPR, BEYOND BABY BLUES CLASS (POSTPARTUM DEPRESSION) AND CHILDBIRTH EDUCATION CLASSES

HELD. IN 2018, METHODIST HOSPITAL HELD 629 CLASSES WITH 6,515 ATTENDEES.

- CONTINUE PROVIDING THE COMMUNITY WITH FREE LACTATION CONSULTATIONS (IN PERSON AND BY PHONE). METHODIST HOSPITAL ANTICIPATED A COMBINED TOTAL OF 17,625 CONSULTATIONS (INCLUDING IN PERSON AND BY PHONE) IN 2018. 37,023 CONSULTATIONS WERE PROVIDED IN 2018 SYSTEMWIDE.

- DISTRIBUTE CALL-A-NURSE MAGNETS. THE CALL-A-NURSE PROGRAM IS A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. METHODIST HOSPITAL ANTICIPATED DISTRIBUTING 300 MAGNETS IN 2018. METHODIST HOSPITAL DISTRIBUTED 1,250 MAGNETS IN 2018.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- DISTRIBUTE LITERATURE ON THE FOLLOWING: HELMET SAFETY; POISON CONTROL AND DOMESTIC VIOLENCE. 560 PIECES OF LITERATURE WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST

HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- METHODIST HOSPITAL HAS DEVELOPED TWO EDUCATIONAL BROCHURES ABOUT STDS.

THREE HUNDRED THIRTY FIVE BROCHURES WERE DISTRIBUTED IN 2018.

- METHODIST HOSPITAL ALSO DISTRIBUTED OTHER EDUCATIONAL MATERIALS TO THE FAMILY HEALTH CENTERS. 210 PIECES OF LITERATURE WERE DISTRIBUTED IN 2018.

RESULTS FROM METHODIST CHILDREN'S HOSPITAL ("METHODIST CHILDREN'S") ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

-CONTINUE INVOLVEMENT WITH HEALTHY ME (FORMERLY PROJECT MEASURE UP) IN PARTNERSHIP WITH THE HEALTH COLLABORATIVE (THC). METHODIST HEALTHCARE PARTICIPATES IN THIS SURVEILLANCE AND SERVICE PROGRAM AIMED AT DECREASING THE PREVALENCE OF YOUTH OVERWEIGHT AND OBESITY IN BEXAR COUNTY THROUGH PROGRAMS IN AREA SCHOOL DISTRICTS. HEALTHY ME IS IMPLEMENTED IN NINE SAN ANTONIO SCHOOL DISTRICTS. METHODIST HEALTHCARE ANTICIPATED REACHING OVER 10,000 LIVES IN 2018. IN 2018, THERE WERE 13,194 PARTICIPANTS IN THE PROGRAM.

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- USE STAFF VOLUNTEERS TO PLAN, ORGANIZE AND EXECUTE THE LITTLE HEROES PROM. METHODIST CHILDREN'S HOSPITAL WILL HOLD ONE PROM WITH AN EXPECTED ATTENDANCE OF 100 CHILDREN. METHODIST HELD ONE PROM IN 2018.

- LAUNCH LOOK GOOD FEEL BETTER FOR TEENS. THIS IS THE FIRST AND ONLY LOOK GOOD FEEL BETTER PROGRAM IN TEXAS. THIS AMERICAN CANCER SOCIETY PROGRAM IS SPECIALLY DESIGNED FOR TEENS AGES 13 TO 18 TO HELP WITH THE MANY CHANGES THEIR LIVES AND BODIES ARE GOING THROUGH DURING CANCER TREATMENT. THESE CHANGES INCLUDE HAIR LOSS, WEIGHT LOSS OR GAIN, SOCIAL CHALLENGES, SCHOOL ABSENTEEISM, AND MORE. METHODIST CHILDREN'S HOSPITAL WILL HOLD THIS EVENT AS NEEDED IN 2018. FOUR EVENTS WERE HELD IN 2018.

- PARTICIPATE IN PILOT FOR A DAY WHICH ALLOWS A PEDIATRIC ONCOLOGY PATIENT AND HIS/HER FAMILY GO TO THE 149TH FIGHTER WING AT LACKLAND AIR FORCE BASE TO BECOME A "FIGHTER PILOT FOR A DAY." THE PATIENTS ARE GIVEN A FLIGHT SUIT, GET TO FLY IN THE SIMULATOR, SIT IN A REAL F-16 JET, AND WATCH TAKE-OFFS AS WELL AS LEARN ABOUT THE DIFFERENT EQUIPMENT THE PILOTS USE. METHODIST CHILDREN'S HOSPITAL WILL PARTICIPATE AS NEEDED IN 2018. ONE EVENT WAS HELD IN 2018.

- PARTICIPATE IN ANNUAL BOO BASH SPONSORED BY THE AMERICAN CANCER SOCIETY. AN EVENT IN WHICH CHILDREN RECOVERING OR BATTLING CANCER ARE ABLE TO TRICK-OR-TREAT IN A SAFE, FUN ENVIRONMENT. METHODIST CHILDREN'S PARTICIPATED IN THIS EVENT IN 2018.

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#### Part V Facility Information (continued)

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- METHODIST ADDED TWO NEW EVENTS IN 2018: SUNSHINE KIDS AND JACOB'S LADDER FOUNDATION. SUNSHINE KIDS TAKES TEENS ON FISHING TRIPS. THERE WERE NO TRIPS IN 2018. JACOB'S LADDER SPONSORS MOVIE NIGHTS IN THE PARK. THERE WERE FOUR MOVIE NIGHTS IN 2018.

COMMUNITY HEALTH PRIORITY NO. 2: HEALTH CHILD AND FAMILY DEVELOPMENT

- OFFER PRE-OP TOURS TO EDUCATE AND PREPARE PATIENTS AND THEIR FAMILIES FOR UPCOMING SURGERIES. PATIENTS COMING FOR A PRE-OP TOUR RECEIVE A TOUR OF THE HOSPITAL, SEE WHERE THEY WILL BE STAYING, MEET THE STAFF AS WELL AS RECEIVE INFORMATION ON HOSPITAL SERVICES AND WAYS TO COPE WITH BEING IN THE HOSPITAL. TOURS ALLEVIATE SOME OF THE ANXIETY AND FEAR ASSOCIATED WITH PEDIATRIC HOSPITALIZATION. METHODIST CHILDREN'S HOSPITAL WILL CONDUCT TOURS AS NEEDED. TOURS TO LAST 45 MINUTES TO ONE HOUR. 2018 TOURS SCHEDULED AS NEEDED. METHODIST CHILDREN'S PROVIDED 8 TOURS IN 2018.

- PARTICIPATE IN CAREER DAY. CHILD LIFE STAFF TALKS WITH CLASSES AND SCHOOL FACULTY ABOUT BEING IN THE HOSPITAL AND HOW CHILD LIFE CAN HELP MAKE THE STAY MORE ENJOYABLE. METHODIST CHILDREN'S HOSPITAL WILL PARTICIPATE ONE TIME IN 2018. METHODIST CHILDREN'S HOSPITAL STAFF PARTICIPATED IN THREE EVENTS IN 2018.

- CONTINUE KEEP CANCER LAME/IT'S A C THING SUPPORT GROUP MEETINGS AND CONTINUE MAINTAINING THE GROUP'S FACEBOOK PAGE. METHODIST CHILDREN'S

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HOSTED ONE EVENT IN 2018.

- IN CONJUNCTION WITH REAGAN HIGH SCHOOL'S GOT HOPE CLUB, METHODIST CHILDREN'S SPONSORED INPATIENT ROOM DECORATING FOR PEDIATRIC BONE MARROW TRANSPLANT PATIENTS. FIFTEEN ROOMS WERE DECORATED IN 2018.

- DISTRIBUTE CALL-A-NURSE MAGNETS. THE CALL-A-NURSE PROGRAM IS A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. METHODIST CHILDREN'S HOSPITAL ANTICIPATES DISTRIBUTING 200 MAGNETS IN 2018. METHODIST CHILDREN'S DISTRIBUTED 1,150 MAGNETS IN 2017.

- SPONSOR 1 COMMUNITY EVENT FOR FAMILIES AND CHILDREN AFFECTED BY CANCER AND BLOOD DISORDERS WITH THE JAXSON FROG FOUNDATION. FOUR EVENTS WERE HELD IN 2018.

- IN CONJUNCTION WITH THE UNIVERSITY OF THE INCARNATE WORD, SPONSOR MUSIC THERAPY SESSIONS. METHODIST HELD TWELVE SESSIONS IN 2018.

- METHODIST CHILDREN'S SPONSORED SEVENTY FIVE OTHER SPECIAL EVENTS IN 2018. THESE INCLUDED TRINITY UNIVERSITY FOOTBALL TEAM VISITS AND ROWAN WINDHAM FOUNDATION CRAFT DAY.

METHODIST HEALTHCARE MINISTRIES

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- PROVIDE INFORMATION ON HELMET SAFETY AND POISON CONTROL. 760 PIECES OF

LITERATURE WERE DISTRIBUTED IN 2018.

- PROVIDE TRANSPORTATION TO HOSPITAL/PHYSICIAN VISITS USING WELL WALDO'S WHEELS. 3,730 TRANSPORTS WERE PROVIDED IN 2018 (12,074 TOTAL TRANSPORTS FOR SYSTEM IN 2018).

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- WORK WITH BEXAR COUNTY RYAN WHITE PROGRAM (HIV) TO MAKE PRINTED MATERIAL AVAILABLE AT HOSPITAL. METHODIST CHILDREN'S HOSPITAL ANTICIPATES DISTRIBUTING LITERATURE ON AN AS NEEDED BASIS. IN 2018, 165 PIECES OF LITERATURE WERE DISTRIBUTED.

- PROVIDE LITERATURE ON TEEN PREGNANCY AND PREGNANCY TESTING AT FAMILY HEALTH CENTERS. METHODIST CHILDREN'S HOSPITAL EXPECTS TO PROVIDE 1,000 PIECES OF LITERATURE IN 2018. METHODIST CHILDREN'S PROVIDED 855 PIECES OF LITERATURE IN 2018.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

RESULTS FROM METROPOLITAN METHODIST HOSPITAL ("METROPOLITAN") ARE AS

FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- IMPROVE ACCESS TO PRIMARY CARE WITH A FREE-STANDING URGENT CARE CENTER IN EAST SAN ANTONIO, A COMMUNITY AREA WITH AN UNDERSERVED AND INDIGENT POPULATION. THE URGENT CARE CENTER PROVIDED THE FOLLOWING SERVICES FREE OF CHARGE: BLOOD PRESSURE MONITORING, GLUCOSE TESTING AND PREGNANCY TESTING ALONG WITH REFERRALS AND RESOURCES FOR PRENATAL CARE, AS NEEDED. SERVICES WILL BE AVAILABLE ON A WALK-IN BASIS (NO APPOINTMENTS NEEDED) AND PATIENTS WILL BE SERVED REGARDLESS OF THEIR ABILITY TO PAY. OVER THE NEXT THREE YEARS, METROPOLITAN METHODIST HOSPITAL EXPECTED 3,000 VISITS TO THE URGENT CARE CENTER. 3,494 VISITS WERE PROVIDED IN CALENDAR YEAR 2018.

- HOST DEMONSTRATIONS FOR HEALTHY EATING AND PROPER NUTRITION. METROPOLITAN METHODIST HOSPITAL HELD ONE EVENT IN 2018 (PART OF HEB SLIM DOWN SHOWDOWN).

- PARTNER WITH HEB FOR THE HEB SLIM DOWN SHOWDOWN. EVENT WAS CANCELLED IN 2018, BUT METRO HOSTED A HEALTH FAIR FOR SPURS SPORTS AND ENTERTAINMENT AND PROVIDED BIOMETRIC DATA TO PARTICIPANTS AT THE EVENT.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PROMOTE BREAST CANCER AWARENESS, THROUGH EDUCATIONAL MATERIAL

DISTRIBUTION AND SPECIAL EVENTS. METROPOLITAN METHODIST HOSPITAL

SPONSORED 29 EVENTS AND 428 ATTENDED IN 2018.

- PARTICIPATE IN THE AMERICAN DIABETES ASSOCIATION TOUR DE CURE. THIS EVENT WAS CANCELLED IN 2018, HOWEVER METRO STAFF PARTICIPATED IN ANOTHER DIABETES EVENT IN 2018. 164 ATTENDED THIS EVENT. METRO DIABETES EDUCATORS ALSO PROVIDED 1,139 CONSULTS IN 2018.

- PARTICIPATE IN THE AMERICAN HEART ASSOCIATION WALK AND DISTRIBUTE HEART AND STROKE LITERATURE AT EVENT. THE WALK OCCURRED IN THE FALL OF 2018.

- PROVIDE LITERATURE ON DIABETES, CARDIAC DISEASE AND OTHER HEALTHY EATING AND ACTIVE LIVING ISSUES IN THE HOSPITAL. METROPOLITAN METHODIST HOSPITAL WILL STOCK LITERATURE IN WAITING ROOMS AND LOBBIES THROUGHOUT THE HOSPITAL. GOAL: DISTRIBUTE 700 PIECES IN 2018. METROPOLITAN METHODIST DISTRIBUTED 1,350 PIECES OF LITERATURE IN 2018.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. METROPOLITAN ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. METROPOLITAN HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY HEALTH PRIORITY NO. 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- OFFER THE COMMUNITY PARENTING CLASSES INCLUDING BUCKLE UP BABY, DADDY BOOT CAMP, BREASTFEEDING, GETTING READY FOR CHILDBIRTH AND TOUR, PETS AND YOUR BABY, CPR, NICU (NEONATAL INTENSIVE CARE UNIT) CPR, BEYOND BABY BLUES CLASS (POSTPARTUM DEPRESSION) AND CHILDBIRTH EDUCATION CLASSES OFFERED IN SPANISH. METROPOLITAN METHODIST HOSPITAL OFFERED CLASSES AS NEEDED IN 2018. IN 2018, METROPOLITAN METHODIST HELD 63 CLASSES WITH 655 ATTENDEES.

- CONTINUE PROVIDING THE COMMUNITY WITH FREE LACTATION CONSULTATIONS (IN PERSON AND BY PHONE). METROPOLITAN METHODIST HOSPITAL ANTICIPATED A COMBINED TOTAL OF 17,625 CONSULTATIONS (INCLUDING IN PERSON AND BY PHONE) IN 2018. 37,023 CONSULTATIONS WERE PROVIDED IN 2018 (ALL MHS LOCATIONS).

- DISTRIBUTE CALL-A-NURSE MAGNETS. THE CALL-A-NURSE PROGRAM IS A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/ INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. METROPOLITAN METHODIST HOSPITAL ANTICIPATED DISTRIBUTING MAGNETS AS NEEDED IN 2018. METROPOLITAN DISTRIBUTED 1,175 MAGNETS IN 2018.

- CONTINUE TO TEACH PROPER CAR SEAT INSTALLATION TO THE COMMUNITY THROUGH OUR BUCKLE UP BABY CLASSES. METROPOLITAN METHODIST HOSPITAL ANTICIPATED

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

TEACHING THE INSTALLATION OF 110 CAR SEATS IN 2018. METROPOLITAN AND

OTHER MHS FACILITIES PROVIDED TEACHING FOR 164 CAR SEAT INSTALLATIONS IN

2018.

- METROPOLITAN METHODIST ALSO DISTRIBUTED 825 YOUNG HEROES' CLUB ACTIVITY

SHEETS TO PEDIATRIC PATIENTS AND VISITORS IN 2018.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- PROMOTE AWARENESS OF HEALTHBUS FOR TRANSPORTATION TO AND FROM PHYSICIAN OFFICES. METROPOLITAN METHODIST HOSPITAL PROVIDED 4,570 TRANSPORTS IN 2018.

- METROPOLITAN METHODIST HOSTED A NATIONAL NIGHT OUT EVENT AT ITS QUARRY EMERGENCY DEPARTMENT IN 2018.

- PROVIDE INFORMATION ON HELMET SAFETY, POISON CONTROL AND DOMESTIC VIOLENCE. 455 PIECES OF LITERATURE WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

-DISTRIBUTE LITERATURE AT FAMILY HEALTH CENTERS - 310 PIECES OF

LITERATURE WERE DISTRIBUTED IN 2018.

-DISTRIBUTION OF EDUCATIONAL MATERIALS ABOUT SEXUALLY TRANSMITTED

DISEASES - SEMIANNUALLY. METROPOLITAN METHODIST HOSPITAL DISTRIBUTED THE

4,596 BROCHURES AT THE FAMILY HEALTH CENTERS AND HEALTH FAIRS IN 2018.

RESULTS FROM METHODIST SPECIALTY AND TRANSPLANT HOSPITAL ("MSTH") ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- PROVIDE DIABETES EDUCATION TO PATIENTS. MSTH WILL MONITOR AND REPORT THE NUMBER OF CLASSES AND INDIVIDUAL INSTRUCTION PROVIDED TO PATIENTS. IN 2018, METHODIST SPECIALTY AND TRANSPLANT DIABETES EDUCATORS HAD 1,792 VISITS. IN 2018, 15,974 INDIVIDUALS ATTENDED DIABETES EDUCATION EVENTS OFFERED BY METHODIST HEALTHCARE SYSTEM.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. MSTH ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. METHODIST SPECIALTY AND TRANSPLANT HOSPITAL HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

COMMUNITY HEALTH PRIORITY NO. 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- THROUGH PRINTING OF COURSE MATERIALS AND OFFERING CLASSROOM SPACE, MSTH WILL CONTINUE TO SUPPORT THE NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI). SEMINAR TOPICS INCLUDE BASIC CLASSES (54 SESSIONS). THESE PROGRAMS ARE FREE AND DESIGNED TO ALLOW FAMILIES TO CONNECT WITH OTHERS WHILE LEARNING ABOUT MENTAL ILLNESS, PARENTING, AND EMPOWERING THEMSELVES AS THEY NAVIGATE THROUGH THE HEALTH CARE ENVIRONMENT. FIFTY FOUR BASICS CLASSES WERE HELD IN 2018, WITH 507 IN ATTENDANCE.

- DISTRIBUTE THE "YOUNG HEROES CLUB HERALD" PUBLICATION. MSTH DISTRIBUTED 425 PUBLICATIONS.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- CONTINUE FUNDING THE SEXUAL ASSAULT RESPONSE TEAM (SART) AT MSTH, WHICH PROVIDES A COMPASSIONATE ENVIRONMENT FOR SEXUAL ASSAULT SURVIVORS AND AN INTEGRATED COMMUNITY EFFORT TO TREAT SEXUAL ASSAULT SURVIVORS WITH SPECIALLY TRAINED SEXUAL ASSAULT NURSE EXAMINERS (SANE). MSTH ANTICIPATED ASSISTING WITH MORE THAN 500 CASES IN 2018. THE TEAM ASSISTED WITH 970 CASES IN 2018.

- PROVIDE TWO COMMUNITY EDUCATION TRAINING CLASSES ON THE PREVENTION OF SEXUAL VIOLENCE TO DIFFERENT GROUPS AS REQUESTED. 12 EVENTS WITH 156 ATTENDEES WERE HELD IN 2018.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- DISTRIBUTE BROCHURES ON THE TOPIC OF DOMESTIC VIOLENCE. 155 BROCHURES

WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL

WELL-BEING

- PARTICIPATE IN NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI) EVENTS IN 2018. SEE INFORMATION ABOVE REGARDING NAMI BASICS CLASSES. MSTH ALSO PROVIDED THE FOLLOWING SUPPORT IN 2018: SPONSORED NAMI WALK FOR \$1,000.

- HOST COMMUNITY SUPPORT GROUPS AT MSTH. MSTH HOSTED NAMI CONNECTIONS MEETINGS, AND SUPPORT GROUP MEETINGS FOR ALCOHOLICS ANONYMOUS, COCAINE ANONYMOUS, NARCOTICS ANONYMOUS AND DEPRESSIVE BIPOLAR SUPPORT GROUP.

- EDUCATE LAW ENFORCEMENT ON MENTAL HEALTH BY: PROVIDING ON A QUARTERLY BASIS PRINT MATERIALS FOR CRISIS INTERVENTION TRAINING (CIT), AN INITIATIVE TO IMPROVE THE WAY LAW ENFORCEMENT AND THE COMMUNITY RESPONDS TO PEOPLE EXPERIENCING MENTAL HEALTH CRISES. IT IS A COLLABORATIVE CLASS FOR EMS/FIRE, SAPD AND BEXAR COUNTY MENTAL HEALTH CONSORTIUM. MSTH ANTICIPATED PRINTING MATERIALS FOUR TIMES PER YEAR. MSTH PROVIDED 6 TRAINING SESSIONS FOR 390 ATTENDEES IN 2018.

- HOST/PARTICIPATE IN COMMUNITY EVENTS EMPHASIZING BEHAVIORAL HEALTH AND MENTAL WELL-BEING. MSTH PARTICIPATED IN 15 EVENTS IN 2018. 3,345 INDIVIDUALS ATTENDED THESE EVENTS.

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METHODIST HEALTHCARE MINISTRIES

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

-MSTH PROVIDED BEHAVIORAL HEALTH CLINICAL STAFF EDUCATION AT 54 EVENTS,

WITH ATTENDANCE OF 1,295 IN 2018.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- MSTH DISTRIBUTED 205 PIECES OF LITERATURE RELATED TO SEXUALLY

TRANSMITTED DISEASES IN 2018.

- SPONSOR THE ZERO PROSTATE RUN. MSTH CONTRIBUTED \$5,000 TO THIS EVENT IN 2018.

- PROVIDE LITERATURE ON TEEN PREGNANCY AND PREGNANCY TESTING AT FAMILY HEALTH CENTERS. MSTH WILL PROVIDE LITERATURE ON AN AS NEEDED BASIS. IN 2018, MSTH PROVIDED 180 PIECES OF LITERATURE.

RESULTS FROM METHODIST STONE OAK HOSPITAL ("MSOH") ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- PROVIDE DIABETES EDUCATION TO PATIENTS. MSOH WILL MONITOR AND REPORT THE NUMBER OF CLASSES AND INDIVIDUAL INSTRUCTION PROVIDED TO PATIENTS. IN 2018, METHODIST HEALTHCARE SYSTEM HOSTED 83 DIABETES EDUCATION EVENTS, WITH 15,974 ATTENDEES.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- CONTINUE TO SUPPORT HEART DISEASE EDUCATION AND PREVENTION. MSOH ANTICIPATED 1,000 PARTICIPANTS FOR THESE EVENTS IN 2018: RED DRESS FUN RUN, CARDIAC CONNECTIONS, AND SUPPORT OF THE AMERICAN HEART ASSOCIATION THROUGH THE HEART WALK (MSOH RAISED \$16,885 IN 2018). IN 2018, 1,000 ATTENDED THE RED DRESS FUN RUN, AND MSOH HELD TWO CARDIAC CONNECTIONS EVENTS WITH TOTAL ATTENDANCE OF 1,111.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. MSOH ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. MSOH HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

- POST NUTRITIONAL VALUE OF FOODS OFFERED IN MSOH CAFETERIA AND OFFER A MENU OF OFFERINGS OF UNDER 500 CALORIES AND WORK WITH FOOD & NUTRITION SERVICES TO OFFER HEALTHIER FOOD OPTIONS. ENCOURAGE STAFF TO PROVIDE HEALTHIER OPTIONS FOR CEREMONIES FOR STAFF RECOGNITION, BIRTHDAYS, EMPLOYMENT ANNIVERSARIES, AND OTHER MILESTONES. IN 2018, MSOH CONTINUED TO DESIGNATE HEALTHY FOOD OPTIONS IN THE CAFÉ, AND ALSO PROVIDED NUTRITIONAL INFORMATION FOR ITEMS SERVED.

- DISTRIBUTION OF PUBLIC AWARENESS MATERIALS, INCLUDING INFORMATION ON DIABETES, CARDIAC DISEASE AND OTHER HEALTHY EATING AND ACTIVE LIVING ISSUES. MSOH WILL DISTRIBUTE OVER 100 PIECES PER MONTH IN 2018. MSOH DISTRIBUTED 2,150 PIECES OF HEALTH LITERATURE IN 2018.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY HEALTH PRIORITY NO. 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- PROVIDE THREE SCHOLARSHIPS (\$1,500 EACH) TO HIGH SCHOOL STUDENTS SEEKING HEALTH CARE DEGREES IN 2018. MSOH PROVIDED \$6,000 IN SCHOLARSHIPS IN 2018.

- OFFER THE COMMUNITY PARENTING CLASSES INCLUDING BUCKLE UP BABY, DADDY BOOT CAMP, BREASTFEEDING, GETTING READY FOR CHILDBIRTH AND TOUR, PETS AND YOUR BABY, CPR, NICU (NEONATAL INTENSIVE CARE UNIT) CPR, BEYOND BABY BLUES CLASS (POSTPARTUM DEPRESSION) AND CHILDBIRTH EDUCATION CLASSES OFFERED IN SPANISH. MSOH WILL HOLD CLASSES AS NEEDED. IN 2018, MSOH HELD 172 CLASSES WITH 1,794 ATTENDEES.

- CONTINUE PROVIDING THE COMMUNITY WITH FREE LACTATION CONSULTATIONS (IN PERSON AND BY PHONE). METHODIST HEALTHCARE SYSTEM ANTICIPATED A COMBINED TOTAL OF 17,625 CONSULTATIONS (INCLUDING IN PERSON AND BY PHONE) IN 2018. 37,023 CONSULTATIONS WERE PROVIDED IN 2018 (SYSTEM TOTAL).

- DISTRIBUTE CALL-A-NURSE MAGNETS. THE CALL-A-NURSE PROGRAM IS A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. MSOH ANTICIPATED DISTRIBUTING 500 MAGNETS IN 2018. MSOH DISTRIBUTED 505 MAGNETS IN 2018.

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Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- CONTINUE TO TEACH PROPER CAR SEAT INSTALLATION TO THE COMMUNITY THROUGH OUR BUCKLE UP BABY CLASSES. MSOH ANTICIPATED TEACHING THE INSTALLATION ON AN AS NEEDED BASIS IN 2018. MSOH PROVIDED TEACHING FOR 195 CAR SEAT

INSTALLATIONS IN 2018.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- CONTROLLING STRAY ANIMALS - DISTRIBUTING RESPONSIBLE PET OWNERSHIP MATERIALS TO PUBLIC. MSOH WILL DISTRIBUTE OVER 1,000 COPIES TO THE COMMUNITY IN 2018. METHODIST STONE OAK DISTRIBUTED 1,000 PIECES OF LITERATURE ON THIS SUBJECT IN 2018.

- PROVIDE INFORMATION ON HELMET SAFETY, POISON CONTROL AND DOMESTIC VIOLENCE. 470 PIECES OF LITERATURE WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- PROVIDE INFORMATION TO TEENS ON STDS. 180 BROCHURES WERE DISTRIBUTED IN 2018.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PROMOTE TEEN PREGNANCY AWARENESS. PROVIDE LITERATURE ON TEEN PREGNANCY. METHODIST STONE OAK HOSPITAL WILL STOCK LITERATURE IN WAITING ROOMS AND LOBBIES THROUGHOUT THE HOSPITAL. GOAL IS TO DISTRIBUTE AS NEEDED IN 2018. MSOH DISTRIBUTED 155 PIECES OF LITERATURE IN 2018.

RESULTS FROM NORTHEAST METHODIST HOSPITAL ("NORTHEAST") ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- PROVIDE DIABETES EDUCATION INCLUDING COOKBOOK/CLASSES TO THE COMMUNITY. NORTHEAST ANTICIPATED PROVIDING DIABETES EDUCATION ON AN AS NEEDED BASIS THROUGHOUT 2018. IN 2018, NEMH DIABETES EDUCATORS HAD 572 VISITS.

- SPONSOR (THROUGH MHS) THE CARDIAC CONNECTIONS SERIES. NORTHEAST HOSTED ONE EVENT WITH 67 ATTENDEES IN 2018. SEE SYSTEM INFORMATION FOR OTHER EVENTS.

- PROVIDE YOUNG HEROES' CLUB® HERO HERALD® ACTIVITY SHEETS (WITH MESSAGES RE: HEALTHY EATING/EXERCISE). NORTHEAST ANTICIPATED THESE WILL BE DISTRIBUTED TO ELEMENTARY SCHOOLS AS NEEDED. NORTHEAST DISTRIBUTED 500 ACTIVITY SHEETS IN 2018.

- PROVIDE HEALTHY EATING AND ACTIVE LIVING MARKETING COLLATERAL/LITERATURE AROUND HOSPITAL. NORTHEAST WILL STOCK LITERATURE IN WAITING ROOMS AND LOBBIES THROUGHOUT THE HOSPITAL. GOAL: DISTRIBUTE AS

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

NEEDED IN 2018. NORTHEAST DISTRIBUTED 425 PIECES IN 2018.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. NORTHEAST ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. NORTHEAST HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

COMMUNITY HEALTH PRIORITY NO 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- DISTRIBUTE CALL-A-NURSE MAGNETS. THE CALL-A-NURSE PROGRAM IS A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE CALL-A-NURSE FOR CHILDREN SERVICE IS AVAILABLE FROM 5 P.M. TO 8 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS. NORTHEAST DISTRIBUTED MAGNETS AS NEEDED IN 2018. NORTHEAST DISTRIBUTED 315 MAGNETS IN 2018.

- DISTRIBUTE THE "YOUNG HEROES CLUB HERALD" PUBLICATION. NORTHEAST DISTRIBUTED 350 PUBLICATIONS.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- HEAVILY PROMOTE HEALTHBUS TRANSPORTATION IN APPROPRIATE ZIP CODES. NORTHEAST ANTICIPATED 4,200 TRANSPORTS IN 2018. 3,774 TRANSPORTS WERE PROVIDED IN 2018.

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Part V

Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- PROVIDE INFORMATION ON HELMET SAFETY AND POISON CONTROL. 255 PIECES OF

LITERATURE WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL

WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST

HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- PROVIDE INFORMATION TO TEENS ON STDS. 190 BROCHURES WERE DISTRIBUTED IN 2018.

- PROVIDE LITERATURE ON TEEN PREGNANCY AND PREGNANCY TESTING AT FAMILY HEALTH CENTERS. NORTHEAST WILL PROVIDE LITERATURE AS NEEDED IN 2018. IN 2018, NORTHEAST PROVIDED 190 PIECES OF LITERATURE.

RESULTS FROM METHODIST TEXSAN HOSPITAL ("TEXSAN") ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- TEXSAN WILL STOCK DIABETES LITERATURE IN WAITING ROOM AND LOBBIES THROUGHOUT THE HOSPITAL FOR PATIENTS AND THEIR FAMILIES. GOAL: DISTRIBUTE

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

LITERATURE AS NEEDED. TEXSAN DISTRIBUTED 510 PIECES OF LITERATURE IN

2018.

- CHEFS TO PROVIDE ONE HEALTHY COOKING DEMONSTRATION ANNUALLY. TEXSAN

ANTICIPATED 1 DEMONSTRATION IN 2018. ONE DEMONSTRATION WAS HELD IN 2018.

- PROVIDE HEALTHY EATING AND ACTIVE LIVING MARKETING

COLLATERAL/LITERATURE AROUND HOSPITAL. TEXSAN WILL STOCK LITERATURE IN WAITING ROOMS AND LOBBIES THROUGHOUT THE HOSPITAL. GOAL: DISTRIBUTE AS NEEDED IN 2018. TEXSAN DISTRIBUTED 325 PIECES IN 2018.

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. TEXSAN ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. TEXSAN HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

- HAVE TEXSAN EMPLOYEES VOLUNTEER AT THE SAN ANTONIO FOOD BANK. TEXSAN ANTICIPATED 25 VOLUNTEER HOURS ANNUALLY BEGINNING IN 2018. VOLUNTEER HOURS WERE NOT TRACKED FOR 2018.

COMMUNITY HEALTH PRIORITY NO 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- DISTRIBUTE PRINTED MATERIAL TO EDUCATE COMMUNITY ABOUT BREASTFEEDING AND PRENATAL CARE. TEXSAN ANTICIPATED DISTRIBUTION OF LITERATURE AS NEEDED IN WAITING AREAS IN 2018. TEXSAN DISTRIBUTED 60 PIECES OF

V 18-7.1F

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

LITERATURE IN 2018.

- DISTRIBUTE THE "YOUNG HEROES CLUB HERALD" PUBLICATION. TEXSAN

DISTRIBUTED 190 PUBLICATIONS.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- PROVIDE INFORMATION ON HELMET SAFETY, POISON CONTROL AND DOMESTIC

VIOLENCE. 275 PIECES OF LITERATURE WERE DISTRIBUTED IN 2018.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- PROVIDE INFORMATION TO TEENS ON STDS. 60 BROCHURES WERE DISTRIBUTED IN 2018.

- PROVIDE LITERATURE ON TEEN PREGNANCY AND PREGNANCY TESTING AT FAMILY HEALTH CENTERS. TEXSAN WILL PROVIDE LITERATURE AS NEEDED IN 2018. IN 2018, TEXSAN PROVIDED 75 PIECES OF LITERATURE.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

RESULTS FROM METHODIST AMBULATORY SURGERY HOSPITAL - NORTHWEST ("MASH")

ARE AS FOLLOWS:

COMMUNITY HEALTH PRIORITY NO. 1: HEALTHY EATING AND ACTIVE LIVING

- PROVIDE SAN ANTONIO FOOD BANK COLLECTION AND SUPPORT. MASH ANTICIPATED AT LEAST ONE MAJOR FOOD DRIVE FOR ALL EMPLOYEES TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018. MASH HELD ONE FOOD DRIVE TO SUPPORT THE SAN ANTONIO FOOD BANK IN 2018.

COMMUNITY HEALTH PRIORITY NO 2: HEALTHY CHILD AND FAMILY DEVELOPMENT

- HOLD ONE BACK-TO-SCHOOL DRIVE PER YEAR FOR CHILDREN HELPED THROUGH THE FORGOTTEN CHILD. MANAGED BY VOLUNTEERS, THE FORGOTTEN CHILD IS AN ORGANIZATION THAT WORKS WITH CHILD PROTECTIVE SERVICES TO PROVIDE BACK-TO-SCHOOL CLOTHING AND SUPPLIES TO CHILDREN IN THE FOSTER CARE SYSTEM. MASH HELD ONE DRIVE IN 2018.

- MASH PARTICIPATED IN THE MARCH OF DIMES, "MARCH FOR BABIES" EVENT IN 2018. THE MASH TEAM RAISED APPROXIMATELY \$5,500.

COMMUNITY HEALTH PRIORITY NO. 3: SAFE COMMUNITIES

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST HEALTHCARE SYSTEM PLAN AND IS ADDRESSED AT THE SYSTEM LEVEL.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COMMUNITY HEALTH PRIORITY NO. 4: BEHAVIORAL HEALTH AND MENTAL WELL-BEING

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST

HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

COMMUNITY HEALTH PRIORITY NO 5: SEXUAL HEALTH

- THIS COMMUNITY HEALTH PRIORITY IS PART OF THE OVERALL METHODIST

HEALTHCARE SYSTEM PLAN, AND IS ADDRESSED AT THE SYSTEM LEVEL.

SCHEDULE H, PART V, SEC B, LINES 13B, 13H AND 15E(REPORTING GROUPS A & B): METHODIST HEALTHCARE SYSTEM USES FEDERAL POVERTY GUIDELINES TO DETERMINE ELIGIBILITY.

THE FOLLOWING IS A SUMMARY OF THE FINANCIAL ASSISTANCE POLICY ADOPTED BY METHODIST HEALTHCARE SYSTEM AND METHODIST HEALTHCARE MINISTRIES:

FINANCIAL ASSISTANCE ELIGIBILITY SYSTEM

- METHODIST REQUIRES THE COMPLETION OF AN APPLICATION, WHICH ALLOWS FOR THE COLLECTION OF APPROPRIATE INFORMATION.

- VERIFICATION OF FAMILY MEMBERS IN THE HOUSEHOLD - ADULTS: PATIENT, PATIENT'S SPOUSE AND ANY DEPENDENTS. MINORS: PATIENT, PATIENT'S MOTHER Schedule H (Form 990) 2018

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AND FATHER, AND DEPENDENTS OF BOTH.

- INCOME CALCULATION - ADULTS: SUM OF THE TOTAL YEARLY GROSS INCOME OF THE PATIENT AND THE PATIENT'S SPOUSE. MINORS: TOTAL YEARLY GROSS INCOME OF THE PATIENT, AND THE PATIENT'S MOTHER AND FATHER.

- DOCUMENTATION - VARIOUS OFFICIAL INCOME REPORTING DOCUMENTATION IS REQUIRED (E.G. W-2, WAGE AND TAX STATEMENT, PAY CHECK REMITTANCE AND OTHERS). DOCUMENTATION ASSOCIATED WITH THE PARTICIPATION IN A PUBLIC BENEFIT PROGRAM CAN BE PROVIDED IN LIEU OF INCOME DOCUMENTATION (PROOF OF PARTICIPATION INDICATES THE PATIENT HAS BEEN DEEMED FINANCIALLY INDIGENT AND THEREFORE IS NOT REQUIRED TO PROVIDE INCOME INFORMATION). THERE IS ALSO A VERIFICATION PROCESS IN PLACE FOR PATIENTS THAT DO NOT HAVE APPROPRIATE DOCUMENTATION.

- ZIP CODE WRITE-OFF ELIGIBILITY - METHODIST WILL ACCEPT UNINSURED RESIDENTIAL INDIGENT PATIENTS AS ELIGIBLE FOR CHARITY WRITE-OFF UPON EXHAUSTION OF INSURANCE ELIGIBILITY DETERMINATION (I.E. MEDICAID) AND EFFORTS TO OBTAIN A COMPLETED FINANCIAL ASSISTANCE APPLICATION WITH SUPPORTING PROOF OF INCOME. THE WRITE-OFF WILL APPLY TO ALL PATIENT TYPES. A RESIDENTIAL INDIGENT PATIENT IS AN UNINSURED PERSON WHO IS ACCEPTED FOR CARE WITH NO OBLIGATION OR WITH A DISCOUNTED OBLIGATION TO PAY FOR THE SERVICES RENDERED, AND LIVES IN SPECIFICALLY DEFINED ZIP CODES--THOSE WITH HIGH POVERTY POPULATIONS.

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Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

FOR THE YEAR ENDED DECEMBER 31, 2018, THE CHARITY CARE WRITE OFF RELATED TO THIS ELIGIBILITY PROCESS WAS \$237.2 MILLION (\$195.7 MILLION IN 2017).

CHARITY ELIGIBILITY CLASSIFICATIONS

- FINANCIALLY INDIGENT - YEARLY INCOME IS LESS THAN OR EQUAL TO 200% OF THE FEDERAL POVERTY GUIDELINES.

- MEDICALLY INDIGENT - THE AMOUNT OWED BY THE PATIENT AFTER PAYMENT BY ALL THIRD-PARTY PAYORS MUST EXCEED TEN PERCENT OF THE PATIENT'S YEARLY INCOME AND THE PATIENT MUST BE UNABLE TO PAY THE REMAINING BILL.

ACCEPTANCE BY MHS IS BASED ON MEETING EITHER OF TWO CRITERIA: YEARLY INCOME MUST BE GREATER THAN 200%, BUT LESS THAN OR EQUAL TO 500% OF THE FEDERAL POVERTY GUIDELINES. ALTERNATIVELY, PATIENTS WITH ABNORMALLY LARGE ACCOUNTS MAY QUALIFY AS CATASTROPHICALLY ELIGIBLE WHEN THEIR REMAINING BALANCE EXCEEDS A SPECIFIC PERCENTAGE OF THEIR INCOME. IT IS IMPORTANT TO NOTE THAT THE GUIDELINES APPLIED FOR CATASTROPHIC ELIGIBILITY RANGE FROM 201% OF THE FEDERAL POVERTY GUIDELINES TO OVER 1000% OF THE FEDERAL POVERTY GUIDELINES.

SCHEDULE H, PART V, SEC B, LINES 16A-C (REPORTING GROUPS A & B): HTTPS://SAHEALTH.COM/ABOUT/MISSION-VALUES/CHARITY-CARE.DOT

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Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. SCHEDULE H, PART V, SEC B, LINES 16J AND 20E (REPORTING GROUPS A & B): MHS HAS TAKEN STEPS OVER THE PAST SEVERAL YEARS TO HEIGHTEN COMMUNITY AWARENESS REGARDING MHS' CHARITABLE MISSION. SIGNS THAT PROMINENTLY PRESENT INFORMATION ABOUT THE CHARITY MISSION AND GUIDELINES ARE PRESENT AT ALL POINTS OF ADMISSION. MHS ALSO PUBLISHES A NOTICE OF ITS CHARITY POLICY ANNUALLY IN THE SAN ANTONIO EXPRESS NEWS. A PATIENT BROCHURE, ENTITLED "A GUIDE TO YOUR HOSPITAL BILL", EXPLAINS THE HOSPITAL BILLING PROCESS AND INFORMS PATIENTS OF THE FINANCIAL ASSISTANCE POLICY IN THE EVENT THEY NEED FINANCIAL ASSISTANCE. INFORMATION ABOUT THE FINANCIAL ASSISTANCE POLICY IS ALSO AVAILABLE IN ENGLISH AND SPANISH ON MHS' WEBSITE WWW.SAHEALTH.COM.

ALL SHARED SERVICE CENTER PERSONNEL RECEIVE TRAINING AND AN ANNUAL REFRESHER COURSE ON THE POLICY, AND UNDERSTAND THE CRUCIAL ROLE THEY PLAY IN INFORMING PATIENTS ABOUT THE POLICY. FINANCIAL COUNSELORS AND HOSPITAL CASE MANAGEMENT STAFF EDUCATE PATIENTS AND ARE AVAILABLE TO ASSIST THEM WITH THE FINANCIAL ASSISTANCE APPLICATION PROCESS. IN ADDITION TO PROVIDING INFORMATION DURING THE ADMITTING PROCESS, MHS CONTINUES TO PROVIDE INFORMATION ABOUT THE AVAILABILITY OF FINANCIAL ASSISTANCE DURING THE COLLECTION PROCESS FOR THOSE PATIENTS WHO HAVE BEEN BILLED, BUT HAVE NOT PAID.

## Public Inspection Copy

METHODIST HEALTHCARE MINISTRIES

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## Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? \_\_\_\_\_18

| Name and address                           | Type of Facility (describe)   |
|--|-------------------------------|
| 1 METHODIST AMBULATORY SURGERY CENTER      | FREESTANDING AMBULATORY       |
| 4411 MEDICAL DRIVE, SUITE 200              | SURGERY CENTER                |
| SAN ANTONIO TX 78229                       |                               |
| 2 CTR FOR SPECIAL SURGERY AT TEXAS CENTER  | FREESTANDING AMBULATORY       |
| 21 SPURS LANE, SL-100                      | SURGERY CENTER                |
| SAN ANTONIO TX 78240                       |                               |
| 3 METHODIST AMBULATORY SURG. CTR-N CENTRAL | FREESTANDING AMBULATORY       |
| 19010 STONE OAK PARKWAY                    | SURGERY CENTER                |
| SAN ANTONIO TX 78258                       |                               |
| 4 METHODIST BOERNE EMERGENCY CENTER        | EMERGENCY DEPARTMENT          |
| 134 MENGER SPRINGS                         |                               |
| BOERNE TX 78006                            |                               |
| 5 METROPOLITAN METHODIST EMERGENCY CENTER  | EMERGENCY DEPARTMENT          |
| 250 EAST BASSE ROAD, #101                  |                               |
| SAN ANTONIO TX 78209                       |                               |
| 6 METHODIST CARDIOLOGY PHYSICIANS          | TX CERTIFIED NONPROFIT        |
| 8109 FREDERICKSBURG ROAD                   | HEATHCARE CORPORATION         |
| SAN ANTONIO TX 78229                       |                               |
| 7 TEXAS INSTITUTE OF MEDICINE AND SURGERY  | TX CERTIFIED NONPROFIT        |
| 8109 FREDERICKSBURG ROAD                   | HEATHCARE CORPORATION         |
| SAN ANTONIO TX 78229                       |                               |
| 8 METHODIST PHYSICIAN PRACTICE SVCS, LLC   | MEDICAL SERVICES ORGANIZATION |
| 8109 FREDERICKSBURG ROAD                   |                               |
| SAN ANTONIO TX 78229                       |                               |
| 9 METHODIST PHYSICIAN PRACTICES, PLLC      | PHYSICIAN PRACTICE            |
| 8109 FREDERICKSBURG ROAD                   |                               |
| SAN ANTONIO TX 78229                       |                               |
| 10 CARDIOLOGY CLINIC OF SAN ANTONIO, PLLC  | PHYSICIAN PRACTICE            |
| 8109 FREDERICKSBURG ROAD                   |                               |
| SAN ANTONIO TX 78229                       |                               |

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METHODIST HEALTHCARE MINISTRIES

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## Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| HYSICIAN PRACTICE<br>EDICAL SERVICES ORGANIZATION<br>RGENT CARE CLINIC<br>RGENT CARE CLINIC |
|---|
| RGENT CARE CLINIC   |
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| RGENT CARE CLINIC   |
|   |
|   |
| AMILY HEALTH CENTER   |
|   |
|   |
| AMILY HEALTH CENTER   |
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| RIMARY CARE CLINIC  |
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### Part VI Supplemental Information

Provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7** State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

SCHEDULE H, PART I, LINE 6A:

METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO, LTD., LLP ('MHS') FILES

ANNUAL STATEMENTS OF COMMUNITY BENEFITS AS REQUIRED BY THE TEXAS

DEPARTMENT OF STATE HEALTH SERVICES, PER PROVISIONS OF THE TEXAS HEALTH

AND SAFETY CODE, CHAPTER 311, SUBCHAPTERS C AND D. METHODIST HEALTHCARE

MINISTRIES OF SOUTH TEXAS, INC. ('MHM') OWNS A 50% INTEREST OF MHS SO

ONLY 50% OF MHS' FINANCIAL ASSISTANCE AND OTHER COMMUNITY BENEFITS ARE

REPORTED ON MHM'S 990 SCHEDULE H.

SCHEDULE H, PART I, LINE 7:

COSTING METHODOLOGY - COST TO CHARGE RATIOS FROM WORKSHEET 2 USED.

PART I, LINE 7A EXPLANATION -

THE PARTNERSHIP IS A MEMBER OF THE BEXAR COUNTY CLINICAL SERVICES (BCCS), AS PART OF AN INDIGENT CARE AFFILIATION AGREEMENT ENTERED INTO WITH OTHER HEALTHCARE SYSTEMS IN SAN ANTONIO. THE AFFILIATED HOSPITALS COLLABORATE TO ENSURE THE AVAILABILITY OF, AND TO MORE COST EFFECTIVELY PROVIDE,

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### Part VI Supplemental Information

Provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- **5 Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

QUALITY HEALTHCARE SERVICES TO LOW INCOME AND NEEDY RESIDENTS IN THE

BEXAR COUNTY COMMUNITY. BCCS HAS CONTRACTED WITH VARIOUS PROVIDERS TO

DELIVER PHYSICIAN AND OTHER HEALTHCARE SERVICES TO THE COMMUNITY'S LOW

INCOME AND NEEDY RESIDENTS. EACH HOSPITAL CONTRIBUTES FUNDS TO BCCS,

WHICH ARE THEN USED TO SUPPORT THE PROVISION OF HOSPITAL AND CLINICAL

PHYSICIAN SERVICES, PHYSICIAN IN-TRAINING SERVICES, PHYSICIAN

ASSISTANT/NURSE PRACTITIONER SERVICES, SPECIALTY PHYSICIAN SERVICES AND

OTHER HEALTHCARE SERVICES THROUGH BCCS.

SCHEDULE H, PART III, LINES 2 & 3:

COSTING METHODOLOGY - COST TO CHARGE RATIOS FROM WORKSHEET 2 USED.

MHM AND MHS JOINTLY ANALYZED ZIP CODES WHERE, BASED ON FINANCIAL DEMOGRAPHICS, IT APPEARED THAT THE PATIENTS IN THOSE ZIP CODES WOULD LIKELY QUALIFY FOR CHARITY CARE. AN ANALYSIS OF PAST COLLECTIONS IN THE ZIP CODE AREAS AND SEVERAL FEDERAL POVERTY GUIDELINE SURVEYS USING THE ZIP CODES RESULTED IN MHM'S CONCLUSION THAT ALL PATIENTS IN THE IDENTIFIED ZIP CODES ARE PATIENTS THAT, UNDER MHS FINANCIAL ASSISTANCE

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### Part VI Supplemental Information

Provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7** State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

POLICIES, WOULD LIKELY QUALIFY FOR CHARITY CARE. THE ESTIMATED AMOUNT OF

MHS' BAD DEBT EXPENSE ATTRIBUTABLE TO PATIENTS ELEGIBLE UNDER THE

ORGANIZATION'S FINANCIAL ASSISTANCE POLICY WAS CALCULATED USING ZIP CODE

DATA.

SCHEDULE H, PART III, LINE 4:

IN MAY 2014, THE FINANCIAL ACCOUNTING STANDARDS BOARD ("FASB") ISSUED A NEW STANDARD RELATED TO REVENUE RECOGNITION. THE PARTNERSHIP ADOPTED THE NEW STANDARD EFFECTIVE JANUARY 1, 2018, USING THE FULL RETROSPECTIVE METHOD. THE ADOPTION OF THE NEW STANDARD DID NOT HAVE AN IMPACT ON THE RECOGNITION OF NET PATIENT REVENUES FOR ANY PERIODS PRIOR TO ADOPTION. THE MOST SIGNIFICANT IMPACT OF ADOPTING THE NEW STANDARD IS THAT THE CONSOLIDATED STATEMENTS OF INCOME NO LONGER PRESENTS THE "PROVISION FOR DOUBTFUL ACCOUNTS" AS A SEPARATE LINE ITEM, INSTEAD NET PATIENT REVENUE IS PRESENTED NET OF ESTIMATED IMPLICIT PRICE CONCESSION REVENUE DEDUCTIONS. IN ADDITION, THE "ALLOWANCE FOR DOUBTFUL ACCOUNTS" IS NO LONGER PRESENTED ON THE CONSOLIDATED BALANCE SHEETS AS A RESULT OF THE ADOPTION OF THE NEW STANDARD.

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### Part VI Supplemental Information

Provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7** State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

NET PATIENT REVENUES GENERALLY RELATE TO CONTRACTS WITH PATIENTS IN WHICH

THE PARTNERSHIP'S PERFORMANCE OBLIGATIONS ARE TO PROVIDE HEALTH CARE SERVICES TO THE PATIENTS. REVENUES ARE RECORDED DURING THE PERIOD THE OBLIGATIONS TO PROVIDE HEALTH CARE SERVICES ARE SATISFIED. PERFORMANCE OBLIGATIONS FOR INPATIENT SERVICES ARE GENERALLY SATISFIED OVER PERIODS THAT AVERAGE APPROXIMATELY FIVE DAYS AND PERFORMANCE OBLIGATIONS FOR OUTPATIENT SERVICES ARE GENERALLY SATISFIED OVER A PERIOD OF LESS THAN ONE DAY. THE CONTRACTUAL RELATIONSHIP WITH PATIENTS, IN MOST CASES, ALSO INVOLVE A THIRD-PARTY PAYER (MEDICARE, MEDICAID, MANAGED HEALTH CARE PLANS AND COMMERCIAL INSURANCE COMPANIES) AND THE TRANSACTION PRICES FOR THE SERVICES PROVIDED ARE DEPENDENT UPON THE TERMS PROVIDED BY (MEDICARE AND MEDICAID) OR NEGOTIATED WITH (MANAGED CARE HEALTH PLANS AND COMMERCIAL INSURANCE COMPANIES) THE THIRD-PARTY PAYERS. THE PAYMENT ARRANGEMENTS WITH THIRD-PARTY PAYERS FOR THE SERVICES PROVIDED TO THE RELATED PATIENTS TYPICALLY SPECIFY PAYMENTS AT AMOUNTS LESS THAN THE PARTNERSHIP'S STANDARD CHARGES. MEDICARE GENERALLY PAYS FOR INPATIENT AND OUTPATIENT SERVICES AT PROSPECTIVELY DETERMINED RATES BASED ON CLINICAL,

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### Part VI Supplemental Information

Provide the following information.

- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
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DIAGNOSTIC AND OTHER FACTORS. SERVICES PROVIDED TO PATIENTS HAVING

MEDICAID COVERAGE ARE GENERALLY PAID AT PROSPECTIVELY DETERMINED RATES

PER DISCHARGE OR IDENTIFIED SERVICE. AGREEMENTS WITH COMMERCIAL INSURANCE

CARRIERS, MANAGED CARE AND PREFERRED PROVIDER ORGANIZATIONS GENERALLY

PROVIDE FOR PAYMENTS BASED UPON PREDETERMINED RATES PER DIAGNOSIS, PER

DIEM RATES OR DISCOUNTED FEE-FOR-SERVICE RATES. MANAGEMENT CONTINUALLY

REVIEWS THE CONTRACTUAL ESTIMATION PROCESS TO CONSIDER AND INCORPORATE

UPDATES TO LAWS AND REGULATIONS AND THE FREQUENT CHANGES IN MANAGED CARE

CONTRACTUAL TERMS RESULTING FROM CONTRACT RENEGOTIATIONS AND RENEWALS.

NET PATIENT REVENUES ARE BASED UPON THE ESTIMATED AMOUNTS THE PARTNERSHIP

EXPECTS TO RECEIVE FROM PATIENTS AND THIRD PARTY PAYERS. ESTIMATES OF

CONTRACTUAL ALLOWANCES UNDER MANAGED CARE AND COMMERCIAL INSURANCE PLANS

ARE BASED UPON THE PAYMENT TERMS SPECIFIED IN THE RELATED CONTRACTUAL

AGREEMENTS. REVENUES RELATED TO UNINSURED PATIENTS AND UNINSURED

COPAYMENT AND DEDUCTIBLE AMOUNTS FOR PATIENTS WHO HAVE HEALTH CARE

COVERAGE MAY HAVE DISCOUNTS APPLIED (UNINSURED DISCOUNTS AND CONTRACTUAL

DISCOUNTS). AN ESTIMATED IMPLICIT PRICE CONCESSION (BASED PRIMARILY UPON

PAYER HISTORICAL COLLECTION EXPERIENCE) IS RECORDED WITHIN NET REVENUE TO

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RECORD SELF-PAY REVENUES AT THE ESTIMATED AMOUNTS TO BE COLLECTED.

AS OF DECEMBER 31, 2018, THE BAD DEBT INCLUDED IN REVENUE DEDUCTIONS WAS \$145,951,803. THIS AMOUNT IS NOT REFLECTED ON MHM'S 990 PART IX EXPENSES DUE TO THE BAD DEBT AMOUNT BEING REPORTED IN THE METHODIST HEALTHCARE SYSTEM'S FINANCIALS.

#### SCHEDULE H, PART III, LINE 8:

THE AMOUNTS REPORTED ON PART III, LINES 5-7 HAVE BEEN DETERMINED BY AGGREGATING THE INFORMATION FROM THE INDIVIDUAL FACILITY COST REPORT(S) FOR EACH OF THE HOSPITALS OPERATED BY MHS. THE HOSPITALS OPERATED BY MHS MAY HAVE COST REPORT YEAR ENDS OTHER THAN DECEMBER 31, 2018. ACCORDINGLY, FOR A FACILITY WITH A NON-CALENDAR COST REPORT YEAR END, THE COST REPORT THAT WAS FILED FOR THE COST REPORT YEAR END THAT ENDED DURING 2018 WAS UTILIZED. IT IS IMPORTANT TO NOTE THAT AMOUNTS INCLUDED IN LINES 5-7 DO NOT INCLUDE MEDICARE REVENUE AND RELATED COST FOR FREESTANDING AMBULATORY SURGERY SERVICES AND FOR PHYSICIAN SERVICES.

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SCHEDULE H, PART III, LINE 9B:

MHS HAS A POLICY TO PROVIDE DISCOUNTS TO THOSE INDIVIDUALS WHO DO NOT

HAVE INSURANCE OR ARE NOT COVERED BY A GOVERNMENTAL REIMBURSEMENT

PROGRAM. IF A PATIENT QUALIFIES FOR MEDICAID, THEN HE OR SHE IS ONLY

RESPONSIBLE FOR ANY NON-COVERED CHARGES. IF THE PATIENT DOES NOT QUALIFY

FOR MEDICAID, HE OR SHE MAY COMPLETE THE MHS FINANCIAL ASSISTANCE

APPLICATION TO HAVE THE ENCOUNTER REVIEWED FOR A POTENTIAL UNINSURED

PATIENT DISCOUNT. IF THE PATIENT'S YEARLY INCOME IS LESS THAN OR EQUAL TO

200% OF THE POVERTY GUIDELINES UPDATED ANNUALLY IN THE FEDERAL REGISTER

BY THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES ('FEDERAL POVERTY

GUIDELINES'), THE PATIENT WILL BE GRANTED CLASSIFICATION AS FINANCIALLY

INDIGENT, AND THE ACCOUNT WILL BE WRITTEN OFF TO CHARITY. LETTERS ARE

THEN SENT TO THE PATIENT NOTIFYING THAT THE ACCOUNT HAS QUALIFIED FOR

CHARITY AND IS CONSIDERED CLOSED. IN ADDITION, A SLIDING SCALE DISCOUNT

IS APPLIED TO ACCOUNTS FOR PATIENTS WHOSE INCOME IS BETWEEN 200% AND 500%

OF THE FEDERAL POVERTY GUIDELINES, AND WHOSE REMAINING ACCOUNT BALANCE,

AFTER ANY THIRD-PARTY PAYMENTS, EXCEEDS A PERCENTAGE OF THEIR INCOME

('MEDICALLY INDIGENT'). IN ADDITION, PATIENTS WITH ABNORMALLY LARGE

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ACCOUNTS MAY QUALIFY AS CATASTROPHICALLY ELIGIBLE WHEN THEIR REMAINING

BALANCE EXCEEDS A SPECIFIC PERCENTAGE OF THEIR INCOME. IF A PATIENT DOES

NOT QUALIFY FOR A CHARITY DISCOUNT, AN UNINSURED DISCOUNT IS APPLIED TO

TOTAL CHARGES. IF A PATIENT IS UNABLE TO PAY THE REMAINING BALANCE IN

FULL, AFTER APPLYING ANY CHARITY OR UNINSURED DISCOUNTS, MHS WILL WORK

WITH THE PATIENT TO SET UP A MONTHLY PAYMENT ARRANGEMENT. THROUGHOUT THE

DEBT COLLECTION PROCESS, MHS CONTINUES TO INFORM PATIENTS ABOUT THE

AVAILABILITY OF FINANCIAL ASSISTANCE.

SCHEDULE H, PART VI, LINE 2:

IN ADDITION TO THE ITEMS SPECIFICALLY NOTED TO ADDRESS THE COMMUNITY HEALTH PRIORITIES, OTHER HIGHLIGHTS FROM 2018 INCLUDE THE FOLLOWING:

IN LATE 2011, THE TEXAS HEALTH AND HUMAN SERVICES COMMISSION FILED AN APPLICATION FOR A WAIVER OF CERTAIN FEDERAL MEDICAID REQUIREMENTS UNDER SECTION 1115 OF THE SOCIAL SECURITY ACT. AS A RESULT OF THE GRANTING OF THIS APPLICATION THE TEXAS HEALTH CARE TRANSFORMATION AND QUALITY IMPROVEMENT PROGRAM WAS DEVELOPED TO PROVIDE PAYMENTS (DELIVERY REFORM

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INCENTIVE PAYMENTS, OR DSRIP) TO HOSPITAL AND OTHER PROVIDERS UPON THEIR

ACHIEVING CERTAIN GOALS THAT ARE INTENDED TO IMPROVE THE QUALITY AND

LOWER THE COST OF CARE. THIS INITIATIVE DIVIDES THE STATE INTO TWENTY

DIFFERENT REGIONS. EACH REGION DEVELOPED A COMMUNITY NEEDS ASSESSMENT,

AND PROVIDERS IN THE REGION WILL SUBMIT PROJECTS FOR FUNDING

CONSIDERATION TO ADDRESS THOSE NEEDS. METHODIST HEALTHCARE SYSTEM

RECEIVED APPROVAL FOR THE FOLLOWING PROJECTS:

INTRODUCE, EXPAND OR ENHANCE TELEMEDICINE/TELEHEALTH - METHODIST WILL IMPLEMENT A TELEHEALTH PROGRAM THAT WILL PROVIDE TELEHEALTH CONSULTATIONS WITH TRAINED SPECIALISTS IN SELECTED SERVICES. BY THE END OF 2017, THE TELE-STROKE PROGRAM EXPANDED TO INCLUDE TWELVE LOCATIONS. THROUGH THIS PROGRAM, PHYSICIANS CAN DRAMATICALLY INCREASE RESPONSE TIME, TRANSFERS CAN BE MINIMIZED, AND PATIENTS CAN OFTEN RECEIVE LIFE SAVING CARE MORE RAPIDLY, OFTEN TIMES AT THEIR HOME HOSPITAL. THE BEHAVIORAL HEALTH TELEMEDICINE PROGRAM'S OPERATIONS STARTED IN JANUARY, 2014. THE GOAL OF THIS PROGRAM IS TO PROVIDE TIMELY CONSULTATIONS, DIAGNOSIS AND TREATMENT RECOMMENDATIONS FOR BEHAVIORAL HEALTH/SUBSTANCE ABUSE PATIENTS IN EVERY

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METHODIST EMERGENCY DEPARTMENT OR IN MEDICAL ACUTE UNITS THROUGHOUT

METHODIST. 4,050 BEHAVIORAL HEALTH AND 360 TELE-STROKE CONSULTATIONS WERE

PROVIDED FOR THE DSRIP REPORTING PERIOD ENDED SEPTEMBER 30, 2018. 53% OF

THE CONSULTATIONS PROVIDED WERE TO MEDICAID OR LOW INCOME UNINSURED

PATIENTS.

ESTABLISH MORE PRIMARY CARE CLINICS - METHODIST OPENED THE METHODIST COMMUNITY HEALTH CENTER IN 2014. THE CENTER IS AN URGENT CARE CENTER LOCATED IN EAST SAN ANTONIO. THE METHODIST COMMUNITY HEALTH CENTER PROVIDES SERVICES TO ALL PATIENTS AT NO COST. THE CENTER PROVIDED 2,845 ENCOUNTERS FOR THE DSRIP REPORTING PERIOD ENDING SETPEMBER 30, 2018. OF THESE ENCOUNTERS, 86% WERE PROVIDED TO MEDICAID OR LOW INCOME UNINSURED PATIENTS.

REDESIGN TO IMPROVE THE PATIENT EXPERIENCE - THE FOCUS FOR THIS PROJECT IS TO IMPROVE HOW PATIENTS EXPERIENCE CLINICAL AS WELL AS THE PATIENT'S SATISFACTION WITH THEIR CARE. IN 2016, METHODIST IMPLEMENTED STANDARDIZED GOAL ALIGNMENT BOARDS AT ALL LOCATIONS. THESE DISPLAYS, LOCATED IN

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PUBLIC AREAS, PROVIDE AN OVERVIEW OF PILLAR GOALS, AS WELL AS PROGRESS TOWARDS MEETING THESE GOALS. METHODIST CONTINUES TO USE THESE BOARDS TO

TRACK PROGRESS, AND ALSO STANDARDIZED REPORTING IN 2017, ADDING PATIENT

SAFETY AS A KEY FOCUS. METHODIST CONTINUES WITH THE DISTRIBUTION OF THE

ELECTRONIC DASHBOARD, WHICH SUMMARIZES HCAHPS AND OUTPATIENT SURGERY DATA

BY FACILITY AND BY NURSING UNIT. METHODIST IMPLEMENTED ENCHANCEMENTS TO

THE DASHBOARD IN 2018.

APPLY PROCESS IMPROVEMENT METHODOLOGY TO IMPROVE QUALITY/EFFICIENCIES SPECIFIC TO SEPSIS - IMPROVEMENT OF SEPSIS MANAGEMENT IS A KEY INITIATIVE IN METHODIST'S CLINICAL EXCELLENCE PLAN. METHODIST HAS DEVELOPED AND CONTINUES TO REFINE THE SEPSIS EARLY RECOGNITION SCREENING TOOL WHICH WILL ALLOW CLINICAL STAFF TO BETTER IDENTIFY PATIENTS IN EARLY SEPSIS AND TO PROVIDE RAPID INTERVENTION AND REDUCTION OF PATIENTS DEVELOPING SEVERE SEPSIS AND/OR SEPTIC SHOCK. SEPSIS BUNDLE ELEMENTS ARE NOT INCLUDED IN THE ELECTRONIC TRIAGE SCREENING FOR ED, ICU, IN-HOSPITAL NURSING, AND RAPID RESPONSE TEAMS. EVIDENCE BASED ORDER SETS FOR CPOE CONTINUE TO BE REFINED BASED UPON INPUT FROM THE MEDICAL AND NURSING STAFF. METHODIST'S

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CAMPUSES CONDUCT DAILY LINE NECESSITY HUDDLES TO ENSURE TIMELY REMOVAL,

AND TEAMS HAVE STANDARDIZED LINE MAINTENANCE PROTOCOLS. TWO METHODIST

CAMPUSES HAVE RECEIVED EITHER SEPSIS CERTIFICATION OR RE-CERTIFICATION

WITH THE JOINT COMMISSION.

IN 2018, NORTHEAST METHODIST HOSPITAL HIRED ITS FIRST DEDICATED CHIEF

MEDICAL OFFICER, NATIONALLY RECOGNIZED TRAUMA SURGEON CARNELL COOPER,

M.D. A 9,000 SQUARE FOOT EXPANSION OF THE EMERGENCY DEPARTMENT ADDED AN

ADDITIONAL 17 TREATMENT AREAS.

METHODIST STONE OAK HOSPITAL COMPLETED ITS WOMEN'S UNIT RENOVATION IN 2018. ALSO IN 2018, CONSTRUCTION BEGAN ON THE OPERATING ROOM EXPANSION WITH A PROJECTED COMPLETION DATE EARLY 2ND QUARTER, 2019.

THE SLEEP CENTER AT METHODIST TEXSAN HOSPITAL MOVED INTO A NEW SPACE ON THE FIRST FLOOR OF THE MEDICAL OFFICE BUILDING ADJACENT TO THE HOSPITAL. FOUR PRIVATE ROOMS OFFER SLEEP-BY-NUMBER QUEEN BEDS.

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METHODIST AMBULATORY SURGERY HOSPITAL NORTHWEST OPENED ITS NEWLY EXPANDED

EMERGENCY DEPARTMENT IN 2018. THE EMERGENCY DEPARTMENT EXPANDED FROM ONE

TO FIVE BAYS, WITH A NEW WAITING AREA AND ADVANCED CT SCANNER.

IN 2018, METROPOLITAN METHODIST HOSPITAL, A CAMPUS OF METHODIST HOSPITAL,

COMPLETED A REFRESH OF THE 6TH FLOOR DIALYSIS AREA. A NEW PFT LAB ROOM

WAS ADDED TO THE FIRST FLOOR OF THE PATIENT TOWER ALLOWING EASIER ACCESS.

THE INTERVENTIONAL RADIOLOGY LAB ALSO WAS RENOVATED, ALONG WITH THE

EMERGENCY DEPARTMENT.

METHODIST HOSPITAL COMPLETED CONSTRUCTION AND OPENED THE NEW METHODIST WOMEN'S HOSPITAL IN 2018. THIS 165,000 SQUARE FOOT EXPANSION PROJECT INCLUDED EXPANDED SURGERY WAITING AREAS, A NEW CHAPEL, EXPANDED ADMITTING ON THE FIRST FLOOR, TEN MOTHER BABY BEDS ON THE 2ND FLOOR AND 22 INTENSIVE CARE BEDS ON THE 4TH FLOOR. METHODIST HOSPITAL IS NOW LICENSED FOR 1,013 BEDS. ALSO COMPLETED AT METHODIST HOSPITAL, 12 CVICU BEDS (TO A TOTAL OF 34 BEDS) AND A RENOVATED GIFT SHOP. A VALET WAS ADDED AT THE CENTRAL TOWER ENTRANCE FOR EASIER ACCESS TO CARE. THE HOSPITAL GREW ITS

Schedule H (Form 990) 2018

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CARDIOTHORACICSURGERY PROGRAM BY RECRUITING DEDICATED HEART

TRANSPLANT/VAD SURGEON, DR. MASAHIRO ONO, AND DR. BRENT NEW, TRANSPLANT

CARDIOLOGIST. METHODIDST HOSPITAL MORE THAN DOUBLED THE SIZE OF ITS

EXTRACORPOREAL MEMBRANE OXYGENATION (ECMO) PROGRAM YEAR OVER YEAR. DURING

2018, METHODIST HOSPITAL OPENED THE FIRST INTRAOPERATIVE MRI SUITE FOR

BOTH PEDIATRIC AND ADULT PATIENTS IN SOUTH TEXAS, ALLOWING PHYSICIANS TO

PERFORM MRIS DURING BRAIN SURGERY.

IN 2018, METHODIST CHILDREN'S HOSPITAL WAS ONE OF ONLY THREE HOSPITALS IN THE NATION TO ACQUIRE A PATIENT TECHNOLOGY SPECIALIST, WHOSE ROLE IS TO USE GAMING AND VIRTUAL TECHNOLOGY AS A MEANS OF TREATMENT. METHODIST CHILDREN'S HOSPITAL BROUGHT ON AN ADDITIONAL CERTIFIED FACILITY DOG, JAMIE, TO SUPPORT THE HOSPITAL'S COMMITMENT TO PROVIDE A HEALING ENVIRONMENT THAT FOCUSES ON BOTH A PATIENT'S PHYSICAL AND MENTAL WELL-BEING. THE HOSPITAL PERFORMED ITS FIRST HEART VALVE PROCEDURE (HAART) ON A TEEN IN TEXAS. ONLY 300 OF THESE PROCEDURES HAVE BEEN PERFORMED GLOBALLY.

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LATE IN 2018, METHODIST ALSO OPENED THE METHODIST HOSPITAL WOMEN AND TEEN

CENTER TO OFFER MATERNITY RESOURCES SUCH AS FREE PREGNANCY TESTS,

EDUCATIONAL CLASSES AND PHYSICIAL REFERRAL OPTIONS TO THE COMMUNITY.

METHODIST CHILDREN'S HOSPITAL EXPANDED THE PEDIATRICS PROGRAM BY

RECRUITING PEDIATRIC CRITICAL CARE PHYSICIAN DR. PUNKAJ GUPTA.

METHODIST SPECIALTY AND TRANSPLANT HOSPITAL CONTINUED ITS INTERNATIONAL

RENOWN IN ABDOMINAL TRANSPLANT SURGERY. ITS KIDNEY TRANSPLANT PROGRAM

PERFORMED MORE LIVING DONOR TRANSPLANTS THAN ANY OTHER PROGRAM IN TEXAS

AND IN THE UNITED STATES: 198, A MILESTONE IT REACHED IN 2016 AS WELL.

SINCE 2009, THIS PROGRAM HAS LED ALL OTHER LIVE DONOR KIDNEY TRANSPLANT

PROGRAMS IN THE USA, PERFORMING 1,738 PROCEDURES (THIS IS 425 MORE THAN

THE NEXT FACILITY WITH THE HIGHEST VOLUME: MAYO CLINIC ROCHESTER).

METHODIST'S LIVE DONOR TRANSPLANT PROGRAM IS DRIVEN BY ITS

INTERNATIONALLY RECOGNIZED DONOR EXCHANGE PROGRAM AND FIVE SATELLITE CLINICS IN SOUTH TEXAS. IN 2018, THE HOSPITAL'S LIVER TRANSPLANT PROGRAM WAS RANKED #1 IN TEXAS FOR ONE-YEAR SURVIVAL RATES. SINCE ITS INCEPTION IN 2001, THE LIVER DISEASE PROGRAM HAS CONTINUALLY RANKED IN THE TOP DECILE IN THE U.S.. THE PROGRAM IS ONE OF FEWER THAN 100 IN THE US TO

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EARN CERTIFICATION FROM BOTH MEDICARE AND MEDICAID -- THE HIGHEST QUALITY

INDICATOR FOR A TRANSPLANT PROGRAM. ITS OUTREACH IS THROUGH FIVE

SATELLITE CLINICS IN ADDITION TO THE SAN ANTONIO BASED CLINIC.

METHODIST HOSPITAL SOUTH RENOVATED ITS PHARMACY IN 2018 AND ALSO

RENOVATED ITS SLEEP CENTER. THE HOSPITAL ALSO OPENED A CARDIAC CLINIC,

STAFFED BY A PSG CARDIOLOGIST, OFFERING ANOTHER SPECIALIST OPTION FOR

COMMUNITY RESIDENTS. SEVERAL CONTINUING MEDICAL EDUCATION PROGRAMS WERE

OFFERED FOR PHYSICIANS IN THE COMMUNITY.

CLINICAL SERVICE ENHANCEMENTS INCLUDE METHODIST HEALTHCARE FURTHER INVESTING IN BUILDING ITS TEAM OF ONCOLOGY NURSE NAVIGATORS. METHODIST HEALTHCARE HAS FOUR BREAST CANCER NAVIGATORS, TWO COMPLEX GI NAVIGATORS, ONE LIVER CANCER NAVIGATOR, ONE THORACIC CANCER NAVIGATOR, AND ONE BLOOD CANCER NAVIGATOR, FOR A TOTAL OF TEN ONCOLOGY NURSE NAVIGATORS. TOGETHER, THEY HAVE NAVIGATED 1,248 CANCER PATIENTS IN 2018, UP FROM 1,145 CANCER PATIENTS IN 2017.

TO ADDRESS A GROWING NEED FOR PSYCHIATRIC ASSESSMENTS, A 'TELE-PSYCH'

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PROGRAM WAS ESTABLISHED TO EXPEDITE THE EVALUATION AND TREATMENT OF

PATIENTS IN THE EMERGENCY DEPARTMENTS OF METHODIST HOSPITALS. BY

UTILIZING VIDEO CONFERENCING TECHNOLOGY, BOARD-CERTIFIED PSYCHIATRISTS IN

OTHER PARTS OF TEXAS AND THE U.S. ARE AVAILABLE AROUND THE CLOCK TO

PROVIDE EVALUATIONS AND RECOMMENDED TREATMENT OPTIONS FOR PATIENTS. IN

2018, METHODIST PROVIDED OVER 4,500 TELE-PSYCH CONSULTS.

PATIENTS REQUIRING PSYCHIATRIC SERVICES ARE OFTEN ONE OF THE MOST UNDERSERVED POPULATIONS IN THE COMMUNITY, AND METHODIST STRIVES TO ENSURE THESE PATIENTS HAVE ACCESS TO APPROPRIATE CARE. UPWARDS OF 35% OF THE BEHAVIORAL HEALTH SERVICES OFFERED BY METHODIST SPECIALTY AND TRANSPLANT HOSPITAL ARE PROVIDED TO CHARITY AND SELF-PAY PATIENTS. FURTHERMORE, METHODIST HEALTHCARE SUPPORTS A CLINICALLY ALIGNED NON-PROFIT HEALTHCARE ORGANIZATION (NPHO) WHICH EMPLOYS A NUMBER OF HOSPITALISTS TO SUPPORT THIS PROGRAM, AS SAN ANTONIO PSYCHIATRISTS IN PRIVATE PRACTICE TYPICALLY WILL NOT TREAT HOSPITALIZED PATIENTS.

METHODIST MANAGEMENT ALSO CONTINUES TO MONITOR AND WORK WITH PARALLON, AN

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HCA SUBSIDIARY, TO IMPROVE THE PROCESSES FOR IDENTIFYING AND PROCESSING

CHARITY CASES IN THE MOST EFFICIENT AND TIMELY MANNER POSSIBLE. ALL

PARALLON PERSONNEL RECEIVE TRAINING, INCLUDING AN ANNUAL REFRESHER

COURSE, TO INCLUDE INSTRUCTION ON THE METHODIST FINANCIAL ASSISTANCE

POLICY AND OUR CHARITABLE MISSION IN CONJUNCTIOIN WITH METHODIST

HEALTHCARE MINISTRIES. IN ADDITION, THEY HAVE A FORMAL PROCESS FOR MHM'S

PATIENTS TO DIRECTLY ACCESS CHARITABLE MEDICAL SERVICES AT METHODIST

FACILITIES.

RELATED TO CONSUMER PERCEPTION OF EXCELLENCE, READERS OF THE SAN ANTONIO EXPRESS NEWS SELECTED METHODIST FOR THE TENTH YEAR IN A ROW AS THEIR FIRST CHOICE AMONG SAN ANTONIO HOSPITALS.

METHODIST HOSPITAL, METHODIST CHILDREN'S HOSPITAL, METROPOLITAN METHODIST HOSPITAL, METHODIST SPECIALTY AND TRANSPLANT HOSPITAL, AND NORTHEAST METHODIST HOSPITAL RECEIVED AN A: FROM LEAPFROG HOSPITAL SAFETY GRADE. IN ADDITION, METROPOLITAN METHODIST HOSPITAL WAS THE FIRST AND ONLY HOSPITAL IN SAN ANTONIO AND ONE OF THREE IN TEXAS TO BE NAMED A TOP GENERAL

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HOSPITAL BY THE LEAPFROG GROUP.

METHODIST HOSPITAL, THE LARGEST PROVIDER OF STROKE CARE IN SOUTH TEXAS, HAS EARNED COMPREHENSIVE STROKE CENTER CERTIFICATION FROM DNV GL HEALTHCARE, USA, INC., ONE OF THE LEADING ACCREDITING AGENCIES IN THE UNITED STATES. FACILITIES CERTIFIED AS COMPREHENSIVE STROKE CENTERS OFFER THE MOST ADVANCED STROKE TREATMENT AVAILABLE IN A GIVEN GEOGRAPHIC AREA.

METHODIST AMBULATORY SURGERY HOSPITAL IS PROUD AND HONORED TO BE ONE OF ONLY 251 HOSPITALS IN THE NATION TO RECEIVE A 5-STAR RANKING ON MEDICARE.GOV'S 'HOSPITAL COMPARE'.

METHODIST TEXSAN HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, IS AMONG MODERN HEALTHCARE MAGAZINES BEST PLACES TO WORK IN HEALTHCARE IN 2016, 2017 AND 2018. METROPOLITAN METHODIST HOSPITAL AND METHODIST AMBULATORY SURGERY HOSPITAL WERE ALSO NAMED TO THIS LIST IN 2017 AND 2018. METHODIST STONE OAK HOSPITAL AND METHODIST HEALTHCARE SYSTEM WERE INCLUDED IN

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2018'S LIST.

METHODIST TEXSAN HOSPITAL WAS THE FIRST HOSPITAL IN SAN ANTONIO TO EARN

THE JOINT COMMISSION'S GOLD SEAL OF APPROVAL FOR CHEST PAIN.

THE NICU UNIT AT METHODIST/METHODIST CHILDREN'S HOSPITAL BECAME THE FIRST NEONATAL ICU IN SAN ANTONIO TO EARN THE LEVEL IV DESIGNATION FROM THE TEXAS DEPARTMENT OF STATE HEALTH SERVICES, RECOGNIZING THE COMPREHENSIVE, HIGH QUALITY CARE THE HOSPITAL PROVIDES FOR THE MOST CRITICALLY ILL AND VULNERABLE INFANTS.

METHODIST CHILDREN'S HOSPITAL ACQUIRED THE FIRST-EVER CERTIFIED FACILITY DOG IN CENTRAL AND SOUTH TEXAS, ONE OF ONLY 17 FULL-TIME HOSPITAL EMPLOYED CANINES IN THE NATION.

METHODIST STONE OAK HOSPITAL IS THE ONLY HOSPITAL IN SAN ANTONIO OFFERING THREE ROBOTIC PLATFORMS FOR THOSE PATIENTS IN NEED OF MINIMALLY INVASIVE ROBOTIC SURGERY.

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METHODIST STONE OAK HOSPITAL WAS THE RECIPIENT OF THE ACTION

REGISTRY/NCDR PLATINUM PERFORMANCE ACHIEVEMENT AWARD FOR CARDIAC

EXCELLENCE IN 2018.

NOTHEAST METHODIST HOSPITAL IS ACCREDITED AS A PRIMARY STROKE CENTER,

CHEST PAIN CENTER AND SEPSIS TREATMENT CENTER.

METROPOLITAN METHODIST HOSPITAL HAS BEEN RECOGNIZED AS A 'LEADER IN LGBT HEALTHCARE EQUALITY' BY THE HUMAN RIGHTS CAMPAIGN (HRC) FOUNDATION, THE EDUCATIONAL ARM OF THE COUNTRY'S LARGEST LESBIAN, GAY, BISEXUAL AND TRANSGENDER (LGBT) CIVIL RIGHTS ORGANIZATION.

AS ANOTHER MEANS OF INCREASING ACCESS, METHODIST HAS TAKEN STEPS OVER THE PAST SEVERAL YEARS TO HEIGHTEN COMMUNITY AWARENESS REGARDING OUR CHARITABLE MISSION: SIGNS THAT PROMINENTLY PRESENT OUR CHARITY MISSION AND GUIDELINES ARE PRESENT AT ALL POINTS OF ADMISSIONS. METHODIST PUBLISHES AN ANNUAL NOTICE OF OUR FINANCIAL ASSISTANCE POLICY IN THE SAN

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ANTONIO EXPRESS NEWS, DISTRIBUTION OF A PATIENT BROCHURE ("A GUIDE TO

YOUR HOSPITAL BILL") THAT EXPLAINS THE HOSPITAL BILLING PROCESS AND

INFORMS PATIENTS OF THE FINANCIAL ASSISTANCE POLICY IN THE EVENT THEY

NEED FINANCIAL ASSISTANCE, AND A FRONT PAGE LINK TO THE FINANCIAL

ASSISTANCE POLICY ON METHODIST'S EXTERNAL HEALTH PORTAL (SAHEALTH.COM).

THE COMBINED IMPACT OF THESE EFFORTS CONTINUES TO REMIND AND INCREASE

OVERALL COMMUNITY AWARENESS OF METHODIST HEALTHCARE'S CHARITABLE MISSION.

SCHEDULE H, PART VI, LINE 3:

MHS HAS TAKEN STEPS OVER THE PAST SEVERAL YEARS TO HEIGHTEN COMMUNITY AWARENESS REGARDING MHS'S CHARITABLE MISSION. SIGNS THAT PROMINENTLY PRESENT INFORMATION ABOUT THE CHARITY MISSION AND GUIDELINES ARE PRESENT AT ALL POINTS OF ADMISSION. MHS ALSO PUBLISHES A NOTICE OF ITS CHARITY POLICY ANNUALLY IN THE SAN ANTONIO EXPRESS-NEWS. A PATIENT BROCHURE, ENTITLED 'A GUIDE TO YOUR HOSPITAL BILL', EXPLAINS THE HOSPITAL BILLING PROCESS AND INFORMS PATIENTS OF THE FINANCIAL ASSISTANCE POLICY IN THE EVENT THEY NEED FINANCIAL ASSISTANCE. INFORMATION ABOUT THE FINANCIAL ASSISTANCE POLICY IS ALSO AVAILABLE IN ENGLISH AND SPANISH ON MHS'

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WEBSITE WWW.SAHEALTH.COM.

ALL SHARED SERVICE CENTER PERSONNEL RECEIVE TRAINING AND AN ANNUAL REFRESHER COURSE ON THE POLICY, AND UNDERSTAND THE CRUCIAL ROLE THEY PLAY IN INFORMING PATIENTS ABOUT THE POLICY. FINANCIAL COUNSELORS AND HOSPITAL CASE MANAGEMENT STAFF EDUCATE PATIENTS AND ARE AVAILABLE TO ASSIST THEM WITH THE FINANCIAL ASSISTANCE APPLICATION PROCESS. IN ADDITION TO PROVIDING INFORMATION DURING THE ADMITTING PROCESS, MHS CONTINUES TO PROVIDE INFORMATION ABOUT THE AVAILABILITY OF FINANCIAL ASSISTANCE DURING THE COLLECTION PROCESS FOR THOSE PATIENTS WHO HAVE BEEN BILLED, BUT HAVE NOT PAID. AS NOTED ABOVE, MHS USES MULTIPLE METHODS TO COMMUNICATE AND PUBLICIZE FINANCIAL ASSISTANCE POLICIES. INFORMATION SYSTEMS PROGRAMMING CHANGES HAVE BEEN IMPLEMENTED. THESE CHANGES WILL ALLOW A MESSAGE ABOUT THE POLICIES TO PRINT ON PATIENT BILLING STATEMENTS.

SCHEDULE H, PART VI, LINE 4:

THE SAN ANTONIO METROPOLITAN STATISTICAL AREA (MSA) OF 2.5 MILLION PEOPLE INCLUDES THE SEVENTH LARGEST PERCENTAGE OF HISPANICS IN THE UNITED

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STATES. 60% OF THE LOCAL POPULATION IS HISPANIC, 28% IS WHITE

NON-HISPANIC, 7% IS BLACK, 3% IS ASIAN AND 2% IS OTHER. TEXAS AND SAN

ANTONIO CONTINUE TO LEAD THE NATION IN THE NUMBER OF UNINSURED ADULTS AND

CHILDREN (TEXAS IS RANKED NO. 1 WITH 17.3% UNINSURED AND THE U.S. IS

11%). NEARLY SEVENTEEN PERCENT OF CHILDREN IN TEXAS ARE WITHOUT HEALTH

INSURANCE COMPARED TO THE U.S. AT 8.6%. IN SAN ANTONIO, ONE OUT OF FOUR

ADULTS AND CLOSE TO ONE OUT OF THREE CHILDREN DO NOT HAVE HEALTH

INSURANCE.

THE MEDIAN HOUSEHOLD INCOME IN SAN ANTONIO IS \$56,774, COMPARED TO \$59,206 FOR TEXAS AND \$60,336 FOR THE NATION. SAN ANTONIO HAS A LARGE POPULATION LIVING IN POVERTY WHEN COMPARED TO OTHER PARTS OF TEXAS. 17.3% OF SAN ANTONIO RESIDENTS LIVE AT OR BELOW THE POVERTY LEVEL, AND BEXAR COUNTY IS AT 16%, COMPARED TO 14.7% FOR TEXAS, AND 12.3% FOR THE U.S. SAN ANTONIO'S PERCENT OF HOUSEHOLDS RECEIVING FOOD STAMPS IS 15%, WITH TEXAS AT 15%, AND THE U.S. 12.4%.

METHODIST HEALTHCARE SERVES AN ESTIMATED POPULATION OF NEARLY 2.9 MILLION

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IN BEXAR AND 26 SOUTH AND CENTRAL TEXAS COUNTIES: ATASCOSA, BANDERA,

CALDWELL, COMAL, DEWITT, DIMMIT, EDWARDS, FRIO, GILLESPIE, GONZALES,

GUADALUPE, KARNES, KENDALL, KERR, KINNEY, LA SALLE, LAVACA, MAVERICK,

MCMULLEN, MEDINA, REAL, UVALDE, VAL VERDE, WEBB, WILSON AND ZAVALA. SINCE

THIS GEOGRAPHIC AREA IS MAJORITY HISPANIC, MHS SEES THIS REFLECTED IN OUR

PATIENT POPULATION.

SCHEDULE H, PART VI, LINE 5:

SEE RESPONSES FOR SCHEDULE H, PART VI, QUESTION 2.

SCHEDULE H, PART VI, LINE 6:

SEE RESPONSES FOR QUESTION 2 ABOVE REGARDING EXPANSION OF SERVICES IN 2018.

ALL SHARED SERVICE CENTER PERSONNEL RECEIVE TRAINING AND AN ANNUAL REFRESHER COURSE ON THE POLICY, AND UNDERSTAND THE CRUCIAL ROLE THEY PLAY IN INFORMING PATIENTS ABOUT THE POLICY. FINANCIAL COUNSELORS AND HOSPITAL CASE MANAGEMENT STAFF EDUCATE PATIENTS AND ARE AVAILABLE TO

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ASSIST THEM WITH THE FINANCIAL ASSISTANCE APPLICATION PROCESS. IN

ADDITION TO PROVIDING INFORMATION DURING THE ADMITTING PROCESS, MHS

CONTINUES TO PROVIDE INFORMATION ABOUT THE AVAILABILITY OF FINANCIAL

ASSISTANCE DURING THE COLLECTION PROCESS FOR THOSE PATIENTS WHO HAVE BEEN

BILLED, BUT HAVE NOT PAID. AS NOTED ABOVE, MHS USES MULTIPLE METHODS TO

COMMUNICATE AND PUBLICIZE FINANCIAL ASSISTANCE POLICIES. INFORMATION

SYSTEMS PROGRAMMING CHANGES HAVE BEEN IMPLEMENTED. THESE CHANGES WILL

ALLOW A MESSAGE ABOUT THE POLICIES TO PRINT ON PATIENT BILLING

STATEMENTS.

LATE IN 2009 METHODIST CONSOLIDATED ALL BED PLACEMENT SERVICES, INCLUDING RURAL ED TRANSFER ASSISTANCE, INTO A SYSTEM-WIDE PATIENT PLACEMENT CENTER. RURAL TRANSFERS THROUGH THE CENTER CONTINUE TO INCREASE (12.7% OVER 2017). THE ACCEPTANCE RATE IN 2018 WAS 98.2% COMPARED TO 96.4% IN 2017. SELF-PAY PATIENTS ACCOUNTED FOR 13.9% OF ALL TRANSFERS AS COMPARED TO 10.3% IN 2017. PEDIATRIC AND HIGH-RISK MATERNAL TRANSFERS ARE ALSO NOW HANDLED THROUGH THESE CONSOLIDATED PLACEMENT SERVICES. THE ACCEPTANCE RATE FOR THESE TRANSFERS WAS 97.6% IN 2018 (99.2% IN 2017). MHS SELF-PAY

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AND CHARITY PATIENTS ACCOUNTED FOR 5.6% OF ALL PEDIATRIC (AGES 0-17) AND

MATERNAL TRANSFERS AS COMPARED TO 5.4% IN 2017.

METHODIST AIRCARE, IN PARTNERSHIP WITH REACH AIR MEDICAL SERVICES HAS

THREE RURAL HELICOPTERS IN THE REGION.

SPECIALIZED SERVICES AVAILABLE AT MHS FACILITIES INCLUDE THE FOLLOWING: NEONATOLOGY SERVICES, PEDIATRIC SUBSPECIALTY SERVICES, BONE MARROW TRANSPLANT, KIDNEY TRANSPLANTS, HEART TRANSPLANTS, LIVER TRANSPLANTS, PANCREAS TRANSPLANTS, HYPERBARIC OXYGEN TREATMENT, STROKE CARE, MEDICAL AIR TRANSPORT, GAMMA KNIFE RADIOSURGERY, AND BARIATRIC SURGERY.

THE MAJORITY OF FINANCIAL ASSISTANCE PROVIDED BY THE HOSPITALS IS FROM PATIENTS RECEIVING EMERGENCY SERVICES. EMERGENCY DEPARTMENT (ED) VISITS TO METHODIST FACILITIES TOTALED 330,379 IN 2018 (326,963 IN 2017). SEVENTEEN PERCENT OF TOTAL ED VISITS RESULTED IN INPATIENT ADMISSIONS WITH A 6.94% INCREASE IN ED ADMISSIONS OVER 2017. IN ADDITION, 24.2% OF ALL VISITS TO METHODIST EMERGENCY DEPARTMENTS IN 2018 WERE MADE BY

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## Part VI Supplemental Information

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- **1** Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 9b.
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B.
- **3** Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves.
- 5 Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.).
- 6 Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served.
- **7** State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report.

CHARITY OR SELF-PAY PATIENTS.

METHODIST CONTINUES TO FOCUS ON IMPROVING ACCESS TO CARE FOR THE COMMUNITY BY IMPROVING EMERGENCY DEPARTMENT ACCESS. WHEN COMPARING 2018 TO 2017, METHODIST SAW A 7.48% DECLINE IN THE PATIENT-ARRIVAL-TO-BED (ATB) METRIC AND A 3.28% IMPROVEMENT IN ARRIVAL-TO-GREET (ATG) METRIC. THE AVERAGE LENGTH OF STAY FOR ALL PATIENTS DECREASED FROM 222.2 MINUTES

TO 213.5 MINUTES.

TEXAS TRANSPLANT INSTITUTE (TTI), AT METHODIST SPECIALTY & TRANSPLANT HOSPITAL, A CAMPUS OF METHODIST HOSPITAL, CONTINUES TO PROVIDE INCREASED ACCESS FOR PATIENTS REQUIRING KIDNEY TRANSPLANTS. TTI IS THE HOME OF THE BUSIEST PAIRED EXCHANGE KIDNEY TRANSPLANT PROGRAM IN THE NATION, AND THE NATION'S NO. 1 LIVING DONOR KIDNEY TRANSPLANT PROGRAM.

MHS ALSO OPERATES THREE HEALTH BUSES ON THE EAST, SOUTH AND WEST SIDE OF SAN ANTONIO OFFERING COMPLIMENTARY TRANSPORTATION TO VARIOUS HEALTH CARE FACILITIES. THERE WERE 12,074 TRANSPORTS IN 2018, WHICH IS ABOVE THE

74-1287016

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MANDATED BENCHMARK.

METROPOLITAN METHODIST HOSPITAL IN CONJUNCTION WITH METHODIST HOSPITAL WOMEN'S SERVICES, OPERATES FOUR TWO FAMILY HEALTH CENTERS THAT PROVIDE COMPLIMENTARY PREGNANCY TESTING (4,596 TESTS IN 2018), PHYSICIAN REFERRALS, COUNSELING, HEALTH EDUCATION AND SCREENING PROGRAMS.

MHS ALSO OPERATES CALL-A-NURSE FOR CHILDREN, A TELEPHONE SERVICE OFFERING FREE MEDICAL ADVICE BY TRAINED EMERGENCY CARE PEDIATRIC NURSES TO PARENTS OF SICK/INJURED CHILDREN. THE SERVICE OPERATES FROM 5:00 P.M. TO 8:00 A.M. MONDAY THROUGH FRIDAY AND AROUND THE CLOCK ON WEEKENDS AND HOLIDAYS(WHEN PHYSICIANS OFFICES ARE CLOSED). CALL VOLUMES IN 2018 WERE 32,989.

IN 2015, THE METHODIST CONTACT CENTER WAS SOLD TO HCA WITH THE AGREEMENT TO CONTINUE OPERATING A COMMUNITY PHONE-IN HEALTH RESOURCE CALLED HEALTHLINE DURING NORMAL BUSINESS HOURS. HEALTHLINE CALLERS SCHEDULE ATTENDANCE TO HEALTH AND WELLNESS EVENTS, PARENTING CLASSES, AND RECEIVE

74-1287016

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PHYSICIAN REFERRALS THROUGH THE METHODIST DOCTORSOURCE PROGRAM. IN 2018,

METHODIST REFERRED PHYSICIANS TO 11,073 DOCTORSOURCE CALLERS (UP TO THREE

PHYSICIANS MAY BE REFERRED TO EACH CALLER). IN ONE OTHER COMMUNITY

BENEFITS CATEGORY, METHODIST PROVIDED OVER \$396,403 IN CHARITABLE

CONTRIBUTIONS TO NON-PROFIT HEALTH AND HUMAN SERVICE AGENCIES SERVING THE

COMMUNITY.

METHODIST PLAYS A LEADING ROLE IN THE SUPPORT OF THE HEALTH COLLABORATIVE, INCLUDING THE UTILIZATION OF THEIR COMMUNITY HEALTH ASSESSMENT TO ASSIST IN THE DETERMINATION OF WHERE MHS SHOULD CONCENTRATE COMMUNITY ACTIVITIES (SEE ADDITIONAL INFORMATION IN PART V, LINE 3).

MHS HAS AN OPEN ADMISSIONS POLICY WHICH ALLOWS MEDICAL STAFF TO ADMIT PATIENTS DIRECTLY TO ANY MHS FACILITY REGARDLESS OF THE PATIENT'S ABILITY TO PAY.

MHS FUNDS AND PROVIDES TRAINING AND CONTINUING EDUCATION TO PHYSICIANS, NURSES, EMS PROFESSIONALS AND OTHER ALLIED HEALTH PROFESSIONALS. MHS

74-1287016

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PARTICIPATES IN ALL QUALITY MEASURES (CMS, JCAHO, ETC). MHS USES THE CMS

CORE MEASURES AS THE PRIMARY QUALITY INDICATORS FOR CLINICAL CARE.

SCHEDULE H, PART VI, LINE 7:

MHS FILES AN ANNUAL STATEMENT OF COMMUNITY BENEFITS WITH THE STATE OF

TEXAS.

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| SCHEDULE I                 |                               |                 |                                    | Assistance t             | -                                     | •   |  | OMB No. 1545-0047                     |
|----------------------------|-------------------------------|-----------------|------------------------------------|--------------------------|---------------------------------------|---|--|---------------------------------------|
| (Form 990)                 |                               |                 | •                                  | ndividuals ir            |                                       |   |  | 2018                                  |
|                            | Com                           | olete if the o  | -                                  | wered "Yes" on F         |                                       | line 21 or 22.  |  |                                       |
| Department of the Treasury |                               |                 |                                    | ttach to Form 990        |                                       |   |  | Open to Public                        |
| Internal Revenue Service   |                               |                 |                                    | /Form990 for the I       | atest information                     |   |  | Inspection                            |
| Name of the organization   | METHODIST HEALTHC             | ARE MINIS       | STRIES                             |                          |                                       |   | Employer identification                      |                                       |
| OF SOUTH TEXAS,            |                               |                 |                                    |                          |                                       |   | 74-128701                                    | .6                                    |
|                            | ormation on Grants and        |                 |                                    |                          |                                       |   |  |                                       |
| _                          | tion maintain records to su   |                 |                                    | -                        | -                                     |   |  |                                       |
| the selection criter       | ria used to award the grant   | s or assistanc  | æ?                                 |                          |                                       |   |  | X Yes No                              |
| 2 Describe in Part IV      | / the organization's procee   | dures for mor   | nitoring the use                   | of grant funds in the    | e United States.                      |   |  |                                       |
| Part II Grants and         | Other Assistance to D         | omestic Or      | ganizations ar                     | nd Domestic Gov          | ernments. Com                         | plete if the organiz  | ation answered "Y                            | es" on Form 990,                      |
| Part IV, line              | e 21, for any recipient th    | nat received    | more than \$5                      | ,000. Part II can b      | e duplicated if a                     | additional space is r                                       | needed.                                      |                                       |
| 1 (a) Name and a           | address of organization       | <b>(b)</b> EIN  | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) 911 PARK PLACE         |                               |                 |                                    |                          |                                       |   |  |                                       |
|                            | RPUS CHRISTI, TX 78401        | 74-2996340      | 501(C)(3)                          | 38,800.                  |                                       |   |  | OPERATIONAL SUPPORT                   |
| (2) ALAMO COLLEGES         |                               |                 |                                    |                          |                                       |   |  | NURSING STUDENT                       |
| 201 W. SHERIDAN SAN        | N ANTONIO, TX 78204           | 74-6002173      | 501(C)(3)                          | 103,726.                 |                                       |   |  | TRAINING                              |
| (3) ALZHEIMER'S ASSOCIA    |                               |                 |                                    |                          |                                       |   |  |                                       |
|                            | VY SAN ANTONIO, TX 78216      | 13-3039601      | 501(C)(3)                          | 12,500.                  |                                       |   |  | DONATION                              |
| (4) AMERICAN HEART ASSC    | DCIATION                      |                 |                                    |                          |                                       |   |  |                                       |
| 8415 WURZBACH SAN A        | ANTONIO, TX 78229             | 13-5613797      | 501(C)(3)                          | 50,000.                  |                                       |   |  | DONATION                              |
| (5) AMISTAD COMMUNITY H    | HEALTH CENTER                 |                 |                                    |                          |                                       |   |  | MEDICAL, DENTAL                       |
| 1533 BROWNLEE BLVD         | CORPUS CHRISTI, TX 78404      | 20-3008507      | 501(C)(3)                          | 534,430.                 |                                       |   |  | & HEALTH PROGRAM                      |
| (6) THE ARC OF SAN ANTO    | DNIO, INC.                    |                 |                                    |                          |                                       |   |  |                                       |
| 13430 WEST AVENUE S        | SAN ANTONIO, TX 78216         | 74-1200110      | 501(C)(3)                          | 63,178.                  |                                       |   |  | NURSING SERVICES                      |
| (7) ARTHUR NAGEL COMMUN    | NITY CLINIC                   |                 |                                    |                          |                                       |   |  | PRIMARY CARE &                        |
| 1116 12TH STREET, E        | BANDERA, TX 78003             | 77-0697361      | 501(C)(3)                          | 129,864.                 |                                       |   |  | BEHAVIORAL HEALTH                     |
| (8) ATASCOSA HEALTH CEN    | ITER                          |                 |                                    |                          |                                       |   |  | INTEGRATED                            |
| 310 W. OAKLAWN RD.         | PLEASANTON, TX 78064          | 74-2089103      | 501(C)(3)                          | 97,773.                  |                                       |   |  | HEALTHCARE PROGRAM                    |
| (9) BARRIO COMPREHENSIV    | VE FAMILY HEALTH CARE CTR     |                 |                                    |                          |                                       |   |  | INTEGRATED HEALTH &                   |
| 3066 E. COMMERCE ST        | F. SAN ANTONIO, TX 78220      | 74-1724391      | 501(C)(3)                          | 1,984,564.               |                                       |   |  | DENTAL PROGRAM                        |
| (10) BEHAVIORAL HEALTH S   | SOLUTIONS OF SOUTH TEXAS      |                 |                                    |                          |                                       |   |  | INTEGRATED HEALTH                     |
| 5510 N. CAGE BLVD.         | SUITE C PHARR, TX 78577       | 74-2648885      | 501(C)(3)                          | 572,900.                 |                                       |   |  | PROGRAM                               |
| (11) BEXAR COUNTY HEALTH   | H COLLABORATIVE               |                 |                                    |                          |                                       |   |  | RAISE AWARENESS FOR                   |
| 1002 N. FLORES SAN         | ANTONIO, TX 78212             | 74-2953076      | 501(C)(3)                          | 30,000.                  |                                       |   |  | MENTAL HEALTH                         |
| (12) BOYS AND GIRLS CLUE   | B OF PHARR                    |                 |                                    |                          |                                       |   |  | YOUTH DEVELOPMENT                     |
| 1026 S. FIR STREET         |                               | 75-2258513      |                                    | 98,778.                  |                                       |   |  | SERVICES                              |
|                            | r of section 501(c)(3) and    | -               | -                                  |                          |                                       |   |  |                                       |
| 3 Enter total number       | r of other organizations list | ted in the line | 1 table                            |                          |                                       |   | <u></u>                                      |                                       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| SCHEDULE I<br>(Form 990)                               |   |                 |                                    | Assistance t<br>ndividuals in                   |                                       | •  | -  | OMB No. 1545-0047                     |
|--|---|-----------------|------------------------------------|---|---------------------------------------|--|--|---------------------------------------|
| (1 0111 000)   |   |                 | ,                                  |   |                                       |  |  | 2018                                  |
|  | Comp                                    | olete if the oi | -                                  | wered "Yes" on F                                |                                       | line 21 or 22.   |  | Open to Public                        |
| Department of the Treasury<br>Internal Revenue Service |   | ► Go            |                                    | ttach to Form 990<br>/ <i>Form990</i> for the I |                                       |  |  | Inspection                            |
| Name of the organization                               | METHODIST HEALTHC                       |                 |                                    |   |                                       | •  | Employer identifica                          |                                       |
| OF SOUTH TEXAS,  |   | ARE MINIC       | JIKIES                             |   |                                       |  | 74-12870                                     |                                       |
|  | nformation on Grants and                | Assistanc       | Δ                                  |   |                                       |  | /1 120/0                                     | 10                                    |
|  |   |                 |                                    | aranta ar agaista                               | and the grantage                      | l aliaibility for the grant  | a ar accistance and                          |                                       |
| -  | zation maintain records to su           |                 |                                    | -   | -                                     |  |  | X Yes No                              |
|  | eria used to award the grant            |                 |                                    |   |                                       |  |  |                                       |
|  | IV the organization's procee            |                 |                                    |   |                                       |  |  |                                       |
|  | nd Other Assistance to D                |                 | -                                  |   |                                       |  |  | Yes" on Form 990,                     |
| Part IV, Iir   | ne 21, for any recipient th             | nat received    | more than \$5                      | ,000. Part II can b                             | be duplicated if a                    | additional space is r  | needed.                                      |                                       |
|  | d address of organization<br>government | <b>(b)</b> EIN  | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant                     | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) CHILDREN'S ASSOC.                                  | FOR MAX. POTENTIAL, INC.                |                 |                                    |   |                                       |  |  |                                       |
| 205 W. OLMOS DRIV                                      | VE SAN ANTONIO, TX 78212                | 74-2095766      | 501(C)(3)                          | 100,950.  |                                       |  |  | FAMILY RETREATS                       |
| (2) CHILDREN'S BEREAV                                  | VEMENT CENTER OF SOUTH TX               |                 |                                    |   |                                       |  |  | HEALING PROGRAMS FOR                  |
| 205 W. OLMOS DRIV                                      | VE SAN ANTONIO, TX 78212                | 74-2828178      | 501(C)(3)                          | 238,771.  |                                       |  |  | GRIEVING YOUTH                        |
| (3) THE CHILDREN'S SH                                  | IELTER                                  |                 |                                    |   |                                       |  |  | BEHAVIORAL HEALTH                     |
| 2939 W. WOODLAWN                                       | AVE. SAN ANTONIO, TX 78228              | 74-1109660      | 501(C)(3)                          | 379,001.  |                                       |  |  | SVCS FOR CHILDREN                     |
| (4) CHILDSAFE  |   |                 |                                    |   |                                       |  |  |                                       |
| 7130 US HWY 90 SA                                      | AN ANTONIO, TX 78227                    | 74-2633697      | 501(C)(3)                          | 79,752.   |                                       |  |  | COUNSELING SERVICES                   |
| (5) CLARITY CHILD GUI                                  | DANCE CENTER                            |                 |                                    |   |                                       |  |  | BEHAVIORAL HEALTH                     |
| 8535 TOM SLICK DR                                      | RIVE SAN ANTONIO, TX 78229              | 74-1153067      | 501(C)(3)                          | 404,250.  |                                       |  |  | SVCS FOR CHILDREN                     |
| (6) COASTAL BEND WELL                                  | NESS FOUNDATION                         |                 |                                    |   |                                       |  |  | INTEGRATED                            |
| 5633 S STAPLES #7                                      | 00 CORPUS CHRISTI TX 78411              | 74-2429518      | 501(C)(3)                          | 115,660.  |                                       |  |  | HEALTHCARE PROGRAM                    |
| (7) COASTAL PLAINS CO                                  | MMUNITY CENTER                          |                 |                                    |   |                                       |  |  | INTEGRATED                            |
| 200 MARRIOT PORTL                                      | JAND, TX 78374                          | 74-2919178      | 501(C)(3)                          | 339,579.  |                                       |  |  | HEALTHCARE PROGRAM                    |
| (8) COMMUNITIES IN SC                                  | CHOOLS OF SAN ANTONIO INC               |                 |                                    |   |                                       |  |  | MENTAL HEALTH SVCS                    |
| 1616 E. COMMERCE                                       | ST. SAN ANTONIO, TX 78205               | 74-2393714      | 501(C)(3)                          | 179,984.  |                                       |  |  | FOR AT-RISK YOUTH                     |
| (9) COMMUNITY HEALTH                                   | CTRS OF SOUTH CENTRAL TX                |                 |                                    |   |                                       |  |  | INTEGRATED                            |
| 228 ST. GEORGE ST                                      | REET GONZALEZ, TX 78629                 | 74-1548089      | 501(C)(3)                          | 260,360.  |                                       |  |  | HEALTHCARE PROGRAM                    |
| (10) COMMUNITY HEALTH                                  | DEVELOPMENT                             | _               |                                    |   |                                       |  |  |                                       |
| 908 S. EVANS, BLD                                      | DG. A UVALDE, TX 78801                  | 74-2269739      | 501(C)(3)                          | 260,873.  |                                       |  |  | DENTAL PROGRAM                        |
| (11) COMMUNITY HOPE PR                                 | ROJECTS, INC.                           | _               |                                    |   |                                       |  |  |                                       |
|  | MCALLEN, TX 78503                       | 74-2742024      | 501(C)(3)                          | 550,514.  |                                       |  |  | COUNSELING SERVICES                   |
| (12) CONCHO VALLEY CEN                                 | TER FOR HUMAN ADVANCEMENT               |                 |                                    |   |                                       |  |  |                                       |
|  | GARD SAN ANGELO, TX 76901               | 1               | 501(C)(3)                          | 36,126.   |                                       |  |  | OPERATIONAL SUPPORT                   |
|  | per of section 501(c)(3) and            | •               | •                                  |   |                                       |  |  |                                       |
| 3 Enter total numb                                     | per of other organizations list         | ed in the line  | 1 table                            |   |                                       |  | <u></u>                                      |                                       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

|   |                 |                                    | Assistance t<br>ndividuals in |                                       |  | F                                     | OMB No. 1545-0047                     |
|---|-----------------|------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| Com   | plete if the o  | rganization ans                    | wered "Yes" on F              | orm 990, Part IV                      | , line 21 or 22.   |                                       |                                       |
| Department of the Treasury                              |                 | ► At                               | ttach to Form 990             |                                       |  |                                       | Open to Public                        |
| Internal Revenue Service                                | ► Go            | to www.irs.gov                     | /Form990 for the I            | atest informatior                     |  |                                       | Inspection                            |
| Name of the organization METHODIST HEALTHC              | ARE MINIS       | STRIES                             |                               |                                       |  | Employer identificat                  | ion number                            |
| OF SOUTH TEXAS, INC.                                    |                 |                                    |                               |                                       |  | 74-128701                             | 6                                     |
| Part I General Information on Grants and                | d Assistanc     | е                                  |                               |                                       |  |                                       |                                       |
| 1 Does the organization maintain records to su          | ubstantiate th  | ne amount of the                   | e grants or assista           | nce, the grantees                     | ' eligibility for the grants                                       | s or assistance, and                  |                                       |
| the selection criteria used to award the grant          | s or assistanc  | xe?                                |                               |                                       |  |                                       | X Yes No                              |
| 2 Describe in Part IV the organization's proceed        | dures for mor   | nitoring the use                   | of grant funds in the         | e United States.                      |  |                                       |                                       |
| Part II Grants and Other Assistance to D                | omestic Or      | ganizations ar                     | nd Domestic Gov               | vernments. Con                        | plete if the organiz   | ation answered "Y                     | es" on Form 990.                      |
| Part IV, line 21, for any recipient the                 |                 | -                                  |                               |                                       |  |                                       | ,                                     |
| •   |                 |                                    | 1                             |                                       | •  |                                       | (h) Dum and of much                   |
| 1 (a) Name and address of organization<br>or government | (b) EIN         | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) CORPUS CHRISTI METRO MINISTRIES                     |                 |                                    |                               |                                       |  |                                       | MEDICAL SERVICES AT                   |
| 1919 LEOPARD ST. CORPUS CHRISTI, TX 78408               | 74-2247261      | 501(C)(3)                          | 141,613.                      |                                       |  |                                       | HEALTH CLINIC                         |
| (2) DAUGHTERS OF CHARITY SERVICES                       |                 |                                    |                               |                                       |  |                                       | MEDICAL, DENTAL &                     |
| 7607 SOMERSET ROAD SAN ANTONIO, TX 78211                | 74-6106876      | 501(C)(3)                          | 491,290.                      |                                       |  |                                       | MENTAL HEALTH SVCS                    |
| (3) DENTISTS WHO CARE                                   |                 |                                    |                               |                                       |  |                                       | MOBILE DENTAL                         |
| 3501 MORELAND DR., STE G WESLACO, TX 78596              | 74-2802622      | 501(C)(3)                          | 50,000.                       |                                       |  |                                       | SERVICES                              |
| (4) ECUMENICAL CENTER FOR RELIGION AND HEALTH           |                 |                                    |                               |                                       |  |                                       | MEDICAL ETHICS, PAS-                  |
| 8310 EWING HALSELL DR SAN ANTONIO, TX 78229             | 74-1587388      | 501(C)(3)                          | 580,313.                      |                                       |  |                                       | TORAL CARE, SEMINARS                  |
| (5) EL CENTRO DEL BARRIO (DBA CENTROMED)                |                 |                                    |                               |                                       |  |                                       | CAPITAL, MEDICAL &                    |
| 3750 COMMERCIAL AVE. SAN ANTONIO, TX 78221              | 74-1787031      | 501(C)(3)                          | 1,828,940.                    |                                       |  |                                       | DENTAL SERVICES                       |
| (6) FAMILY COUNSELING SERVICE                           |                 |                                    |                               |                                       |  |                                       |                                       |
| 3833 S. STAPLES CORPUS CHRISTI, TX 78411                | 74-1321308      | 501(C)(3)                          | 109,846.                      |                                       |  |                                       | COUNSELING SERVICES                   |
| (7) FAMILY SERVICE ASSOC. OF SAN ANTONIO, INC.          |                 |                                    |                               |                                       |  |                                       | CHILD ABUSE PREV. &                   |
| 702 SAN PEDRO SAN ANTONIO, TX 78212                     | 74-1117341      | 501(C)(3)                          | 713,178.                      |                                       |  |                                       | MENTAL HEALTH SVCS                    |
| (8) FAMILY VIOLENCE PREVENTION SERVICES, INC.           |                 |                                    |                               |                                       |  |                                       |                                       |
| 7911 BROADWAY SAN ANTONIO, TX 78209                     | 74-1994151      | 501(C)(3)                          | 74,039.                       |                                       |  |                                       | COUNSELING SERVICES                   |
| (9) FIRST UNITED METHODIST CHURCH                       |                 |                                    |                               |                                       |  |                                       |                                       |
| 321 THOMPSON DRIVE KERVILLE, TX 78028                   | 74-1233799      | 501(C)(3)                          | 10,233.                       |                                       |  |                                       | DONATION                              |
| (10) FIRST UNITED METHODIST CHURCH                      |                 |                                    |                               |                                       |  |                                       |                                       |
| 407 NORTH BRIDGE STREET VICTORIA, TX 77901              | 74-1222281      | 501(C)(3)                          | 6,500.                        |                                       |  |                                       | DONATION                              |
| (11) FRONTERA HEALTHCARE NETWORK                        |                 |                                    |                               |                                       |  |                                       | DENTAL SERVICES &                     |
| 604 EAKER STREET EDEN, TX 76837                         | 75-2854259      | 501(C)(3)                          | 62,830.                       |                                       |  |                                       | EQUIPMENT                             |
| (12) GATEWAY COMMUNITY HEALTH CENTER INC.               | 4               |                                    |                               |                                       |  |                                       | HEALTHCARE PROGRAM &                  |
| 1515 PAPPAS ST. LAREDO, TX 78041                        | 74-2553409      | 501(C)(3)                          | 1,386,204.                    |                                       |  |                                       | DENTAL SALARY SUPP.                   |
| 2 Enter total number of section 501(c)(3) and           | -               | -                                  |                               |                                       |  |                                       |                                       |
| 3 Enter total number of other organizations list        | ted in the line | 1 table                            |                               |                                       |  | <u> </u>                              |                                       |

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| SCHEDULE I                 |   |                |                                    | Assistance t             | -                                     | •   |                                       | OMB No. 1545-0047                     |
|----------------------------|---|----------------|------------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|---------------------------------------|
| (Form 990)                 |   |                | •                                  | ndividuals in            |                                       |   |                                       | 2018                                  |
|                            | Comp                                    | plete if the o | -                                  | wered "Yes" on F         |                                       | line 21 or 22.  |                                       |                                       |
| Department of the Treasury |   |                |                                    | ttach to Form 990        |                                       |   |                                       | Open to Public                        |
| Internal Revenue Service   |   |                |                                    | /Form990 for the I       | atest information                     |   |                                       | Inspection                            |
| Name of the organization   | METHODIST HEALTHC                       | ARE MINIS      | STRIES                             |                          |                                       |   | Employer identification               |                                       |
| OF SOUTH TEXAS,            |   |                |                                    |                          |                                       |   | 74-12870                              | 16                                    |
|                            | nformation on Grants and                |                |                                    |                          |                                       |   |                                       |                                       |
| -                          | zation maintain records to su           |                |                                    | -                        | -                                     |   |                                       |                                       |
|                            | teria used to award the grant           |                |                                    |                          |                                       |   |                                       | X Yes No                              |
| 2 Describe in Part         | IV the organization's procee            | lures for mor  | nitoring the use                   | of grant funds in the    | e United States.                      |   |                                       |                                       |
| Part II Grants ar          | nd Other Assistance to D                | omestic Or     | ganizations ar                     | nd Domestic Gov          | vernments. Com                        | plete if the organiz  | ation answered "                      | /es" on Form 990,                     |
| Part IV, li                | ne 21, for any recipient th             | nat received   | more than \$5                      | ,000. Part II can b      | be duplicated if a                    | additional space is r                                       | needed.                               |                                       |
| <b>1 (a)</b> Name an       | d address of organization<br>government | <b>(b)</b> EIN | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) THE GOOD SAMARITA      | AN CENTER                               |                |                                    |                          |                                       | ,   |                                       | COMMUNITY HEALTH                      |
|                            | OOP FREDRICKSBURG, TX 78624             | 91-2129853     | 501(C)(3)                          | 58,459.                  |                                       |   |                                       | WORKER PROGRAM                        |
|                            | HEALTH MENTAL RETARDATION               |                |                                    |                          |                                       |   |                                       | INTEGRATED                            |
|                            | /E, #100 VICTORIA, TX 77904             | 74-1659064     | 501(C)(3)                          | 175,946.                 |                                       |   |                                       | HEALTHCARE PROGRAM                    |
| (3) HEALTHCARE ACCESS      |   |                |                                    | ,.                       |                                       |   |                                       |                                       |
|                            | JRG SAN ANTONIO, TX 78229               | 20-3752122     | 501(C)(3)                          | 425,617.                 |                                       |   |                                       | OPERATIONAL SUPPORT                   |
| (4) HEALY-MURPHY CENT      |   |                |                                    |                          |                                       |   |                                       | BEHAVIORAL HEALTH                     |
|                            | ANTONIO, TX 78202                       | 74-1667875     | 501(C)(3)                          | 64,118.                  |                                       |   |                                       | SERVICES                              |
|                            | ISTIAN COUNSELING CTR, INC.             |                |                                    |                          |                                       |   |                                       | INTEGRATED                            |
| <u></u>                    | TREET KERVILLE, TX 78028                | 74-2897680     | 501(C)(3)                          | 120,000.                 |                                       |   |                                       | BEHAVIORAL HEALTH                     |
| (6) HILL COUNTRY DAIL      | LY BREAD MINISTRIES                     |                |                                    |                          |                                       |   |                                       |                                       |
|                            | ROAD BOERNE, TX 78006                   | 30-0148195     | 501(C)(3)                          | 82,133.                  |                                       |   |                                       | FAMILY MENTORING                      |
| (7) HILL COUNTRY FAMI      | ILY SERVICES                            |                |                                    |                          |                                       |   |                                       | DIABETES PREVENTION                   |
| 114 WEST ADVOGT E          |   | 74-2425029     | 501(C)(3)                          | 39,832.                  |                                       |   |                                       | PROGRAM                               |
| (8) HILL COUNTRY MISS      | SION HEALTH                             |                |                                    |                          |                                       |   |                                       | PRIMARY CARE SVCS &                   |
|                            | IUE BOERNE, TX 78006                    | 48-1262832     | 501(C)(3)                          | 76,536.                  |                                       |   |                                       | BEHAVIORAL HEALTH                     |
| (9) HOLDING INSTITUTE      | E, INC.                                 |                |                                    |                          |                                       |   |                                       |                                       |
| 1102 SANTA MARIA           | AVENUE LAREDO, TX 78040                 | 74-0687050     | 501(C)(3)                          | 5,139.                   |                                       |   |                                       | DONATION                              |
| (10) HORSES HELPING TH     | HE HANDICAPPED INC.                     |                |                                    |                          |                                       |   |                                       | CHILDREN'S MENTAL                     |
| 791 BACKHAUS ROAD          | D PIPE CREEK, TX 78063                  | 74-2746369     | 501(C)(3)                          | 202,000.                 |                                       |   |                                       | HEALTH PROGRAM                        |
| (11) I CARE SAN ANTONI     | 0                                       |                |                                    |                          |                                       |   |                                       |                                       |
|                            | WAY SAN ANTONIO, TX 78207               | 74-2690192     | 501(C)(3)                          | 94,500.                  |                                       |   |                                       | VISION CARE                           |
| (12) INFANT & FAMILY N     | UUTRITION AGENCY                        |                |                                    |                          |                                       |   |                                       |                                       |
| 1225 BOCA CHICA E          | BLVD. BROWNSVILLE, TX 78520             | 74-3005860     | 501(C)(3)                          | 16,934.                  |                                       |   |                                       | OPERATIONAL SUPPORT                   |
| 2 Enter total numb         | per of section 501(c)(3) and            | government     | organizations lis                  | ted in the line 1 tak    | ble                                   |   |                                       |                                       |
| 3 Enter total numb         | per of other organizations list         | ed in the line | 1 table                            | <u></u>                  | <u></u>                               | <u> </u>  | <u></u>                               |                                       |
|                            |   |                |                                    |                          |                                       |   |                                       |                                       |

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| SCHEDULE I<br>(Form 990)   |   |                 |                                    | Assistance t<br>ndividuals ir |                                       |  |                                       | омв No. 1545-0047<br>20 <b>18</b>     |
|----------------------------|---|-----------------|------------------------------------|-------------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
|                            | Com                                     | plete if the o  | rganization ans                    | wered "Yes" on F              | orm 990. Part IV                      | line 21 or 22.   |                                       |                                       |
| Department of the Treasury |   |                 | -                                  | ttach to Form 990             |                                       |  |                                       | Open to Public                        |
| Internal Revenue Service   |   | ► Go            | to www.irs.gov                     | /Form990 for the I            | atest information                     |  |                                       | Inspection                            |
| Name of the organization   | METHODIST HEALTHC                       | ARE MINIS       | TRIES                              |                               |                                       |  | Employer identificat                  | on number                             |
| OF SOUTH TEXAS,            | INC.                                    |                 |                                    |                               |                                       |  | 74-128701                             | .6                                    |
| Part I General In          | formation on Grants and                 | d Assistanc     | e                                  |                               |                                       |  | •                                     |                                       |
| 1 Does the organiz         | ation maintain records to su            | ubstantiate th  | e amount of the                    | e grants or assista           | nce, the grantees                     | ' eligibility for the grant  | s or assistance, and                  |                                       |
|                            | eria used to award the grant            |                 |                                    |                               |                                       |  |                                       | X Yes No                              |
|                            | IV the organization's proced            |                 |                                    |                               |                                       |  |                                       |                                       |
| Part II Grants an          | d Other Assistance to D                 | omestic Or      | anizations ar                      | d Domestic Gov                | ernments Com                          | plete if the organiz   | ation answered "Y                     | es" on Form 990                       |
|                            | e 21, for any recipient th              |                 | -                                  |                               |                                       |  |                                       |                                       |
|                            |   |                 |                                    |                               | -                                     |  |                                       |                                       |
|                            | l address of organization<br>government | (b) EIN         | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) JEWISH FAMILY SERV     | /ICE OF SAN ANTONIO, INC.               |                 |                                    |                               |                                       |  |                                       | BEHAVIORAL HEALTH                     |
| 12500 NW MILITARY          | HWY SAN ANTONIO, TX 78231               | 74-1759254      | 501(C)(3)                          | 244,086.                      |                                       |  |                                       | SERVICES                              |
| (2) LOWER RIO GRANDE V     | VALLEY COMMUNITY HEALTH MG              |                 |                                    |                               |                                       |  |                                       | INTEGRATED BEHAVIORI                  |
| 901 E. VERMONT AVE         | E. MCALLEN, TX 78503                    | 74-2784427      | 501(C)(3)                          | 467,338.                      |                                       |  |                                       | HEALTHCARE PROGRAM                    |
| (3) LA UNION DEL PUEBI     | LO ENTERO                               |                 |                                    |                               |                                       |  |                                       | HEALTHCARE SVCS AND                   |
| 1601 US 83 BUSINES         | SS SAN JUAN, TX 78589                   | 93-1029197      | 501(C)(3)                          | 266,942.                      |                                       |  |                                       | PATIENT EDUCATION                     |
| (4) LAUREL HEIGHTS UNI     | ITED METHODIST CHURCH                   |                 |                                    |                               |                                       |  |                                       |                                       |
| 227 W. WOODLAWN AV         | VE. SAN ANTONIO, TX 78212               | 74-1272395      | 501(C)(3)                          | 10,000.                       |                                       |  |                                       | DONATION                              |
| (5) LIFE CHOICES MEDIC     | CAL CLINIC                              |                 |                                    |                               |                                       |  |                                       |                                       |
| 3234 NORTHWESTERN          | DR. SAN ANTONIO, TX 78238               | 74-2809910      | 501(C)(3)                          | 100,000.                      |                                       |  |                                       | WOMEN'S HEALTHCARE                    |
| (6) MAGDELENA HOUSE        |   |                 |                                    |                               |                                       |  |                                       | FAMILY WELLNESS                       |
| 6257 BABCOCK ROAD          | SAN ANTONIO, TX 78240                   | 80-0251526      | 501(C)(3)                          | 49,050.                       |                                       |  |                                       | PROGRAM                               |
| (7) MATAGORDA EPISCOPA     | AL HEALTH OUTREACH PROGRAM              |                 |                                    |                               |                                       |  |                                       | INTEGRATED                            |
| 101 AVE F NORTH BA         | AY CITY, TX 77414                       | 20-0537948      | 501(C)(3)                          | 53,469.                       |                                       |  |                                       | HEALTHCARE PROGRAM                    |
| (8) MERCY MINISTRIES C     | OF LAREDO                               |                 |                                    |                               |                                       |  |                                       | INTEGRATED                            |
| 2500 ZACATECAS STR         | REET LAREDO, TX 78046                   | 20-0198462      | 501(C)(3)                          | 633,360.                      |                                       |  |                                       | HEALTHCARE PROGRAM                    |
| (9) NAMI AUSTIN            |   | _               |                                    |                               |                                       |  |                                       |                                       |
| 4110 GUADALUPE AUS         | STIN, TX 78751                          | 74-2380175      | 501(C)(3)                          | 12,500.                       |                                       |  |                                       | DONATION                              |
| (10) NAMI SAN ANTONIO      |   | _               |                                    |                               |                                       |  |                                       |                                       |
| 510 BELKNAP ROOM 2         | 242 SAN ANTONIO, TX 78212               | 74-2361886      | 501(C)(3)                          | 7,300.                        |                                       |  |                                       | DONATION                              |
| (11) NATIONAL CTR FOR E    | 3H SOLUTIONS                            |                 |                                    |                               |                                       |  |                                       | BEHAVIORAL HEALTH                     |
| 3130 IH 10 WEST SA         | AN ANTONIO, TX 78201                    | 47-0857847      | 501(C)(3)                          | 399,480.                      |                                       |  |                                       | SERVICES                              |
| (12) NEW BRAUNFELS CHRI    | ISTIAN MINISTRIES                       | _               |                                    |                               |                                       |  |                                       | MEDICAL, DENTAL AND                   |
|                            | N NEW BRAUNFELS, TX 78132               | 26-2221231      | 501(C)(3)                          | 172,000.                      |                                       |  |                                       | EQUIPMENT                             |
|                            | er of section 501(c)(3) and             | -               | -                                  |                               |                                       |  |                                       |                                       |
| 3 Enter total number       | er of other organizations list          | ted in the line | 1 table                            |                               |                                       |  | <u></u>                               |                                       |

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| SCHEDULE I                 |   |                 |                                    | Assistance t                | -                                     | •  | Ļ  | OMB No. 1545-0047                     |
|----------------------------|---|-----------------|------------------------------------|-----------------------------|---------------------------------------|--|--|---------------------------------------|
| (Form 990)                 | Go                                      | vernme          | nts, and Ir                        | ndividuals ir               | n the United                          | d States   |  | 2018                                  |
|                            | Comp                                    | olete if the o  | rganization ans                    | wered "Yes" on F            | orm 990, Part IV                      | , line 21 or 22.   |  |                                       |
| Department of the Treasury |   |                 |                                    | ttach to Form 990           |                                       |  |  | Open to Public                        |
| Internal Revenue Service   |   | ► Go            | to www.irs.gov                     | /Form990 for the I          | atest informatior                     | ).   |  | Inspection                            |
| Name of the organization   | METHODIST HEALTHC                       | ARE MINIS       | TRIES                              |                             |                                       |  | Employer identific                       | ation number                          |
| OF SOUTH TEXAS,            | , INC.                                  |                 |                                    |                             |                                       |  | 74-1287                                  | 016                                   |
| Part I General I           | nformation on Grants and                | d Assistanc     | e                                  |                             |                                       |  |  |                                       |
| 1 Does the organiz         | zation maintain records to ຣເ           | ubstantiate th  | e amount of the                    | e grants or assista         | nce, the grantees                     | ' eligibility for the grant  | s or assistance, ar                      | ıd                                    |
| the selection crit         | eria used to award the grant            | s or assistanc  | æ?                                 |                             |                                       |  |  | X Yes No                              |
| 2 Describe in Part         | IV the organization's proceed           | dures for mor   | nitoring the use                   | of grant funds in the       | e United States.                      |  |  |                                       |
| Part II Grants an          | nd Other Assistance to D                | omestic Or      | ganizations ar                     | nd Domestic Gov             | ernments. Com                         | plete if the organiz   | ation answered                           | "Yes" on Form 990.                    |
|                            | ne 21, for any recipient th             |                 | -                                  |                             |                                       |  |  | · · · · · · · · · · · · · · · · · · · |
|                            |   |                 |                                    | 1                           | -                                     | •  |  | (h) Duma a starrage                   |
|                            | d address of organization<br>government | (b) EIN         | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of<br>noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) NUESTRA CLINICA D      | DEL VALLE                               |                 |                                    |                             |                                       |  |  | DENTAL SALARY SUPP.                   |
| 801 W. 1ST STREET          | SAN JUAN, TX 78589                      | 74-1721807      | 501(C)(3)                          | 617,945.                    |                                       |  |  | & BEHAVIRAL HEALTH                    |
| (2) PEOPLE'S COMMUNIT      | Y CLINIC                                |                 |                                    |                             |                                       |  |  | INTEGRATED BEHAVIO-                   |
| 1101 CAMINO LA CO          | STA AUSTIN, TX 78752                    | 23-7087608      | 501(C)(3)                          | 183,733.                    |                                       |  |  | RAL HEALTH PROGRAM                    |
| (3) PILLAR                 |   |                 |                                    |                             |                                       |  |  |                                       |
| 1403 NORTH SEYMOU          | IR AVENUE LAREDO, TX 78040              | 27-3656127      | 501(C)(3)                          | 50,000.                     |                                       |  |  | COUNSELING SERVICES                   |
| (4) PLANNED LIVING AS      | SISTANCE NETWORK OF CTR TX              |                 |                                    |                             |                                       |  |  | BEHAVIORAL HEALTH                     |
| 4110 GUADALUPE BL          | VD., #410 AUSTIN, TX 78751              | 74-2861614      | 501(C)(3)                          | 36,303.                     |                                       |  |  | SERVICES                              |
| (5) PLANNED PARENTHOO      | D OF SAN ANTONIO                        |                 |                                    |                             |                                       |  |  | WOMEN'S HEALTHCARE                    |
| 2140 BABCOCK ROAD          | SAN ANTONIO, TX 78229                   | 74-1297211      | 501(C)(3)                          | 440,650.                    |                                       |  |  | SERVICES                              |
| (6) THE PROSTHETIC FO      | DUNDATION                               |                 |                                    |                             |                                       |  |  |                                       |
| 5047 SHERRL ANN S          | SAN ANTONIO, TX 78233                   | 01-0949598      | 501(C)(3)                          | 150,000.                    |                                       |  |  | DONATION                              |
| (7) PROYECTO DESARROL      | LO HUMANO INC.                          |                 |                                    |                             |                                       |  |  |                                       |
| 17617 SABAL PALM           | DRIVE PENITAS, TX 78576                 | 20-5709276      | 501(C)(3)                          | 38,809.                     |                                       |  |  | WELLNESS PROGRAM                      |
| (8) PROYECTO JUAN DIE      | GO, INC.                                |                 |                                    |                             |                                       |  |  | DIABETES PROGRAMS &                   |
| 2216 EDUARDO AVEN          | UE BROWNSVILLE, TX 78526                | 81-0606967      | 501(C)(3)                          | 149,617.                    |                                       |  |  | COLLECTIVE IMPACT                     |
| (9) RAPHAEL COMMUNITY      | FREE CLINIC, INC.                       |                 |                                    |                             |                                       |  |  | INTEGRATED BEHAVIO-                   |
| 1807 WATER STREET          | KERRVILLE, TX 78028                     | 74-2819628      | 501(C)(3)                          | 206,011.                    |                                       |  |  | RAL HEALTH SERVICES                   |
| (10) RESPITE CARE OF S     | SAN ANTONIO                             |                 |                                    |                             |                                       |  |  |                                       |
| 605 BELKNAP PLACE          | SAN ANTONIO, TX 78212                   | 74-2467770      | 501(C)(3)                          | 202,500.                    |                                       |  |  | MEDICAL SERVICES                      |
| (11) RGVHIE                |   |                 |                                    |                             |                                       |  |  |                                       |
| 1816 E. HARRISON           | AVE. HARLINGEN, TX 78550                | 36-4697880      | 501(C)(3)                          | 300,000.                    |                                       |  |  | OPERATIONAL SUPPORT                   |
| (12) RIO TX CONF OF TH     | E UNITED METHODIST CHURCH               |                 |                                    |                             |                                       |  |  | PASTORAL HEALTH AND                   |
|                            | AD SAN ANTONIO, TX 78248                |                 | 501(C)(3)                          | 587,362.                    |                                       |  |  | WELLNESS EDUCATION                    |
|                            | per of section 501(c)(3) and            | •               | •                                  |                             |                                       |  |  | •                                     |
| 3 Enter total numb         | er of other organizations list          | ted in the line | 1 table                            |                             |                                       |  | <u></u>                                  | •                                     |

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| SCHEDULE I                                      |                    |                 |                                    | Assistance t                | -                                     | •  |                                       | OMB No. 1545-0047                     |
|---|--------------------|-----------------|------------------------------------|-----------------------------|---------------------------------------|--|---------------------------------------|---------------------------------------|
| (Form 990)                                      | Go                 | overnme         | nts, and Ir                        | ndividuals in               | n the United                          | d States   |                                       | 2018                                  |
|   | Com                | plete if the o  | rganization ans                    | wered "Yes" on F            | orm 990, Part IV                      | , line 21 or 22.   |                                       |                                       |
| Department of the Treasury                      |                    |                 | ► A                                | ttach to Form 990           |                                       |  |                                       | Open to Public                        |
| Internal Revenue Service                        |                    | ► Go            | to www.irs.gov                     | /Form990 for the I          | atest informatior                     | ).   |                                       | Inspection                            |
| Name of the organization METHOD                 | DIST HEALTHC       | CARE MINIS      | STRIES                             |                             |                                       |  | Employer identificat                  | on number                             |
| OF SOUTH TEXAS, INC.                            |                    |                 |                                    |                             |                                       |  | 74-128701                             | _6                                    |
| Part I General Information                      | n on Grants an     | d Assistanc     | е                                  |                             |                                       |  |                                       |                                       |
| 1 Does the organization main                    | tain records to s  | ubstantiate th  | e amount of the                    | e grants or assista         | nce, the grantees                     | ' eligibility for the grant  | s or assistance, and                  |                                       |
| the selection criteria used to                  | o award the grant  | ts or assistanc | xe?                                |                             |                                       |  |                                       | X Yes No                              |
| 2 Describe in Part IV the orga                  | inization's proced | dures for mor   | nitoring the use                   | of grant funds in the       | e United States.                      |  |                                       |                                       |
| Part II Grants and Other A                      | ssistance to D     | omestic Or      | ganizations ar                     | nd Domestic Gov             | ernments. Com                         | plete if the organiz   | ation answered "Y                     | es" on Form 990.                      |
| Part IV, line 21, for                           |                    |                 | -                                  |                             |                                       |  |                                       | ,                                     |
|   |                    |                 |                                    |                             | -                                     |  |                                       | (h) Durnage of grant                  |
| <b>1 (a)</b> Name and address of orgoregramment | ganization         | (b) EIN         | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) ROY MAAS YOUTH ALTERNATIVES                 | INC                |                 |                                    |                             |                                       |  |                                       | EMERGENCY SHELTER &                   |
| 3103 WEST AVENUE SAN ANTONIO                    | , TX 78213         | 74-1914638      | 501(C)(3)                          | 105,199.                    |                                       |  |                                       | PHYSIATRIC SERVICES                   |
| (2) RURAL ECONOMIC ASSISTANCE LE                | AGUE INC.          |                 |                                    |                             |                                       |  |                                       |                                       |
| 301 LUCERO ST. ALICE, TX 783                    | 32                 | 74-1784537      | 501(C)(3)                          | 797,740.                    |                                       |  |                                       | OPERATIONAL SUPPORT                   |
| (3) SAN ANTONIO CHRISTIAN DENTAL                | CLINIC             |                 |                                    |                             |                                       |  |                                       | DENTAL SERVICES FOR                   |
| 1 HAVEN FOR HOPE WAY SAN ANT                    | ONIO, TX 78207     | 74-2428161      | 501(C)(3)                          | 400,882.                    |                                       |  |                                       | HOMELESS                              |
| (4) SAN ANTONIO CLUBHOUSE, INC.                 |                    |                 |                                    |                             |                                       |  |                                       |                                       |
| 6851 CITIZENS PARKWAY SAN AN                    | TONIO, TX 78229    | 82-0559940      | 501(C)(3)                          | 248,317.                    |                                       |  |                                       | OPERATIONAL SUPPORT                   |
| (5) SAN ANTONIO FOOD BANK                       |                    |                 |                                    |                             |                                       |  |                                       | SOCIAL SVCS OUTREACH                  |
| 5200 ENRIQUE BARRERA SAN ANT                    | ONIO, TX 78227     | 74-2122979      | 501(C)(3)                          | 313,494.                    |                                       |  |                                       | & FOOD PANTRY                         |
| (6) SAN ANTONIO LIFETIME RECOVER                | У                  |                 |                                    |                             |                                       |  |                                       |                                       |
| 10290 SOUTHTON ROAD SAN ANTO                    | NIO, TX 78223      | 74-1540097      | 501(C)(3)                          | 77,500.                     |                                       |  |                                       | COUNSELING SERVICES                   |
| (7) SAN ANTONIO METROPOLITAN MIN                | ISTRY              |                 |                                    |                             |                                       |  |                                       | INTEGRATED HEALTH &                   |
| 5254 BLANCO ROAD SAN ANTONIO                    | , TX 78216         | 74-2285793      | 501(C)(3)                          | 120,856.                    |                                       |  |                                       | WELLNESS PROGRAM                      |
| (8) SLEW, INC.                                  |                    | _               |                                    |                             |                                       |  |                                       | MENTAL HEALTH SVCS                    |
| 12521 NACOGDOCHES RD. SAN AN                    | TONIO, TX 78217    | 42-1580967      | 501(C)(3)                          | 62,500.                     |                                       |  |                                       | FOR WOMEN W CANCER                    |
| (9) SMITHVILLE COMMUNITY CLINIC                 |                    |                 |                                    |                             |                                       |  |                                       |                                       |
| 300 LYNCH STREET SMITHVILLE,                    | TX 78957           | 20-4515999      | 501(C)(3)                          | 62,356.                     |                                       |  |                                       | MEDICAL SERVICES                      |
| (10) SOUTH TEXAS RURAL HEALTH SER               | VICE               |                 |                                    |                             |                                       |  |                                       | DENTAL SALARY &                       |
| 611 THORNTON COTULLA, TX 780                    | 14                 | 74-1905196      | 501(C)(3)                          | 715,608.                    |                                       |  |                                       | BEHAVIORAL HEALTH                     |
| (11) SU CLINICA FAMILIAR                        |                    |                 |                                    |                             |                                       |  |                                       |                                       |
| 1706 TREASURE HILLS HARLINGE                    | N, TX 78550        | 74-2357970      | 501(C)(3)                          | 126,020.                    |                                       |  |                                       | OPERATIONAL SUPPORT                   |
| (12) TEJAS HEALTH CARE                          |                    | _               |                                    |                             |                                       |  |                                       | INTEGRATED HEALTH                     |
| 753 EAST TRAVIS STREET LA GR                    |                    | 75-3260266      | 501(C)(3)                          | 279,983.                    |                                       |  |                                       | PROG. & DENTAL SVCS                   |
| 2 Enter total number of section                 |                    | •               | •                                  |                             |                                       |  |                                       |                                       |
| 3 Enter total number of other                   | organizations lis  | ted in the line | 1 table                            |                             |                                       |  | <u></u>                               |                                       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| SCHEDULE I<br>(Form 990)   |   |                 |                                    | ssistance t                     |                                       |  |  | OMB No. 1545-0047                     |
|----------------------------|---|-----------------|------------------------------------|---------------------------------|---------------------------------------|--|--|---------------------------------------|
| (FOIII 990)                |   |                 | ·                                  | dividuals i                     |                                       |  |  | 2018                                  |
|                            | Com                                     | plete if the o  | -                                  | wered "Yes" on F                |                                       | , line 21 or 22.   |  | Open to Public                        |
| Department of the Treasury |   | <b>N</b> 0-1    |                                    | tach to Form 990                |                                       |  |  | Inspection                            |
| Internal Revenue Service   |   |                 |                                    | Form990 for the I               | atest information                     | l.   | <b>Franksvar</b> identifiert                 | -                                     |
| Name of the organization   | METHODIST HEALTHC                       | ARE MINIS       | STRIES                             |                                 |                                       |  | Employer identificat<br>74-12870             |                                       |
| OF SOUTH TEXAS,            | nformation on Grants and                | d Accistana     | •                                  |                                 |                                       |  | /4-128/0                                     | 10                                    |
|                            |   |                 |                                    |                                 |                                       |  |  |                                       |
| -                          | zation maintain records to s            |                 |                                    | -                               | -                                     |  |  | X Yes No                              |
|                            | eria used to award the grant            |                 |                                    |                                 |                                       |  |  |                                       |
|                            | IV the organization's procee            |                 |                                    | <u> </u>                        |                                       |  |  |                                       |
| Part II Grants an          | d Other Assistance to D                 | omestic Or      | ganizations an                     | d Domestic Gov                  | vernments. Com                        | plete if the organiz   | ation answered "                             | ′es" on Form 990,                     |
| Part IV, Iir               | ne 21, for any recipient tl             | hat received    | more than \$5,                     | 000. Part II can l              | be duplicated if a                    | additional space is r  | needed.                                      |                                       |
|                            | d address of organization<br>government | <b>(b)</b> EIN  | (c) IRC section<br>(if applicable) | <b>(d)</b> Amount of cash grant | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) TEXAS A&M HEALTH       | SCIENCE CENTER                          |                 |                                    |                                 |                                       |  |  | DIABETES PREVENTION                   |
|                            | CORPUS CHRISTI, TX 78401                | 74-2907553      | SCHOOL                             | 301,666.                        |                                       |  |  | PROGRAM                               |
| (2) TEXAS A&M INTERNA      |   |                 |                                    |                                 |                                       |  |  |                                       |
|                            | OULEVARD LAREDO, TX 78041               | 74-1761398      | SCHOOL                             | 2,639,769.                      |                                       |  |  | NURSING PROGRAM                       |
| (3) TEXAS A&M UNIVERS      | ITY                                     |                 |                                    |                                 |                                       |  |  | COMMUNITY HEALTH                      |
|                            | LL COLLEGE STAT., TX 77845              | 74-6000531      | SCHOOL                             | 78,437.                         |                                       |  |  | WORKER PROGRAM                        |
| (4) TEXAS DIAPER BANK      |   |                 |                                    |                                 |                                       |  |  | ASSISTANCE FOR LOW                    |
| 5415 BANDERA ROAD          | SAN ANTONIO, TX 78238                   | 74-2886380      | 501(C)(3)                          | 249,275.                        |                                       |  |  | INCOME FAMILIES                       |
| (5) TEXAS KIDNEY FOUN      | DATION                                  |                 |                                    |                                 |                                       |  |  | DIABETES SCREENING                    |
| 45 NORTHEAST LOOP          | 410, SUITE 255, TX 78216                | 27-4237653      | 501(C)(3)                          | 31,008.                         |                                       |  |  | PROGRAMS                              |
| (6) TEXAS LUTHERAN UN      | IVERSITY                                |                 |                                    |                                 |                                       |  |  |                                       |
| 1000 WEST COURT S          | TREET SEGUIN, TX 78155                  | 74-1109748      | 501(C)(3)                          | 345,622.                        |                                       |  |  | NURSING PROGRAM                       |
| (7) THRIVEWELL CANCER      | FOUNDATION                              |                 |                                    |                                 |                                       |  |  | CANCER PATIENT                        |
| 4383 MEDICAL DR.           | SAN ANTONIO, TX 78229                   | 26-0371270      | 501(C)(3)                          | 41,704.                         |                                       |  |  | TRANSPORT PROG.                       |
| (8) THRU PROJECT           |   |                 |                                    |                                 |                                       |  |  |                                       |
| 8103 BROADWAY SA           | N ANTONIO, TX 78209                     | 46-3961089      | 501(C)(3)                          | 10,000.                         |                                       |  |  | DONATION                              |
| (9) TIMONS MINISTRIES      |   | _               |                                    |                                 |                                       |  |  |                                       |
| 10501 S PADRE ISL          | . CORPUS CHRISTI, TX 78418              | 31-1638327      | 501(C)(3)                          | 83,733.                         |                                       |  |  | MEDICAL/DENTAL SVCS                   |
| (10) TRAVIS PARK UNITE     | D METHODIST CHURCH                      | _               |                                    |                                 |                                       |  |  |                                       |
| 230 E. TRAVIS ST           | SAN ANTONIO, TX 78205                   | 74-1152600      | 501(C)(3)                          | 11,500.                         |                                       |  |  | DONATION                              |
| (11) TROPICAL TEXAS BE     | HAVIORAL HEALTH                         | _               |                                    |                                 |                                       |  |  |                                       |
| 1901 SOUTH 24TH A          | VENUE EDINBURG, TX 78539                | 74-1565510      | GOVERNMENT ENTI                    | 742,149.                        |                                       |  |  | OPERATIONAL SUPPORT                   |
| (12) U.M. ARMY, INC.       |   | _               |                                    |                                 |                                       |  |  |                                       |
|                            | AD WIMBERLY, TX 78676                   | 76-0523343      |                                    | 10,000.                         |                                       |  |  | DONATION                              |
|                            | er of section 501(c)(3) and             | -               | -                                  |                                 |                                       |  |  |                                       |
|                            | er of other organizations lis           |                 |                                    |                                 |                                       |  | <u></u>                                      |                                       |
| For Paperwork Reduction    | on Act Notice, see the Instruct         | ions for Form 9 | 90.                                |                                 |                                       |  | Sc   | nedule I (Form 990) (2018)            |

| SCHEDULE I<br>(Form 990)   |  |                  |                                    | Assistance t<br>Idividuals in |                                       |  |  | 201 <b>18</b>                         |
|----------------------------|--|------------------|------------------------------------|-------------------------------|---------------------------------------|--|--|---------------------------------------|
|                            | Comp   | olete if the or  |                                    | wered "Yes" on F              |                                       | line 21 or 22.   |  |                                       |
| Department of the Treasury |  |                  | ► At                               | ttach to Form 990             |                                       |  |  | Open to Public                        |
| Internal Revenue Service   |  | ► Go t           | to www.irs.gov                     | /Form990 for the I            | atest information                     |  |  | Inspection                            |
| Name of the organization   | METHODIST HEALTHC  | ARE MINIS        | TRIES                              |                               |                                       |  | Employer identificati                        |                                       |
| OF SOUTH TEXAS,            |  |                  |                                    |                               |                                       |  | 74-128701                                    | .6                                    |
| Part I General I           | nformation on Grants and                                       | d Assistanc      | e                                  |                               |                                       |  |  |                                       |
| the selection crite        | zation maintain records to su<br>teria used to award the grant | s or assistanc   | e?                                 |                               |                                       |  |  | X Yes No                              |
| 2 Describe in Part         | IV the organization's proceed                                  | lures for mor    | itoring the use                    | of grant funds in the         | e United States.                      |  |  |                                       |
|                            | nd Other Assistance to D<br>ne 21, for any recipient th        |                  | -                                  |                               |                                       |  |  | es" on Form 990,                      |
|                            | d address of organization<br>government                        | <b>(b)</b> EIN   | (c) IRC section<br>(if applicable) | (d) Amount of cash<br>grant   | (e) Amount of non-<br>cash assistance | <b>(f)</b> Method of valuation<br>(book, FMV, appraisal,<br>other) | <b>(g)</b> Description of noncash assistance | (h) Purpose of grant<br>or assistance |
| (1) UNITED MEDICAL CE      | INTERS   |                  |                                    |                               |                                       |  |  | INTEG. HEALTHCARE &                   |
|                            | BLVD. EAGLE PASS, TX 78852                                     | 74-1993570       | 501(C)(3)                          | 263,393.                      |                                       |  |  | PROV. RECRUITMENT                     |
| (2) UNIVERSITY OF TEX      | AS RIO GRANDE VALLEY   |                  |                                    |                               |                                       |  |  | COLLABORATIVE                         |
| 1201 W. UNIVERSIT          | TY DR. EDINBURG, TX 78539                                      | 46-5292740       | SCHOOL                             | 677,874.                      |                                       |  |  | MEDICAL CARE PROGRAM                  |
| (3) UNIV. OF TX HEALT      | TH SCI. CTR AT HOUSTON   |                  |                                    |                               |                                       |  |  | DIABETES PREV. PROG.                  |
|                            | T HOUSTON, TX 77030  | 74-1761309       | SCHOOL                             | 1,552,596.                    |                                       |  |  | CARE PROGRAM                          |
| (4) UNIV. OF TX HEALT      | TH SCIENCE CTR SAN ANTONIO                                     |                  |                                    |                               |                                       |  |  | MEDICAL/DENTAL SVCS                   |
| 7703 FLOYD CURL D          | DRIVE SAN ANTONIO, TX 78229                                    | 74-1586031       | SCHOOL                             | 1,715,001.                    |                                       |  |  | MED STUDENT TRAINING                  |
| (5) VIDA Y SALUD HEAL      | TH SYSTEMS INC.  |                  |                                    |                               |                                       |  |  | INTEGRATED HEALTH                     |
| 308 CESAR CHAVEZ           | AVE CRYSTAL CITY, TX 78839                                     | 74-1715419       | 501(C)(3)                          | 161,211.                      |                                       |  |  | PROG. & DENTAL SVCS                   |
| (6) WESLEY COMMUNITY       | CENTER   |                  |                                    |                               |                                       |  |  | HOMELESS CHILDREN'S                   |
| 4015 MACARTHUR CO          | DRPUS CHRISTI, TX 78416  | 74-1185657       | 501(C)(3)                          | 164,214.                      |                                       |  |  | PROGRAM                               |
| (7) WEST TEXAS COUNSE      | LING & GUIDANCE INC  |                  |                                    |                               |                                       |  |  |                                       |
| 242 NORTH MAGDALE          | EN SAN ANGELO, TX 76903  | 75-1561599       | 501(C)(3)                          | 577,731.                      |                                       |  |  | COUNSELING SERVICES                   |
| (8) WOMEN INVOL. IN N      | URTURING, GIVING, SHARING                                      |                  |                                    |                               |                                       |  |  | BREAST CANCER                         |
| 7500 US HWY 90 W.          | SAN ANTONIO, TX 78227  | 74-2920912       | 501(C)(3)                          | 217,376.                      |                                       |  |  | TREATMENT SUPPORT                     |
| (9) SOUTHWEST TEXAS R      | REGIONAL ADVISORY COUNCIL                                      |                  |                                    |                               |                                       |  |  |                                       |
| 7500 US HWY 90 W.          | SAN ANTONIO, TX 78227  | 74-2896432       | 501(C)(3)                          | 2,549,022.                    |                                       |  |  | OPERATIONAL SUPPORT                   |
| (10)                       |  | _                |                                    |                               |                                       |  |  |                                       |
| (11)                       |  |                  |                                    |                               |                                       |  |  |                                       |
| (12)                       |  |                  |                                    |                               |                                       |  |  |                                       |
| 2 Enter total numb         | per of section 501(c)(3) and                                   | <br>aovernment a | rganizations lis                   | ted in the line 1 tak         | le                                    |  | •  | 99.                                   |
|                            | per of other organizations list                                | •                | •                                  |                               |                                       |  |  | 6.                                    |
|                            | on Act Notice, see the Instructi                               |                  |                                    |                               |                                       |  |  | edule I (Form 990) (2018)             |

Schedule I (Form 990) (2018)

| ± | 120 | '  | U  | - | ` |
|---|-----|----|----|---|---|
|   | F   | ۶a | ge | 2 | 2 |

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III Part III can be duplicated if additional space is needed.

| 377. |          |                             |  |               |
|------|----------|-----------------------------|--|---------------|
| 3//. | 89,013.  |                             |  |               |
|      | 14 405   |                             |  |               |
| /0.  | 14,427.  |                             |  |               |
| 263. | 113,242. |                             |  |               |
| 11.  | 2,850.   |                             |  |               |
|      |          |                             |  |               |
|      |          |                             |  |               |
|      |          |                             |  |               |
|      | 11.      | 263. 113,242.<br>11. 2,850. | 263.     113,242.       11.     2,850. | 263. 113,242. |

information.

SCHEDULE I, PART I, LINE 2:

DESCRIPTION OF ORGANIZATION'S PROCEDURE FOR MONITORING THE USE OF GRANTS

THE GRANTEE IS GIVEN A DISBURSEMENT REQUEST FORM AT THE BEGINNING OF THE FISCAL YEAR TO USE IN REQUESTING FUNDS. WHEN A REQUEST IS SUBMITTED FOR PAYMENT (MONTHLY, QUARTERLY OR ANNUALLY) THE ACCOUNTANT REVIEWS AND VERIFIES EXPENSES BASED ON ACTUAL INVOICES AND/OR THE ORGANIZATION'S GENERAL LEDGER. THE ORGANIZATION'S EXPENSES ARE VERIFIED TO THE APPROVED BUDGET SUBMITTED WITH THE GRANT APPLICATION. THE PAYMENT INFORMATION IS

THEN ENTERED INTO THE GRANT TRACKING SOFTWARE (GIFTS).

Schedule I (Form 990) (2018)

Page **2** 

# Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| <b>(b)</b> Number of recipients | <b>(c)</b> Amount of cash grant | <b>(d)</b> Amount of non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|---------------------------------|--|--|--|
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 |                                 |  |  |  |
|                                 | (b) Number of recipients        |  |  |  |

THE PROGRAM OFFICER REVIEWS REPORTED GOALS AND OUTCOMES FOR GRANT COMPLIANCE. AFTER THE EXPENSES HAVE BEEN VERIFIED AND DOCUMENTED, IT IS SUBMITTED TO THE GRANTS ACCOUNTING MANAGER AND VP OF ACCOUNTING & CONTROLLER FOR REVIEW AND APPROVAL. IF THE PAYMENT REQUEST IS GREATER THAN OR EQUAL TO \$10,000, THE REQUEST REQUIRES CFO APPROVAL. THE PAYMENT REQUEST IS THEN FORWARDED TO THE ACCOUNTS PAYABLE DEPARTMENT FOR PAYMENT. A CHECK IS PROCESSED AND MAILED TO THE GRANTEE. THE CHECK REQUEST IS RETURNED TO THE ACCOUNTANT TO FILE IN A GRANT FOLDER. IN ADDITION TO THESE PROCEDURES, THE ACCOUNTANTS PERFORM SITE VISITS TO REVIEW PATIENT

Schedule I (Form 990) (2018)

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance               | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-cash assistance | <b>(e)</b> Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---|--------------------------|---------------------------------|-----------------------------------|--|--|
| 1   |                          |                                 |                                   |  |  |
| 2   |                          |                                 |                                   |  |  |
| 3   |                          |                                 |                                   |  |  |
| 4   |                          |                                 |                                   |  |  |
| 5   |                          |                                 |                                   |  |  |
| 6   |                          |                                 |                                   |  |  |
| 7   |                          |                                 |                                   |  |  |
| Part IV Supplemental Information. Provide the | information r            | equired in Part I,              | line 2, Part III, o               | column (b); and any o  | bther additional                       |

information.

FILES OR EXPENSE BACKUP TO ENSURE THAT FUNDS ARE BEING USED

APPROPRIATELY. EACH GRANTEE IS AUDITED EVERY YEAR OR EVERY OTHER YEAR

BASED ON THE TYPE OF GRANT TO ENSURE COMPLIANCE WITH GRANT REQUIREMENTS.

| SCH  | EDULE J                                | Compensation Information  | ON            | 1B No. ′ | 1545-0 | 047 |
|------|--|---|---------------|----------|--------|-----|
| (For | m 990)                                 | For certain Officers, Directors, Trustees, Key Employees, and Highest   |               | ୬ଲ       | 10     |     |
|      |  | Compensated Employees<br>► Complete if the organization answered "Yes" on Form 990, Part IV, line 23.   |               | <u>K</u> | 10     |     |
|      | nent of the Treasury                   | ► Attach to Form 990. ► Go to www.irs.gov/Form990 for instructions and the latest information.  | 0             | pen to   |        |     |
| -    | Revenue Service<br>of the organization |   | dentification |          |        | Λ   |
|      | SOUTH TEXA:                            |   | 287016        |          | •      |     |
| Part |  | ns Regarding Compensation   |               |          |        |     |
|      |  |   |               |          | Yes    | No  |
| 1a   |  | propriate box(es) if the organization provided any of the following to or for a person listed Section A, line 1a. Complete Part III to provide any relevant information regarding these ite |               |          |        |     |
|      | First-cla                              | iss or charter travel Housing allowance or residence for personal   | use           |          |        |     |
|      |  | or companions Payments for business use of personal reside  | nce           |          |        |     |
|      |  | emnification and gross-up payments Health or social club dues or initiation fees  |               |          |        |     |
|      | Discretio                              | onary spending account Personal services (such as maid, chauffeur, c  | nef)          |          |        |     |
| b    | or reimburse                           | boxes on line 1a are checked, did the organization follow a written policy regarding ement or provision of all of the expenses described above? If "No," complete Pa                        | art III to    | 1b       |        |     |
| 2    | Did the orac                           | anization require substantiation prior to reimbursing or allowing expenses incurre  | d by all      |          |        |     |
| 2    | •                                      | stees, and officers, including the CEO/Executive Director, regarding the items checked  | -             |          |        |     |
|      |  |   |               | 2        |        |     |
| 3    | Indicate which                         | h, if any, of the following the filing organization used to establish the compensation of the s CEO/Executive Director. Check all that apply. Do not check any boxes for methods used t     | ov a          |          |        |     |
|      |  | ization to establish compensation of the CEO/Executive Director, but explain in Part III.   | ,,            |          |        |     |
|      | Comper                                 | nsation committee Written employment contract   |               |          |        |     |
|      |  | Ident compensation consultant   |               |          |        |     |
|      | X Form 99                              | 90 of other organizations   | mittee        |          |        |     |
| 4    | organization of                        | ar, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing<br>or a related organization:   |               |          |        |     |
| а    |  | verance payment or change-of-control payment?   |               | 4a       |        | Х   |
| b    | -                                      | , or receive payment from, a supplemental nonqualified retirement plan?   |               | 4b       |        | X   |
| С    | •                                      | , or receive payment from, an equity-based compensation arrangement?  |               | 4c       |        | X   |
|      | If "Yes" to an                         | ly of lines 4a-c, list the persons and provide the applicable amounts for each item in Pa   | art III.      |          |        |     |
|      |  |   |               |          |        |     |
| -    | -                                      | 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.   |               |          |        |     |
| 5    | •                                      | isted on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any<br>n contingent on the revenues of:   |               |          |        |     |
| а    |  | ion?  |               | 5a       |        | X   |
|      |  | rganization?  |               | 5b       |        | X   |
| -    |  | e 5a or 5b, describe in Part III.   |               |          |        |     |
| 6    |  | isted on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any   |               |          |        |     |
|      |  | n contingent on the net earnings of:  |               |          |        |     |
| а    | The organizat                          | ion?  |               | 6a       |        | Х   |
| b    |  | rganization?  |               | 6b       |        | X   |
|      | If "Yes" on lin                        | e 6a or 6b, describe in Part III.   |               |          |        |     |
| 7    |  | listed on Form 990, Part VII, Section A, line 1a, did the organization provide any t described on lines 5 and 6? If "Yes," describe in Part III.  |               | 7        |        | x   |
| 8    | -                                      | ounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was su  | -             |          |        |     |
|      |  | I contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes,"  |               |          |        |     |
|      |  |   |               | 8        |        | X   |
| 9    |  | line 8, did the organization also follow the rebuttable presumption procedure desc  |               |          |        |     |
|      | Regulations s                          | ection 53.4958-6(c)?  | <u></u>       | 9        |        |     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2018

# Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                     |      | (B) Breakdown o          | f W-2 and/or 1099-MI                   | SC compensation                           | (C) Retirement and             | (D) Nontaxable | (E) Total of columns | (F) Compensation   |
|--|------|--------------------------|--|---|--------------------------------|----------------|----------------------|--|
|  |      | (i) Base<br>compensation | (ii) Bonus & incentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits       | (B)(i)-(D)           | in column (B) reported<br>as deferred on prior<br>Form 990 |
| MARK HOLIDAY   | (i)  | 139,489.                 | 0.                                     | 0.  | 10,171.                        | 21,922.        | 171,582.             | 0.   |
| 1 DIRECTOR OF IT & SERVICES                            | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| ANTHONY LOBASSO  | (i)  | 240,830.                 | 0.                                     | 14,525.                                   | 17,976.                        | 20,823.        | 294,154.             | 0.   |
| 2 <sup>CHIEF FINANCIAL OFFICER</sup>                   | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| KEVIN MORIARTY   | (i)  | 299,441.                 | 25,000.                                | 7,800.                                    | 12,073.                        | 16,866.        | 361,180.             | 0.   |
| PRESIDENT & CEO (TERM 6/30)<br>3                       | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| GEORGE THOMAS  | (i)  | 249,627.                 | 0.                                     | 3,235.                                    | 17,980.                        | 27,904.        | 298,746.             | 0.   |
| CHIEF OPERATING OFFICER                                | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| OANH MARONEY-OMITADE                                   | (i)  | 182,750.                 | 10,000.                                | 0.  | 17,600.                        | 38,098.        | 248,448.             | 0.   |
| 5 <sup>VP OF CLINICAL OPERATIONS</sup>                 | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| JENNIFER KNOULTON                                      | (i)  | 171,253.                 | 0.                                     | 0.  | 16,214.                        | 26,891.        | 214,358.             | 0.   |
| 6 VP OF REGIONAL OPERATIONS                            | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| CYNTHIA MCCLOY   | (i)  | 175,722.                 | 0.                                     | 0.  | 16,324.                        | 21,105.        | 213,151.             | 0.   |
| 7 <sup>VP OF ACCOUNTING &amp; CONTROLLER</sup>         | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| BRIDGET LAMME-KERR                                     | (i)  | 154,500.                 | 0.                                     | 0.  | 10,910.                        | 11,472.        | 176,882.             | 0.   |
| DIRECTOR OF HUMAN RESOURCES                            | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
| MARCUS C. RANEY  | (i)  | 275,964.                 | 0.                                     | 19,090.                                   | 13,625.                        | 21,902.        | 330,581.             | 0.   |
| <b>9</b> <sup>PRES. &amp; INTERIM CEO (7/1-9/30)</sup> | (ii) | 0.                       | 0.                                     | 0.  | 0.                             | 0.             | 0.                   | 0.   |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 10   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 11   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 12   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 13   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 14   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 15   | (ii) |                          |  |   |                                |                |                      |  |
|  | (i)  |                          |  |   |                                |                |                      |  |
| 16   | (ii) |                          |  |   |                                |                |                      |  |

Page 3

Schedule J (Form 990) 2018

# Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

## SCHEDULE O (Form 990 or 990-EZ)

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.



Department of the Treasury Internal Revenue Service

INC.

OF SOUTH TEXAS,

FORM 990, PART III, LINE 4D: DESCRIPTION OF OTHER PROGRAM SERVICES OTHER PROGRAM SERVICES OWNED AND OPERATED BY MHM FOR LOW-INCOME AND UNINSURED PATIENTS/CLIENTS INCLUDE:

COMMUNITY COUNSELING SERVICES: COMMUNITY COUNSELORS HELP PEOPLE WHO ARE UNINSURED, WHOSE EXISTING COVERAGE DOES NOT PROVIDE MENTAL HEALTH SERVICES BENEFITS, ARE LOW-INCOME AND LACK THE MONEY TO PAY FOR COUNSELING SERVICES, OR WHO WOULD NOT RECEIVE TREATMENT ANY OTHER WAY. COUNSELING SERVICES ARE PROVIDED BY TRAINED, LICENSED, PROFESSIONAL, COUNSELORS AND SOCIAL WORKERS IN LOCAL CHURCHES ACROSS THE RIO GRANDE VALLEY, LAREDO, KERRVILLE AND THE COASTAL BEND.

COMMUNITY HEALTH WORKERS OR PROMOTORES DE SALUD: COMMUNITY HEALTH WORKERS HAVE THE DISTINCT ABILITY TO REACH VULNERABLE, LOW-INCOME AND UNDERSERVED MEMBERS OF THE COMMUNITY THROUGH THEIR SPECIALIZED KNOWLEDGE OF THE COMMUNITIES MHM SERVES AND THIER UNIQUE ABILITY TO ENGAGE COMMUNITY MEMBERS AT A HANDS-ON LEVEL. COMMUNITY HEALTH WORKERS SUPPORT HEALTH EDUCATION AND PREVENTION EFFORTS AND BRIDGE ACCESS TO COMMUNITY-BASED HEALTH PROGRAMS AND ADVOCATES.

THE GET FIT (FAMILIES IN TRAINING) PROGRAM IS A PREVENTION PROGRAM AIMED AT AVERTING TYPE II DIABETES, OBESITY AND SEDENTARY LIFESTYLES, FOCUSING ON CHILDREN AND FAMILIES IN RURAL COMMUNITIES.

| Schedule O (Form 990 or 99 | 0-EZ) 2018                      | Pa                             |
|----------------------------|---------------------------------|--------------------------------|
| Name of the organization   | METHODIST HEALTHCARE MINISTRIES | Employer identification number |
| OF SOUTH TEXAS,            | INC.                            | 74-1287016                     |

PARENTING PROGRAMS: DESIGNED TO HELP PARENTS AND GUARDIANS LEARN PARENTING SKILLS SO THEY WILL BE MORE CONFIDENT AND MORE COMPETENT LEADERS WITHIN THIER FAMILIES. PROGRAMS INCLUDE: MELD; PARENTS HELPING PARENTS; PARENTS AS TEACHERS; AND THE NURTURING PARENTING PROGRAMS®.

IN ADDITION TO THE MEDICAL, DENTAL, AND BEHAVIORAL HEALTH SERVICES IDENTIFIED UNDER PROGRAM SERVICE ACTIVITY #2, THE FOLLOWING PROGRAMS ARE PARENTING PROGRAMS:

DESIGNED TO HELP PARENTS AND GUARDIANS LEARN PARENTING SKILLS SO THEY WILL BE MORE CONFIDENT AND MORE COMPETENT LEADERS WITHIN THEIR FAMILIES. PROGRAMS INCLUDE: MELD; PARENTS HELPING PARENTS; PARENTS AS TEACHERS; AND THE NURTURING PARENTING PROGRAMS®.

RECREATION & ENRICHMENT PROGRAMS: AVAILABLE AT MHM'S WESLEY HEALTH & WELLNESS CENTER OFFERS YOUTH, ADULTS AND SENIORS FREE, SAFE AND FUN ACTIVITIES THAT PROMOTE HEALTH, WELLNESS AND LEARNING SKILLS. PROGRAMS CONSIST OF YOUTH DEVELOPMENT PROGRAMS SUCH AS CAMP WESLEY, A FREE 8-WEEK SUMMER CAMP FOR YOUTH AGES 6-18 AND 'LOS MARIACHITOS DE WESLEY,' A FREE CULTURAL ARTS PROGRAM FOR YOUTH AGES 6-18. THE YOUTH DEVELOPMENT PROGRAM AT WESLEY HEALTH & WELLNESS CENTER IS A NEIGHBORHOOD RECREATION PROGRAM AND IS NOT REGULATED BY STATE CHILDCARE LICENSING, AND IS NOT A DAY CARE FACILITY. ADULT PROGRAMMING INCLUDES EXERCISE CLASSES, PARENT AND FAMILY TRAININGS AND COMMUNITY-BASED SUPPORT GROUPS SUCH AS ALCOHOLICS ANONYMOUS

| Schedule O (Form 990 or 990-EZ) 2018 |                                 |                                |  |  |
|--------------------------------------|---------------------------------|--------------------------------|--|--|
| Name of the organization             | METHODIST HEALTHCARE MINISTRIES | Employer identification number |  |  |
| OF SOUTH TEXAS,                      | INC.                            | 74-1287016                     |  |  |

AND THE COMMUNITY JUSTICE PROGRAM.

HEALTH EDUCATION & NUTRITION: OFFERED AT THE WESLEY HEALTH & WELLNESS CENTER (WHWC) AND THE BISHOP ERNEST T. DIXON, JR. CLINIC ARE DESIGNED TO TEACH AND MODEL HEALTH AND WELLNESS THROUGH HEALTHY COOKING, DIRECT HEALTH EDUCATION WITH CLIENTS AND THROUGH THE PROVISION OF HEALTHY AND NUTRITIOUS MEALS PREPARED BY PROFESSIONAL CULINARY ARTISTS AT MHM'S WESLEY CAFÉ LOCATED AT WHWC. HEALTH EDUCATION IS OFFERED UNDER THE DIRECTION OF REGISTERED NURSES AND DIETICIANS AND IS PRIMARILY DESIGNED FOR DIABETIC CLIENTS IN ONE-ON-ONE AND GROUP SETTINGS, AND INCLUDES DISTRIBUTION OF GLUCOMETER STRIPS TO HELP MANAGE THEIR DISEASE. THE WESLEY CAFÉ PREPARES HEALTHY AND NUTRITIOUS MEALS FOR THE CHILDREN AND GUESTS OF THE WHWC, AND SERVES AS AN EMERGENCY FOOD PANTRY AND BREAD LINE TO THOSE IN NEED.

FORM 990, PART VI, LINE 2: FAMILY OR BUSINESS RELATIONSHIPS JOE JOHNSTON (10% OWNERSHIP) AND PENDLETON WICKERSHAM (51% OWNERSHIP) ARE PARTNERS IN A MEDICAL DEVICE COMPANY.

FORM 990, PART VI, LINE 11B: PROCESS TO REVIEW THE FORM 990 THE FINANCE COMMITTEE REVIEWS A DRAFT OF THE FORM 990 TAX RETURN AND MAKES RECOMMENDATION TO THE FULL BOARD. AFTER THIS REVIEW, THE TAX RETURN IS FORWARDED TO THE FULL BOARD FOR REVIEW AND ACCEPTANCE PRIOR TO FILING.

JSA

| Schedule O (Form 990 or 990-EZ) 2018 |                                 |                                |  |  |
|--------------------------------------|---------------------------------|--------------------------------|--|--|
| Name of the organization             | METHODIST HEALTHCARE MINISTRIES | Employer identification number |  |  |
| OF SOUTH TEXAS,                      | INC.                            | 74-1287016                     |  |  |

FORM 990, PART VI, LINE 12C:

MONITORING AND ENFORCEMENT OF COMPLIANCE WITH CONFLICT OF INTEREST POLICY ARTICLE 7 OF THE BOARD'S BYLAWS REQUIRE A CONFLICTS OF INTEREST POLICY. THE BOARD ADOPTED A POLICY ON DECEMBER 10, 1997, ARTICLE VI OF WHICH REQUIRES ANNUAL STATEMENTS. THE POLICY IS ENFORCED AND THE RESULTS ARE REPORTED ANNUALLY TO THE FINANCE COMMITTEE AND TO THE FULL BOARD OF DIRECTORS.

FORM 990, PART VI, LINES 15A AND 15B: PROCESS FOR DETERMINING COMPENSATION LINE 15A: PRESIDENT & CEO - PEARL MEYER & PARTNERS, LLC WAS RETAINED TO CONDUCT A TOTAL COMPENSATION STUDY IN OCTOBER 2016. THE COMPLETE STUDY WAS RECEIVED BY THE PERSONNEL COMMITTEE OF THE MHM BOARD.

LINE 15B: OFFICERS AND KEY EMPLOYEES - PEARL MEYER & PARTNERS, LLC WAS RETAINED TO CONDUCT A TOTAL COMPENSATION STUDY IN OCTOBER 2016. THE COMPLETE STUDY WAS RECEIVED BY THE PERSONNEL COMMITTEE OF THE MHM BOARD.

FORM 990, PART VI, LINE 19: PROCESS FOR MAKING DOCUMENTS AVAILABLE TO THE PUBLIC DOCUMENTS ARE CURRENTLY PROVIDED UPON REQUEST. THE FINANCIAL STATEMENTS AND TAX RETURNS ARE ALSO AVAILABLE THROUGHOUT METHODIST HEALTHCARE MINITRIES' WEBSITE AT: MHM.ORG>LIBRARY>FINANCIAL STATEMENTS AND TAX RETURNS.

FORM 990, PART XI, LINE 9: PARTNERSHIP EARNINGS OF THE BOOKS \$133,041,281

Schedule O (Form 990 or 990-EZ) 2018

| Schedule O (Form 990 or 990-EZ) 2018   |                     | Page <b>2</b>                  |
|--|---------------------|--------------------------------|
| Name of the organization METHODIST HE. | ALTHCARE MINISTRIES | Employer identification number |
| OF SOUTH TEXAS, INC.                   |                     | 74-1287016                     |
|  |                     |                                |
| TAX PARTNERSHIP OF FORM 1065           | (\$129,788,785)     |                                |
| WPCC REVENUE                           | \$130,427           |                                |
| WPCC EXPENSES                          | (\$4,505,554)       |                                |

OTHER (\$80,527)

TOTAL

(\$1,042,104)

ATTACHMENT 1

## FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

IN FURTHERANCE OF THE FOUNDERS' VISION OF "SERVING HUMANITY TO HONOR GOD," METHODIST HEALTHCARE MINISTRIES OF SOUTH TEXAS, INC. (MHM) HAS A TWO-FOLD MISSION, BOTH EQUALLY IMPORTANT: TO IMPROVE THE PHYSICAL, MENTAL, AND SPIRITUAL HEALTH OF THOSE LEAST SERVED IN THE RIO TEXAS CONFERENCE AREA OF THE UNITED METHODIST CHURCH, WHICH CONSISTS OF 74 COUNTIES ACROSS SOUTH TEXAS; AND AS THE LOCAL HALF-OWNER OF METHODIST HEALTHCARE SYSTEM (MHS) - THE LARGEST HEALTHCARE SYSTEM IN SOUTH TEXAS - MHM IS COMMITTED TO ENSURING MHS CONTINUES TO BE A BENEFIT TO THE COMMUNITY BY PROVIDING QUALITY CARE TO ALL AND CHARITABLE CARE WHEN NEEDED.

ATTACHMENT 2

## FORM 990, PART III - PROGRAM SERVICE, LINE 4A

SINCE 1996, MHM HAS PROVIDED COMMUNITY GRANTS TO PARTNERS THAT SHARE IN ITS MISSION OF SERVING THE LEAST SERVED: LOW-INCOME FAMILIES AND THE UNINSURED, AND THAT ARE SUCCESSFULLY DELIVERING HEALTHCARE AND SOCIAL SERVICES TO THIS POPULATION IN THEIR RESPECTIVE COMMUNITIES THROUGHOUT SOUTH TEXAS. SHORT-TERM GRANTS INCLUDE DIRECT SERVICES TO PATIENTS AS WELL AS CAPITAL FUNDING FOR

Schedule O (Form 990 or 990-EZ) 2018

ATTACHMENT 2 (CONT'D)

Page 2

CONSTRUCTION OF NEW AND/OR RENOVATIONS TO EXISTING FACILITIES USED FOR THE DELIVERY OF SERVICES.

IN ADDITION TO PROVIDING GRANTS, MHM WAS AWARDED A FEDERAL GRANT BY THE SOCIAL INNOVATION FUND (SIF), A PROGRAM OF THE CORPORATION FOR NATIONAL AND COMMUNITY SERVICE (CNCS) THAT COMBINES PUBLIC AND PRIVATE RESOURCES TO GROW THE IMPACT OF INNOVATIVE, COMMUNITY-BASED SOLUTIONS THAT HAVE COMPELLING EVIDENCE OF IMPROVING THE LIVES OF PEOPLE IN LOW-INCOME COMMUNITIES THROUGHOUT THE UNITED STATES. THROUGH THIS GRANT MHM DEVELOPED THE SÍ TEXAS: SOCIAL INNOVATION FOR A HEALTH SOUTH TEXAS PROJECT, FOCUSING ON INTEGRATED BEHAVIORAL HEALTH MODELS THAT ARE EFFECTIVELY IMPROVING HEALTH OUTCOMES IN SOUTH TEXAS COMMUNITIES WITH HIGH RATES OF POVERTY, DEPRESSION, DIABETES, OBESITY, AND ASSOCIATED RISK FACTORS.

ATTACHMENT 3

| 990, PART VII- COMPENSATION OF THE FIVE HIGHEST                                    | PAID IND. CONTRACTORS   |              |
|--|-------------------------|--------------|
| NAME AND ADDRESS   | DESCRIPTION OF SERVICES | COMPENSATION |
| SENDERO WEALTH MANAGEMENT<br>250 W. NOTTINGHAM, SUITE 300<br>SAN ANTONIO, TX 78209 | INVESTMENT MANAGER      | 645,269.     |
| BALYASNY ASSET MANAGEMENT<br>444 W. LAKE STREET, 50TH FLOOR<br>CHICAGO, IL 60606   | INVESTMENT MANAGER      | 516,182.     |
| CARLSON CAPITAL MANAGEMENT<br>2100 MCKINNEY AVE, STE 1800<br>DALLAS, TX 75201      | INVESTMENT MANAGER      | 491,288.     |

| Schedule O (Form 990 or 99 | 0-EZ) 2018                      | Page <b>2</b>                  |
|----------------------------|---------------------------------|--------------------------------|
| Name of the organization   | METHODIST HEALTHCARE MINISTRIES | Employer identification number |
| OF SOUTH TEXAS,            | INC.                            | 74-1287016                     |
|                            |                                 | ATTACHMENT 3 (CONT'D)          |

# 990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS  | DESCRIPTION OF SERVICES | COMPENSATION |
|---|-------------------------|--------------|
| CHATHAM ASSET MANAGEMENT<br>26 MAIN ST., STE 204<br>CHATHAM, NJ 07928 | INVESTMENT MANAGER      | 412,126.     |
| AFFINITI HEALTH, LLC<br>5145 BRAWNER PLACE<br>ALEXANDRIA, VA 22304    | IT CONSULTANT           | 381,442.     |

METHODIST HEALTHCARE MINISTRIES

74-1287016

| SCHED | DULE R |
|-------|--------|
| (Form | 990)   |

Department of the Treasury

# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.
 Go to www.irs.gov/Form990 for instructions and the latest information.



74-1287016

OMB No. 1545-0047

Internal Revenue Service

Name of the organization METHODIST HEALTHCARE MINISTRIES

OF SOUTH TEXAS, INC.

## Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable) of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state<br>or foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|--|--------------------------------|--|----------------------------|----------------------------------|--|
| (1)  |                                |  |                            |                                  |  |
| (2)  |                                |  |                            |                                  |  |
| (3)  |                                |  |                            |                                  |  |
| (4)  |                                |  |                            |                                  |  |
| (5)  |                                |  |                            |                                  |  |
| (6)  |                                |  |                            |                                  |  |

Part II

# Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | <b>(e)</b><br>Public charity status<br>(if section 501(c)(3)) | <b>(f)</b><br>Direct controlling<br>entity | conti | <b>g)</b><br>512(b)(13)<br>rolled<br>ity? |
|---|--------------------------------|--|----------------------------|---|--|-------|---|
|   |                                |  |                            |   |  | Yes   | No  |
| (1) RIO TEXAS CONFERENCE OF THE UMC 74-1326672        |                                |  |                            |   |  |       |   |
| 16400 HUEBNER ROAD SAN ANTONIO, TX 78248              | CHURCH                         | TX   | 501(C)(3)                  | 1   | N/A  |       | Х   |
| (2) WESLEY PRIMARY CARE CLINIC 74-2784284             |                                |  |                            |   |  |       |   |
| 4507 MEDICAL DRIVE SAN ANTONIO, TX 78229              | MEDICAL SVCS                   | TX   | 501(C)(3)                  | 12A-TYPE 1  | MHM  | Х     |   |
| (3)   |                                |  |                            |   |  |       |   |
|   |                                |  |                            |   |  |       |   |
| (4)   |                                |  |                            |   |  |       |   |
|   |                                |  |                            |   |  |       |   |
| (5)   |                                |  |                            |   |  |       |   |
|   |                                |  |                            |   |  |       |   |
| (6)   |                                |  |                            |   |  |       |   |
|   |                                |  |                            |   |  |       |   |
| (7)   |                                |  |                            |   |  |       |   |
|   |                                |  |                            |   |  |       |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2018

JSA

Schedule R (Form 990) 2018

Page **2** 

# Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| <b>(a)</b><br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | <b>(d)</b><br>Direct controlling<br>entity | (e)<br>Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512 - 514) | (f)<br>Share of total<br>income | <b>(g)</b><br>Share of end-of-<br>year assets | Disprop | h)<br>portionate<br>ations? | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | Gen<br>man | <b>j)</b><br>eral or<br>aging<br>tner? | <b>(k)</b><br>Percentage<br>ownership |
|---|--------------------------------|--|--|---|---------------------------------|---|---------|-----------------------------|---|------------|--|---------------------------------------|
|   |                                |  |  |   |                                 |   | Yes     | No                          |   | Yes        | No                                     |                                       |
| (1) METHODIST HEALTHCARE SYSTEM SA                              |                                |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| SEE PART VII  | HOSPITAL SYSTEM                | TX   | N/A  | RELATED   | 132,311,860.                    | 823,226,740.                                  |         | х                           | 0.  | х          |  | 50.0000                               |
| _(2)  |                                |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| (3)   | -                              |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| (4)   | -                              |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| (5)   | -                              |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| (6)   | -                              |  |  |   |                                 |   |         |                             |   |            |  |                                       |
| (7)   | -                              |  |  |   |                                 |   |         |                             |   |            |  |                                       |

# Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile<br>(state or foreign<br>country) | <b>(e)</b><br>Type of entity<br>(C corp, S corp, or trust) | (f)<br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year assets | <b>(h)</b><br>Percentage<br>ownership | (i)<br>Section<br>512(b)<br>control<br>entity |
|---|--------------------------------|--|--|---------------------------------|--|---------------------------------------|---|
| (1)   | _                              |  |  |                                 |  |                                       | Yes N   |
| (2)   | _                              |  |  |                                 |  |                                       |   |
| (3)   | -                              |  |  |                                 |  |                                       |   |
| (4)   |                                |  |  |                                 |  |                                       |   |
| (5)   | _                              |  |  |                                 |  |                                       |   |
| (6)   | _                              |  |  |                                 |  |                                       |   |
| (7)   |                                |  |  |                                 |  |                                       |   |

METHODIST HEALTHCARE MINISTRIES

74-1287016

| Part V                       | Transactions With Related Organizations. Complete if the organization answered "Ye   | es" on Form 990, Par   | t IV, line 34, 35b, or 36.                             |   |              |                            |
|------------------------------|--|--|--|---|--------------|----------------------------|
| Note: Co                     | mplete line 1 if any entity is listed in Parts II, III, or IV of this schedule.  |  |  |   | Yes          | No                         |
|                              | ng the tax year, did the organization engage in any of the following transactions with one or more<br>eipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity |  |  | 1   | a            | X                          |
| <b>b</b> Gift,               | grant, or capital contribution to related organization(s)  |  |  | 1   |              | X                          |
| <b>d</b> Loar                | ns or loan guarantees to or for related organization(s)  |  |  | 1   |              | X<br>X                     |
| g Sale<br>h Purc<br>i Exch   | lends from related organization(s)<br>of assets to related organization(s)<br>hase of assets from related organization(s)<br>ange of assets with related organization(s).                          | · · · · · · · · · · · · · · · · · · ·                        | · · · · · · · · · · · · · · · · · · ·                  | <u>1</u><br><u>1</u><br><u>1</u>                | g<br>h<br>i  | X<br>X<br>X<br>X           |
| I Perfo<br>m Perfo<br>n Shar | e of facilities, equipment, or other assets from related organization(s)   | · · · · · · · · · · · · · · · · · · ·                        |  | 1<br>1<br>1                                     | l<br>n<br>n  | X<br>X<br>X<br>X<br>X<br>X |
| <b>q</b> Reim                | nbursement paid to related organization(s) for expenses  |  |  | 1   | 9            | X<br>X                     |
| s Othe                       | er transfer of cash or property from related organization(s).  |  | <u> </u>   | <u></u> 1                                       |              |                            |
| 2 If the                     | e answer to any of the above is "Yes," see the instructions for information on who must complete t<br>(a)<br>Name of related organization  | his line, including cove<br>(b)<br>Transaction<br>type (a-s) | red relationships and trans:<br>(c)<br>Amount involved | action thresho<br>(d<br>Method of d<br>amount i | )<br>etermin | ing                        |
| (1) WES                      | LEY PRIMARY CARE CLINIC  | R  | 4,294,599.   | CASH  |              |                            |
| (2) RIO                      | TEXAS CONFERENCE OF THE UMC  | В  | 587,362.   | CASH  |              |                            |
| (3) MET                      | HODIST HEALTHCARE SYSTEM OF SA   | S  | 57,500,000.  | CASH  |              |                            |
| (4) MET                      | HODIST HEALTHCARE SYSTEM OF SA   | J  | 84,125.  | CASH  |              |                            |
| (5)                          |  |  |  |   |              |                            |
| <b>(6)</b><br>JSA            |  |  | Sci  | hedule R (For                                   | m 990)       | 2018                       |

METHODIST HEALTHCARE MINISTRIES

74-1287016

Schedule R (Form 990) 2018

# Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN of entity | (b) (c)<br>Primary activity Legal domicile<br>(state or foreign<br>country) |  | (d)<br>Predominant<br>income (related,<br>unrelated, excluded<br>from tax under | elated, section<br>excluded 501(c)(3)<br>under organizations |    | (e) (f)<br>Are all partners<br>section<br>501(c)(3)<br>organizations? |  | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V - UBI<br>amount in box 20<br>of Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|---|---|--|---|--|----|---|--|---|----|---|---|----|--------------------------------|
|   |   |  | sections 512-514)   | Yes  | No |   |  | Yes                                     | No |   | Yes                                       | No | <b></b>                        |
| (1)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (2)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (3)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (4)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (5)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (6)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (7)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (8)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (9)                                     |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (10)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (11)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (12)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (13)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (14)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (15)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
| (16)                                    |   |  |   |  |    |   |  |   |    |   |   |    |                                |
|   | —   |  |   |  |    |   |  |   |    |   |   |    |                                |

Schedule R (Form 990) 2018
Part VII Supplemental Information

| Part VII | Supplemental information   |
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|          | Provide additional information for responses to questions on Schedule R. See instructions. |
|          |  |

SCHEDULE R, PART III, LINE 1:

NAME: METHODIST HEALTHCARE SYSTEM OF SAN ANTONIO

EIN: 74-2730328

ADDRESS: 8109 FREDERICKSBURG ROAD

SAN ANTONIO, TX 78229